

HOUSE OF REPRESENTATIVES

Notice of Committee Meeting

Committee on Administration of Criminal Justice

Will meet at: 10:30 a.m. (TBA - Time Change) (Subject to Rule Suspension)

Date: Wednesday, May 11, 2022

Location: Committee Room 6

Remarks:

HB 893	HUGHES (TBA)	BUDGETARY PROCEDURES Provides relative to criminal justice reinvestment savings and reporting requirements (Subject to Rule Suspension)
SB 157	MILLIGAN	CRIMINAL RECORDS Provides for access to criminal history records and identification files by the office of technology services
SB 273	FOIL	PROBATION/PAROLE Provides parole eligibility for certain offenders
SB 315	WOMACK	CONTROL DANGER SUBSTANCE Provides relative to fentanyl and carfentanil
SB 359	JACKSON	SEIZURES/SALES Provides for civil forfeiture reform
SB 379	PEACOCK	WEAPONS Prohibits possession of firearms, ammunition, or electric weapons or devices by certain felons
SB 393	WHITE, B	WEAPONS Designates the crime of possession of a firearm by a felon as a crime of violence
SB 396	MORRIS, JAY	CRIMINAL PROCEDURE Provides relative to a surety's bail obligation after the issuance of a notice of warrant of arrest

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

- A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.
- B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-acrj@legis.la.gov and received prior to noon on Tuesday, May 10, 2022, will be distributed to the committee members prior to the meeting.

JOSEPH A. MARINO, III
Chairman