

**ARREST AFFIDAVIT / FIRST APPEARANCE FORM**

|  |                               |   |                                  |                               |  |                                      |                     |             |                                |
|--|-------------------------------|---|----------------------------------|-------------------------------|--|--------------------------------------|---------------------|-------------|--------------------------------|
| OBTS #   |                               | Agency<br><b>MCSO</b>                                 | Agency ORI #<br><b>FL0420000</b> |                               | GRID                                   |                                      |                     |             |                                |
| Court Case Number:   |                               | Arrest Type<br><b>FELONY</b>                          | Traffic<br><b>NO</b>             | Juvenile<br><b>NO</b>         | Agency Case Number:<br><b>18010616</b> |                                      |                     |             |                                |
| Defendant's Name: Last<br><b>Bouche</b>  |                               | First<br><b>Sky</b>                                   | Middle                           | DOB<br><b>06/05/1998</b>      | SEX<br><b>m</b>                        | RACE<br><b>w</b>                     |                     |             |                                |
| HGT<br><b>540</b>  |                               | WGT<br><b>140</b>                                     | HAIR<br><b>Bro</b>               | EYES<br><b>Bro</b>            |  |                                      |                     |             |                                |
| Mailing Address: St. / P.O. Box<br><b>519 NW 7th Ave<br/>Crystal River, FL 34428</b> |                               | Scars - Marks - Tattoos - Amputations (Describe each) |                                  |                               |  |                                      |                     |             |                                |
| St. Address (if different): Street   |                               | Phone: Res.<br><b>352-433-3037</b>                    | Place of Birth<br><b>Florida</b> |                               | Alias:                                 |                                      |                     |             |                                |
| Place of Employment: Street  |                               | Phone: Bus.   | Occupation                       |                               | Social Security Number                 |                                      |                     |             |                                |
| Driver Lic. No.:<br><b>B200780982050</b>   | State<br><b>FL</b>            | Veh. Towed by:  | Hold on Vehicle:                 | Agency:                       | Arrest Suffix:<br><b>01</b>            |                                      |                     |             |                                |
| Arrest Date:<br><b>04/20/18</b>  | Arrest Time:<br><b>0842</b>   | Arrest Location:<br><b>Forest High School</b>         |                                  |                               |  |                                      |                     |             |                                |
| U.S. Citizen<br><b>Y</b>   |                               |   | Residence Type:                  |                               |  |                                      |                     |             |                                |
| Activity:  | X. Stolen Property            | B. Buy  | M. Manufacture                   | K. Dispense/<br>Distribute    | Type:                                  | P. Heroin                            |                     |             |                                |
| F. Forgery   | T. Traffic                    | R. Smuggle  | Produce/<br>Cultivate            | A. Amphetamine                | H. Hallucinogen                        | S. Synthetic                         |                     |             |                                |
| O. Counterfeit   | P. Possess                    | D. Deliver  | N/A                              | B. Barbiturate                | M. Marijuana                           | U. Unknown                           |                     |             |                                |
| A. Fraud   | S. Sell                       | U. Use  | Z. Other                         | C. Cocaine                    | O. Opium                               | N. N/A                               |                     |             |                                |
|  |                               |   |                                  |                               |  | Equipment                            |                     |             |                                |
| <b>CHARGES</b>   | Description                   | Counts  | Activity                         | Type                          | NCIC                                   | CIS                                  | Statute             | Bond Amount | In Accordance<br>Bond Schedule |
|  | Terrorism                     | 1   |                                  |                               |  |                                      | 775.30              | NONE        |                                |
|  | Aggravated Assault w/ Firearm | 1   |                                  |                               |  |                                      | 784.021(1)          | NONE        |                                |
|  | Culpable Negligence           | 1   |                                  |                               |  |                                      | 784.05(1)           | NONE        |                                |
|  | Carrying Concealed Firearm    | 1   |                                  |                               |  |                                      | 790.01(2)           | NONE        |                                |
| Possession of Firearm on School Property   | 1                             |   |                                  |                               |  | 790.115                              | NONE                |             |                                |
| Indication of:<br>Alcohol Influence <b>N</b><br>Drug Influence <b>Y</b>              |                               | Weapon Seized / Type<br><b>17.5"-barreled shotgun</b> |                                  | Juvenile Disposition          |  |                                      |                     |             |                                |
| JAIL LOG: (To be completed by booking officer)                                       |                               |   |                                  |                               |  |                                      | Jail Inmate Number: |             |                                |
| Date Booked:   | Time Booked:                  | Booking Officer:                                      | Fingerprinted By:                |                               | Photographed By:                       | Bin Number:                          |                     |             |                                |
| Advised of Rights By:  |                               | Check for warrant(s)<br>NCIC PCIC Local               |                                  | Holds<br>Yes No               |  | Agency of Hold:                      |                     |             |                                |
| Attorney: (If known)   |                               | Religion<br>J PR C Other                              |                                  | Marital Status<br>S M D S     |  | Telephone Call Logged:<br>Time AM PM |                     |             |                                |
| Next of Kin / PARENTS OF JUVENILE:<br>(for emergency)                                |                               | Relation  |                                  | Address                       |  |                                      |                     | Phone       |                                |
| Bond Date:   | Returnable Court Date:        | Returnable Court Time                                 |                                  | Release Date:                 | Release Time:                          |                                      | Releasing Officer   |             |                                |
| BOND, Charge A   | Charge B                      | Charge C  |                                  | Charge D                      |  | Charge E                             |                     |             |                                |
| NAME AND ADDRESS OF BONDSMEN:  |                               |   |                                  | Bond Type:<br>ROR SURETY CASH |  |                                      |                     |             |                                |
|  |                               |   |                                  | Bail Bond<br>Bond Cert Other  |  |                                      |                     |             |                                |
| Approving Officer Signature:   |                               |   |                                  |                               |  |                                      |                     |             |                                |
| ORIGINAL   | RECORDS                       | PUBLIC DEFENDER                                       | JAIL                             | OTHER: _____                  |  |                                      |                     |             |                                |

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| Defendant's Name: Last<br><b>Bouche</b>  |                                      | First<br><b>Sky</b>                                   | Middle                           | DOB<br><b>06/05/1998</b>  | SEX<br><b>m</b>                        | RACE<br><b>w</b>                     |                     |                   |                             |
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| U.S. Citizen<br><b>Y</b>   |                                      |   | Residence Type:                  |                           |  |                                      |                     |                   |                             |
| <b>Activity:</b>   | <b>X. Stolen Property</b>            | <b>B. Buy</b>   | <b>M. Manufacture</b>            | <b>K. Dispense/</b>       | <b>Type:</b>                           | <b>P. Heroin</b>                     |                     |                   |                             |
| <b>F. Forgery</b>  | <b>T. Traffic</b>                    | <b>R. Smuggle</b>                                     | <b>Produce/</b>                  | <b>Distribute</b>         | <b>A. Amphetamine</b>                  | <b>S. Synthetic</b>                  |                     |                   |                             |
| <b>O. Counterfeit</b>  | <b>P. Possess</b>                    | <b>D. Deliver</b>                                     | <b>Cultivate</b>                 | <b>N,N/A</b>              | <b>B. Barbiturate</b>                  | <b>U. Unknown</b>                    |                     |                   |                             |
| <b>A. Fraud</b>  | <b>S. Sell</b>                       | <b>U. Use</b>   | <b>Z. Other</b>                  |                           | <b>M. Marijuana</b>                    | <b>O. Other</b>                      |                     |                   |                             |
|  |                                      |   |                                  |                           | <b>C. Cocain</b>                       | <b>N. N/A</b>                        |                     |                   |                             |
|  |                                      |   |                                  |                           | <b>O. Opium</b>                        | <b>Equipment</b>                     |                     |                   |                             |
| <b>CHARGES</b>   | Description                          | Counts  | Activity                         | Type                      | NCIC                                   | CIS                                  | Statute             | Bond Amount       | In Accordance Bond Schedule |
|  | Possession of Short-Barreled Shotgun | 1   |                                  |                           |  |                                      | 790.221             | NONE              |                             |
|  | Interference in School Function      | 1   |                                  |                           |  |                                      | 877.13              | NONE              |                             |
|  | (Armed) Trespass on School Property  | 1   |                                  |                           |  |                                      | 810.095             | NONE              |                             |
| Indication of:<br>Alcohol Influence <b>N</b><br>Drug Influence <b>Y</b>              |                                      | Weapon Seized / Type<br><b>17.5"-barreled shotgun</b> |                                  |                           | Juvenile Disposition                   |                                      |                     |                   |                             |
| JAIL LOG: (To be completed by booking officer)                                       |                                      |   |                                  |                           |  |                                      | Jail Inmate Number: |                   |                             |
| Date Booked:   | Time Booked:                         | Booking Officer:                                      |                                  | Fingerprinted By:         |  | Photographed By:                     | Bin Number:         |                   |                             |
| Advised of Rights By:  |                                      | Check for warrant(s)<br>NCIC PCIC Local               |                                  | Holds<br>Yes No           |  | Agency of Hold:                      |                     |                   |                             |
| Attorney: (If know it)   |                                      | Religion<br>J PR C Other                              |                                  | Marital Status<br>S M D S |  | Telephone Call Logged:<br>Time AM PM |                     |                   |                             |
| Next of Kin / PARENTS OF JUVENILE:<br>(for emergency)                                |                                      | Relation  |                                  |                           | Address                                |                                      |                     | Phone             |                             |
| Bond Date:   | Returnable Court Date:               | Returnable Court Time                                 |                                  | Release Date:             |  | Release Time:                        |                     | Releasing Officer |                             |
| BOND: Charge A   | Charge B                             |   | Charge C                         |                           | Charge D                               |                                      | Charge E            |                   |                             |
| NAME AND ADDRESS OF BONDSMEN:  |                                      |   |                                  |                           | Bond Type:<br>ROR SURETY CASH          |                                      |                     |                   |                             |
|  |                                      |   |                                  |                           | Bail Bond<br>Bond Cert Other           |                                      |                     |                   |                             |
| Approving Officer Signature:   |                                      |   |                                  |                           |  |                                      |                     |                   |                             |
| ORIGINAL   | RECORDS                              | PUBLIC DEFENDER                                       | JAIL                             | OTHER:                    |  |                                      |                     |                   |                             |

|                        |                |                                |
|------------------------|----------------|--------------------------------|
| Complaint / Arrest     | Court Case No. | Agency Case Number<br>18010616 |
| Defendant Name: Bouche | Sky            | Date of Birth 06/05/1998       |

**PROBABLE CAUSE AFFIDAVIT:**

(specify probable cause for each charge)

Before Me, the undersigned authority personally appeared Detective John Lightle w being duly sworn, alleges, on information and belief, that on the 20th day of April, 20 18, in MARION COUNTY the defendant did:

On 4/20/18, the Marion County Sheriff's Office responded to a report of a school shooting at Forest High School (5000 SE Maricamp Rd). Investigation revealed that the Defendant, later identified as Sky Bouche (W/M DOB 6/5/98) entered school property in a gray 2006 Nissan SUV. The Defendant was armed with a shotgun that was concealed in a guitar case, and entered the school and went into a bathroom at the school, where he equipped a "tactical vest" and gloves, and armed himself with the shotgun. Upon exiting the bathroom, the Defendant walked into the hallway and shot one (slug) round into the lower section of a door nearby, striking juvenile victim (W/M DOB 1/ /01) in the ankle/foot, causing serious injury. The Defendant then dropped the weapon, and surrendered to a nearby teacher.

Numerous deputies, officers with the Ocala Police Department, and Troopers with the Florida Highway Patrol responded to the scene. The Defendant was taken into custody, and numerous witnesses were interviewed. The shotgun that was used in this incident (a black & wooden pump-action shotgun with a sawed-off stock and barrel, with the barrel measuring 17.5 inches in length) as well as the clothing and ammunition was later recovered by MCSO personnel. The Defendant was transported to the Marion County Sheriff's Office Operations Complex, where he was interviewed. Post-Miranda, the Defendant admitted to leaving his residence in Citrus County, Florida that morning, after arming himself with the aforementioned shotgun and tactical gear. The Defendant advised that he eventually made it to Forest High School, where he entered the school during the busy hour of the morning, and entered a bathroom where he armed himself. The Defendant advised that he came out of the bathroom, and observed a female student walk past him without noticing him, so he fired a round into a door (the same round that struck victim ). The Defendant then dropped the weapon and surrendered to a school teacher. The Defendant advised that his intent was to inflict fear in students, but he did not intend to kill anyone. The Defendant also confirmed the make/model of his car, and confirmed that it is registered to his mother.

While talking specifically about the motive with the Defendant, he clarified that he had initially planned on conducting some sort of shooting on Friday the 13th, however, he had changed his mind. He indicated that he was having nightmares, which were a trigger in his decision-making to conduct the incident on today's date. He also made statements that he had researched a prior church shooting, and learned that the prior shooting had gotten no attention in the media. He then articulated during our conversation that a school shooting is an event that creates more attention, and expressed feelings that he was being ignored, and indicated that he wanted to go to jail. He also made statements that he could potentially conduct another shooting in the future.

The Defendant confirmed that his cell phone is in his car, which he described as an i-Phone. He also confirmed that he had made Internet searches on the device for prior shootings of churches and schools, which is pertinent to his motivation to commit these acts to garner attention and publicity. The Defendant's vehicle was later towed to operations, where a search warrant was sought and obtained. During the execution of this search warrant, the Defendant's phone was recovered, and a search warrant was sought and obtained for it as well.

Your Affiant believes that based upon the fact that the Defendant's statements regarding a specific motive to commit an act that is dangerous to human life, and intended to intimidate, injure, or coerce a civilian population, while affecting the conduct of government (both the disruption of Marion County schools throughout the county and deployment of numerous Marion County deputies), Your Affiant believes that there is probable cause to charge the Defendant with the aforementioned charge of Terrorism, in conjunction with the listed charges. Based upon the statements made by the Defendant regarding the possibility for future violence, Your Affiant is requesting that the Defendant be held without bond.

SWORN to and SUBSCRIBED before me  
this 20th day of April  
20 18.

J. Lightle #5656 J. Lightle  
AFFIANT

[Signature] 2941  
Notary Public - Certified Officer

MCSO  
ARRESTING AGENCY

|                        |                |                                |
|------------------------|----------------|--------------------------------|
| Complaint / Arrest     | Court Case No. | Agency Case Number<br>18010616 |
| Defendant Name: Bouche | Sky            | Date of Birth 06/05/1998       |

**FIRST APPEARANCE FINDINGS & ORDERS**

Based upon the foregoing Affidavit and/or Sworn Testimony of \_\_\_\_\_

the undersigned finds and determines:

- As to charge(s) \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, that there was at the time of arrest and is probable cause to believe that defendant has committed the offense with which he/she is accused and it is hereby Ordered and Adjudged that defendant is to be detained or post bond as otherwise affixed pending further proceedings.
- As to charge(s) \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, that there is a lack of evidence that the defendant committed the offense with which he/she is accused, and it is hereby Ordered and Adjudged that the Sheriff or Chief of Police having custody is directed to forthwith release defendant from custody on defendant's own recognizance
- As to charge(s) \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, this hereby Ordered and adjudged the matter of probable cause is hereby continued until the next First Appearance Hearing after date hereof, at which Hearing, the Arresting Agency shall present any further proof of probable cause that it may possess.

**RELEASE ORDER:**

The above named Defendant was brought before the undersigned on this date at \_\_\_\_\_ o'clock \_\_M for a first hearing and the undersigned thereupon informed him/her of the charge against him/her and provided him/her with a copy thereof and also adequately advised him/her that (1) he/she was not required to say anything and that anything he/she did say might be used against him/her (2) if he/she was financially unable to afford an attorney that the court would appoint one to represent him/her and (3) he/she had the right to communicate with his/her attorney, his/her friends if necessary reasonable means would be provided to enable him/her to do so; and the undersigned having considered all available relevant factors necessary to determine whether bail is necessary to assure Defendant's future appearance, and found that same is \_\_\_\_\_ necessary, it is upon consideration thereof ORDERED AND ADJUDGED that the Defendant

- Be released on his/her own recognizance upon the condition that he/she appear as agreed below.
- Be admitted to bail in the amount of \$ \_\_\_\_\_ as to charge A, \$ \_\_\_\_\_ as to charge B, \$ \_\_\_\_\_ as to charge C, \$ \_\_\_\_\_ as to charge D, and \$ \_\_\_\_\_ as to charge E, upon the condition that he/she appear as agreed below

**SPECIAL CONDITIONS OF BAIL**

- The defendant may not consume or possess alcohol
- The defendant may not operate a motor vehicle
- The defendant must comply with any other written provisions

\_\_\_\_\_  
JUDGE

**REFUSAL OF APPOINTMENT OF COUNSEL**

( ) I hereby represent to the County that I do not desire the services of the Office of the Public Defender and that I will employ private counsel.

**AGREEMENT TO APPEAR**

I here by acknowledge receipt of a copy of the above and I agree and promise to appear in Courtroom \_\_\_\_\_ of the \_\_\_\_\_ County Courthouse, in \_\_\_\_\_, Florida on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock, \_\_\_\_\_ M. and at such other times as the Court may order, and also agree to notify the Clerk of Court, in writing, of my new address should I move from the address above.

Dated \_\_\_\_\_, 20\_\_\_\_  
SWORN TO AND SUBSCRIBED BEFORE  
ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
DEFENDANTS SIGNATURE

\_\_\_\_\_  
Deputy Clerk/Judge

\_\_\_\_\_  
Address