

APPLICATION

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4 Locations

MLK Center 3716 Nutland Rd., Monroe, LA 71202

Ransom Center 420 Wheelis St., West Monroe, LA 71292

Robinson Place 5307 Robinson Place, Monroe, LA 71202

Thomas & Wilson 1111 Thomas St., Monroe, LA 71202

Updated: 6.17.20, 3.18.22





Dear Parent or Guardian:

Thank you for your interest in the PRIME TIME Head Start program. <u>To apply for our program</u>, please provide a copy of the following documents.

Your application is incomplete without all required documents.

Proof of Income for the last 12 months (Bring ALL that apply):

-W-2 -1 month of pay stub(s) -Child Support

-Social Security -Utility assistance -Employment offer letter

-TANF/FITAP award letter -SSI award letter -Written statement from employer -SSD or SSA -VA assistance -Student Loan/Aide with class schedule

For families with ZERO income, a Zero Income Statement Form will be provided.

Documentation of Date of Birth (only one is needed): Birth certificate, passport, or immigration card

- Child must be minimum of 3 years old before September 30th
- Child cannot be kindergarten eligible.

Proof of Residence (only one is needed): Utility bill(s), lease or rental agreement

Parent/Guardian Identification: State ID, State issued driver's license, military ID

------What's next? -----

Please note that <u>if your child is selected for our program</u>, you must provide the following <u>prior to entry</u> into the classroom:

Insurance Cards: Medical and Dental (if available)

Immunization Record(s)

Physical Exam/Well-Visit form signed by physician

Doctor's report or Universal Child Health Record (attached), showing a physical exam within the last 12 months.

- Blood tests (hemoglobin/hematocrit, lead)
- Vision, and Hearing screenings

Dental Exam documentation completed within the last 12 months

If your *child has special needs*, the following documentation may be needed:

-Care Plan signed by physician -Individual Care Plan signed by physician

-Medication Administration Form -Medical Statement for Food Substitutes provided by physician

-IFEP or IEP -Disability Evaluations/Results

If you need any assistance getting the required information or completing the application, please contact us at (318) 541-2315.

Sincerely,

PRIME TIME Head Start

Updates: 8/30/2019, 6/17/2020

Office Use only:

OPENetwork Coordinated Application 2022-2023

Your Choices Shape Their Chances

Placed_____ Not Placed_____

STUDENT	r'S NAI	ИЕ							_			
			FII	RST			MIDDLE	LAS	īΤ			
O MALE	O FEM	IALE AGE:	[)ATE (OF BI	RTH:_		Ho	me Langua	age:		
# of Pare	ents/G	uardians & C	hildr	en in	Hom	e: _		_ # of c	hildren in	home:		
Have You	Applied	l for CCAP?	Yes		No		_	Date Appl	ication Complete	 ed		
		d for CCAP? CAP Waitlist?							•			
o Yes o	No No				_		eceiving servi					s)
Concern	/Diagn	osis:										
1. PAREN	IT/LEG	AL GUARDIA	<u>AN liv</u>	ing ir	ı hon	<u>1e W</u>	ITH Child	RELATI	ONSHIP t	o CHILD <u>:</u>		
NAME:												
		LAS	ST				FIRST	M	IDDLE			
ADDRESS	5	STREET						CITY	STATE		ZIP CODE	
											ZIP CODE	i
PHONE:_		E	EMAII	L :								
2.PAREN	T/LEG	AL GUARDIA	<u>N livi</u>	ng in	hom	e WI	TH child	RELATION	NSHIP TO	CHILD <u>:</u>		
NAME:												
		LAS	ST				FIRST	M	IDDLE			
ADDRESS	5	STREET						CITY	STATE		ZIP COD	·E
		SIREEI						CITY	SIAII	=	ZIP COL	'E
PHONE:_		E	EMAII	L :		-						
How did	you lea	arn about the	e part	ticipa	ting	progi	rams and elig	gibility?				
<u>ALTERNA</u>	TE CO	NTACT										
1. CONTA	ACT NA	ME:				_ PHO	ONE#:		_RELATIO	ONSHIP:_		
2. CONTA	ACT NA	ME:				_ PHO	ONE#:		_RELATIO	ONSHIP:_		
Rank	ing	Program (see	flyer	for all	Prog	rams)	Тур	es (Circle On	e)	Brother or	Sister in p	rogram
1st Ch							Childcare	Headstart	School	Yes	No	
2nd Ch	oice						Childcare	Headstart	School	Yes	No	
3rd Ch	oice						Childcare	Headstart	School	Yes	No	

Parent/Guardian permission for information sharing

I, the undersigned, understand that sharing the information I have provided in this application across early childhood programs in my community will facilitate matching my child to a seat, and I hereby give permission for the information provided here to be shared with the programs/Lead Agency in the OPEN etwork.

* If your 1st choice does not have available seats, this does not guarantee enrollment in your 2nd choice program.

Date Application Received:

 $\hfill \square$ Multiple Periods of Unemployment over the past 5 years

Office Use Only Received by:



	Program	i tear Applying for (Check	<i>Une)</i> : 2021-20	122 2022-202
STUDENT'S NAMEFIRST	MIDI	DLE LAST	DATE OF B	IRTH Current Age
,				J
Child's Parental/Guardian Mar			•	
☐ Domestic partnership—child's bio	ological mother/f	ather Married—spouse	present Marrie	ed—separated
Child's Parental/Guardian Stat	:us: □ One Pa	rent/Guardian household	☐ Two Parent/Guard	dian household
Child's Race: ☐ Black/African Am	nerican 🗆 White	e 🗆 Asian 🗆 American Ind	dian/Alaskan Native	
☐ Hawaiian/Pacific Islander ☐ Ot	her:	_		
Child's Ethnicity: Hispanic 1. PARENT/LEGAL GUARDIA				
NAME	<u></u>	, <u> </u>		
FIRST	MIDDLE	LAST	DATE OF BIRTH	H Current Age
Primary adult caring for child?	□ Yes □ No	Custody of	the child? Yes	□ No
Phone Number with area code (Please provide more than 1 number with at least one cell number if possible.)	Primary Phone?	Phone Type	When NOT to call	Can receive TEXT messages?
	□ Yes □ No	☐ Home ☐ Cell ☐ Work		□ Yes □ No
	□ Yes □ No	☐ Home ☐ Cell ☐ Work		□ Yes □ No
	□ Yes □ No	☐ Home ☐ Cell ☐ Work		□ Yes □ No
TEEN parent (19 or younger) a Parent/Guardian lives with the Specific Relationship to child:	e child most of	the time? ☐ Yes ☐ No	□ Foster Child □ G	irandchild
□ Niece/Nephew □ Other:		_ ,,		. •
English level: Advanced/Profic	ient □ Modera	te □ Poor □ None		
HIGHEST Education Level: □ H □ grade 11 □ grade 12 □ Some □ Master's Degree	,			_
Employment Status (check all ☐ Disabled ☐ Training or in School			ıll Time (35+ hrs.)	☐ Part Time
TRISOURU II HANNICO OLIH SCHOO	, , , , , , , , , , , , , , , , , , , ,	ocasulaliy EllibiloV#O		

2. PARENT/LEGAL GUARDIAN – Related by blood, marriage, adoption, foster, or legal assignment.

It is NOT necessary for the 2nd parent/guardian to live in the household. Please provide information. NOTE: Parent/Legal Guardian #1 information should not be repeated in this section.

NAME					
FIRST	MIDDLE	LAST	DATE OF BIRTH	Current Age	
Primary adult caring for child?	□ Yes □ No	Custody of	the child? Yes	□ No	
Phone Number with area code (Please provide more than 1 number with at least one cell number if possible.)	Primary Phone?	Phone Type	When NOT to call	Can receive TEXT messages?	
	□ Yes □ No	☐ Home ☐ Cell ☐ Work		□ Yes □ No	
	□ Yes □ No	☐ Home ☐ Cell ☐ Work		□ Yes □ No	
	□ Yes □ No	☐ Home ☐ Cell ☐ Work		□ Yes □ No	
TEEN parent (19 or younger) at the time of child's birth?					
Employment Status (check all that apply): □ Currently Unemployed □ Full Time (35+ hrs.) □ Part Time □ Disabled □ Training or in School □ Retired □ Seasonally Employed □ Multiple Periods of Unemployment over the past 5 years					
ADDITIONAL HOUSEHOLD MEMBERS					

<u>ADDITIONAL</u> HOUSEHOLD MEMBERS are those who (1) live in the home, (2) are supported by a parent/guardian's income, and (3) are related to the parent/guardian by blood, marriage, or adoption/foster/legal.

First and Last Name	Relationship to Child	Date of Birth			
Do <u>NOT</u> list the child applicant or the parent(s)/guardian(s)- just those additional household members					
described above. **Add more to	the back if you run out of space.	**			

Total # of people (including the child, adults listed on page 1, and the additional household members listed above) who live in the child's household and are part of his/her family? _____

CHILD'S NEEDS

Does child have a disability (diagnosed by a doctor or specialist)? ☐ Yes ☐ No	
If yes, what is the specific disability?	_
Does child receive any special education services? ☐ Yes ☐ No If yes, what kind of services?	_
Does he/she have an IEP or IFSP? □ Yes □ No If yes, please provide detail.	_
Do <u>YOU</u> have any concerns about child in any of the areas listed below? <u>If YES</u> , please check appropriate item(s).	
☐ Hearing ☐ Vision ☐ Environmental Allergies ☐ Food Allergies ☐ Asthma ☐ Dental Problems ☐ Overweight	
□ Underweight Seizures □ Anemia □ High Lead levels □ Diabetes	
□ Other medical/dental/nutrition concern not listed above:	_
□ Other developmental concern not listed above:	_
□ Other speech/language development concern not listed above:	_
Other behavior/emotional concern not listed above:	-
□ (Only check if NO CONCERNS are listed above.) I have reviewed the concerns listed above, and child has NO NEEDS listed above at this time.	
NEEDS listed above at this time.	
FAMILY NEEDS	
Is your family living with (check all that apply, if any): □ drug abuse? □ alcohol abuse? □ incarceration?	
□ child support issues? □ domestic violence? □ serious health issue? □ mental health issue? □ None apply to our family	/.
SERVICES: What services are your family receiving?	
Family is receiving OR has received services from DCFS? ☐ Yes ☐ No	
□ Food Stamps (SNAP) □ Housing Services (Public Housing, Section 8) □ Medicaid/State Health Insurance	
□ WIC □ Child Support □ Foster Care/Adoption Subsidy □ Utility/Energy Assistance □ Private Health Insurance	<u>;</u>
☐ Health Services ☐ Mental Health Services ☐ Emergency/Crisis Intervention	
Social Services from another agency? Yes No If yes, which one?	_
Do you currently have a caseworker at another agency? ☐ Yes ☐ No ☐ If yes, which agency?	_
□ NONE OF THE ABOVE	
Do you currently receive TANF/FITAP? ☐ Yes ☐ No or SSI? ☐ Yes ☐ No	
Are you HOMELESS? □ Yes □ No Have you RELOCATED 2 or more times in the past year? □ Yes □ No	
Do you currently receive a Child Care Subsidy/Voucher? □ Yes □ No □ Don't know □ Not eligible	

LEGAL ISSUES

Is your family currently dealing with legal issues such as (check all that apply, if any)
□ Family Court? □ Divorce? □ Custody? □ Probation? □ Restraining order(s)? □ Incarceration?
□ Other:? □ NO, MY FAMILY HAS NO LEGAL ISSUES.
If you checked any legal issues above, please clarify
Have you ever been displaced from home due to a hardship? ☐ Yes ☐ No
Has your child ever been in Foster or Kinship Care? ☐ Yes ☐ No
ADDITIONAL INFORMATION
Has your child previously been enrolled in an Early Head Start? ☐ Yes ☐ No If yes, which one?
Has your child previously been enrolled in a Head Start? □ Yes □ No If yes, which one?
Has your child previously been enrolled in a Preschool Program? ☐ Yes ☐ No If yes, which one?
Are YOU or a FAMILY MEMBER <u>a staff member of Prime Time Head Start</u> ? □ Yes □ No If yes, who?
Has your child had a sibling previously enrolled in the Prime Time Head Start program? ☐ Yes ☐ No If yes, is he/she currently enrolled? ☐ Yes ☐ No Specify dates of attendance: to
How did you hear about Prime Time Head Start? □ Word of mouth (friend/family) □ Flyer/Poster □ Billboard
□ Facebook □ Bus bench □ Radio □ Someone who works at Prime Time Head Start
□ Referred by an agency (WIC, Children's Coalition, child support services, DCFS, child care subsidy, other)? Specify agency:
□ OTHER resource not listed:
PARENT/GUARDIAN SIGNATURE NEEDED
I verify that I completed this application and provided true information.
Print Parent/Guardian Name:
Signature of Parent/Guardian: Date:



Parent Signature:

Emergency Contact Information

Child Name:	Date of Birth:_			
Address Lives At:				
Parent/Guardian 1:				
Home Address (if different):_				
Work Address:				
Home Phone:				
Parent/Guardian 2:			Relationship to ch	ild:
Home Address (if different):				
Work Address:				
Home Phone:				
program, and whom we can contact if nece have an authorized contact under 18 years 	of age pick up your child. Ple	ease note that your cl	nild <u>will not</u> be releas	ed to anyone not on this list.
elationship to child:		Removed on:		Staff:
		Removed on:	By:	Staff:
ome Address:		_	By:	Staff:
ty:State:	Zip:	Added Back:	By:	Staff: Staff:
ome Phone: Cell:	Other:	_		
aff Initials: I		-		
lationship to child:		Removed on:Added Back:	By: By:	Staff:
ome Address:		Removed on:	By:	Staff:
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ome Address:		Added Back:	By:	Staff:
			By: By:	Staff: Staff:
ty:State:		Removed on:	By:	Staff:
ome Phone: Cell:			By:	Staff:
aff Initials: I	Date:	_		
Is there a court order in place that restricts child's foster or kinship status, etc) Yes:such as a copy of a court order to maintain NAME:	_No:_ in file and provide updates 	If yes, please as needed HP TO CHILD:	provide Shine Early	Learning with documentation
f so, please give NAME:				

Date: _____



Emergency Contact Information

			Date of Birth:		
Address Lives At:					
		Addit	ional Contacts		
Name:					
Relationship to child: _			Removed on:		
Home Address:			Added Back.	By: By:	
			Added Back:	By:	Staff:
City:			Removed on:	By:	Staff: Staff:
Home Phone:	Cell:	Other:	Added Back.	Бу	Staff
Staff Initials:	D	ate:			
Vame:					
Relationship to child: _			Removed on:		Staff:
Home Address:			Added Back.	By: Bv:	Staff: Staff:
			Added Back:	By:	Staff:
City:			Removed on:	By:	Staff:
Home Phone:	Cell:	Other:	Added Back:	ву:	Staff:
Relationship to child: _ Home Address:			Added Back.	By:	Staff: Staff:
City:	State: Cell:	Zip: Other:	Added Back: Removed on: Added Back:	By:By:By:	Staff: Staff:
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City:	State: D	Zip: Other: ate: Zip: Other: ate:	Removed on: Added Back:	By:By:	Staff:
City:	State: D	Zip: Other: ate: Zip: Other: ate:	Removed on: Added Back:	By:_	Staff: S
City:	State: DState: DState: D	Zip: Other: ate: Zip: Other: ate: Zip: Other:	Removed on: Added Back: Removed on:	By:	Staff: S
City:	State: DState: DState: D	Zip: Other: ate: Zip: Other: ate: Zip: Other:	Removed on: Added Back: Removed on:	By:	Staff: S



Permission for Program Activities

STUDENT'S NAME_				
	FIRST	MIDDLE	LAST	DATE OF BIRTH

	b help us provide your child with the highest-quality services, Prime Time Head Start needs your pativities listed below. For each item, please check YES or NO.	ermissio	n for the
1.	I give permission for my child to participate in walking trips within the Prime Time Head Start center neighborhood, including to local parks or playgrounds. <i>I understand that children will not enter any other facility unless I am informed in writing in advance; that the route will avoid all safety hazards, and that there will always be an adult-child ratio in keeping with licensing requirements.</i>	□ YES	□ NO
2.	I give permission <u>for my child</u> to be photographed and/or videotaped while participating in Prime Time Head Start program activities, and for these photos or videos to be used in newsletters, displays, or other formats for educational purposes or program publicity including social media.	□ YES	□ NO
3.	I give my permission <u>for me</u> to be photographed or videotaped during program activities in order to support <i>Prime Time Head Start</i> 's staff development activities. I understand that these photographs and videotapes will not be used for any other purposes without my additional consent.	□ YES	□ NO
4.	I understand that as part of the program, staff and consultants engage in regular observations and assessment progress toward achieving school readiness skills in order to individualize our instruction to best support to our program as a whole. In addition to these educational assessments, I give permission for my child to screenings, that are required of all Head Start programs, and that will help Prime Time Head Start furthed development and provide the best possible learning environment for his/her strengths and needs:	hem, and receive the	e following
	Health Screenings – hearing, vision, height, weight, blood iron, blood pressure, lead, dental	☐ YES	□ NO
	Developmental Screening – to identify child's stages of development and possible areas of delay	☐ YES	□ NO
	Social-Emotional Screening – to identify possible areas of mental health concern	□ YES	□ NO
	Speech Screening – to identify any concerns regarding child's language development	□ YES	□ NO
5.	I give permission for staff to conduct focused observations of my child in his/her classroom so that <i>Prime Time Head Start</i> can better understand his/her development, challenges and needs . I understand that I will be notified of pending observations and will be invited and encouraged to participate in all related conversations and next steps.	□ YES	□ NO
6.	I give permission for my child to have the above screenings, and other program components as needed, administered in his/her own language by an interpreter chosen by Prime Time Head Start.	□ YES	□ NO
7.	Prime Time Head Start wants to send you text messages! These text message could include FUN FACTS and EASY Tips to help support your child's learning, attendance and health follow-up, meeting and event reminders and notifications about school closings and delays. You can choose to stop receiving texts at any time by replying STOP to any message. I give permission for Prime Time Head Start to text me regarding my child's learning and program participation.	□ YES	□NO
Pa	rent/Guardian Name: Relationship to Child:		
Da	rent/Guardian Signature: Date:		
Га	rent/ Suarulan Signature		



Emergency Consent: Authorization for Medical Care for Minor Child

Child Na	me:Date of B	Birth:		
to conta	vent of an emergency affecting your child, PRIME TIME® Head Start vect you. In unusual circumstances, however, we might need to act immediate le need your permission to do so. Please initial next to each item, then si	tely to protect your		
1.	I give permission to PRIME TIME® Head Start to take emergency measures (e.g. first aid, disaster evacuation) as judged necessary for the care and protection of my child while under the supervision of the center.	Initials:		
2.	I give permission for my child to receive X-rays, examinations, anesthesia, and/or medical, surgical or dental treatment and care, under the supervision of a licensed physician, dentist or surgeon, when the need for such treatment is immediate and I cannot be reached.	Initials:		
3.	In case of a medical emergency, I give permission for my child to be transported to an appropriate medical facility for treatment if the local emergency resources (police, rescue squad, ambulance) deem it necessary. I understand that these transportation expenses will be my responsibility as the child's parent/guardian.	Initials:		
4.	In the event that my child's center needs to be evacuated, I give permission for my child to be transported to another nearby location. I understand that I will be informed by telephone at the earliest possible opportunity.	Initials:		
5.	I understand that in some medical situations, the staff will need to contact the local emergency resources before the parent, child's physician, and/or other adults acting on the parent's behalf.	Initials:		
This for	m must be signed by the child's parent or legal guardian.			
Signatur	e	Date		
Print Na	meRelationship to C	hild		
To be con	apleted by: PRIME TIME Head Start			
Physician	Name:Phone Nu	mber:		
Dentist N	ame:Phone Nu	mber:		
Allergies:				
Medical c	ondition(s) that could be relevant in an emergency:			
Signature	of Staff:Dat	e:		



Permission to Release/Request Information Consent for Release and Receipt of Child Records

Child's Nam	ne:	Date of Birth:				
As parent/g	guardian of the child named above, I hereby grant	Prime Time Head Start permission to:				
~	Release records relevant to my child/family to					
	Request records relevant to my child/family from					
	ing agency, school or community partner:					
Agency/Ent	tity/School/Partner:	Address:				
Contact Pers	son (if appl):					
including a	any or all of the following (as checked below):					
	Family contact information (address, phone number, en	mail)				
	Family eligibility information: employment					
	Family eligibility information: family status, i.e. homele	ess, zero income, irregular income				
	Child's birth certificate					
~	Child health information					
	Child developmental/educational information (assessm	nents, progress reports)				
	Information regarding child's special needs (observation	ons, individual education plan) if applicable				
	Family services information (needs assessment, service	e plan)				
	Other					
I also authoverbally, a	orize staff of Prime Time Head Start and the above as needed.	e-named organization to share information				
	nd that the confidentiality of any information idential in accordance with Prime Time Head Start's policible laws.					
By signing	below, I also acknowledge that:					
•	I may review the indicated information at any time.					
•						
•	I may also choose to revoke it at any time by notifying understand that if I revoke this consent, my revocation already been made.					
Authorized Parent/Guard	l by: dian Name (PRINT):	Phone:				
	dian Signature:					
A 11		F'1				



Child Health and Nutrition History

STUDENT'S NAME					
FIRST	MIDDLE	LAST	DATE OF BIRTH	Current Age	
PARENT/GUARDIAN NAME					
STAFF NAME	FIRST	LAST	Initials:	Date:	
FIRST		LAST			
HEALTH OVERVIEW AND SOURCE OF CARE					
Child's last PHYSICAL exam Date	te:	Physician/Clinic:			
Child's last DENTAL exam Date	te:	Dentist/Clinic:			
Child's INSURANCE: ☐ Medica	id □ State Insura	ance 🗆 No Insuran	ce 🗆 Private		
Insurance Company:		Child's Policy Number	er (if applicable):		
Family insurance status: ☐ Entire family insured — Skip to EARLY Child Health Concerns ☐ Entire family uninsured ☐ Guardian(s) uninsured ☐ Please explain:					
Family insurance eligibility: □ Entire family eligible □ Entire family ineligible □ Guardian(s) ineligible					
☐ Other child(ren) ineligible Please explain:					
If uninsured, do you and/or the	child's siblings ac	ccess medical and den	ital care through fre	e or low-cost	
clinics? □ Yes □ No Cor	mment:				
EARLY CHILD HEALTH CONCERNS					
Concerns			Explain an	y "YES" answers	
Did mother have any problems d	uring pregnancy?	□ Yes □ No			
Child's birth weight:lb	oz				
Has child ever been hospitalized	or operated on?	□ Yes □ No			
Had a serious illness ? □ Yes	s □ No				
Had a serious accident or broke	en bone? Yes	s □ No			
Does your child need help or have	trouble with toileti	ng ? □ Yes □ No	D		
Does your child sleep less than 8	hours at night? \Box	Yes □ No	About how many ho	urs per night?	
Does your child nap? ☐ Yes	□ No		Time of day/length of	of nap?	
At what are did warm abild at a			Age in months when	started to walk?	
At what age did your child start w	alking/talking?		Age in months when		
Was your shild have not mature (hofers 27 weeks)? \(\text{Vec} \text{Ne} \)		Born at how many w	veeks?		
Was your child born pre-mature (before 37 weeks)? ☐ Yes ☐ No	Reason?				
İ			i		

CHILD HEALTH CONDITIONS

Concerns	Explain any "YES" answers
Is a <u>physician or dentist</u> currently treating child for any concerns or	If so, what conditions?
special conditions? □ Yes □ No	
Does child have, or ever had, any of the following? (check ALL that apply) No, my child does not have any known health conditions.	Explain checked conditions.
□ Asthma □ Bleeding Tendencies □ Anemia □ Diabetes □ Heart/Blood Vessel Disease □ Sickle Cell Disease □ Liver Disease □ Under/overweight □ High Lead □ Convulsion/seizure – if yes: was it related to a high fever? □ Yes □ No □ Other: □	If checked, date of last convulsion/seizure?
Is child taking medication ? □ Yes □ No	Reason:
If yes, list medication(s):	
VISION QUESTIONS:	Name of Eye Doctor:
Do you have any concerns about child's ability to see ? ☐ Yes ☐ No	Date of last visit:
Do you have any concerns about the way child looks at you (or at books, or how he/she watches TV)? Yes No	Other Details:
Has your child ever been referred to, or seen by an eye doctor?	
□ Yes □ No	
HEARING QUESTIONS:	Name of Eye Doctor:
Does child have trouble with ears/hearing ? (e.g., pain in ear, frequent earaches, infections, drainage, hearing loss)	Date of last visit:
Do you have any concerns about the way child responds when you talk to	Other Details:
him/her? Or, how he/she is learning to talk? ☐ Yes ☐ No	
Did child have newborn hearing screening done in the hospital? ☐ Yes ☐ No	
If yes, what were the results? □ Pass □ Fail	
Has your child ever been referred to, or seen by an ENT or Audiologist?	
□ Yes □ No	

CHILD DENTAL CONCERNS

CONCERNS	Explain any "YES" answers
Does child have any trouble with teeth, gums, chewing/ eating or mouth ? □ Yes □ No	
Does child currently receive any treatments listed below? (check ALL that apply): No, my child does receive dental/oral treatments.	If yes , how long has child been receiving fluoride?
 □ Topical fluoride application □ Fluoride supplement (tablets) □ Fluoride supplement (liquid) 	

CHILD ALLERGY AND NUTRITION CONCERNS

CONCERNS	Explain any "YES" answers	
1. Does child have any allergy problems (e.g., rash, itching, swelling,	If yes, describe reaction.	
difficulty breathing)? \square Yes \square No		
If yes, is allergy related to (check ALL that apply): ☐ Medication ☐ Food	Does child have an EpiPen Jr. or other	
☐ Animals/fur ☐ Insects/dust ☐ N/A or None	medication? Describe.	
Has allergy ever required emergency medical care? ☐ Yes ☐ No	Describe reason for emergency care?	
FOOD/SPECIAL DIET NEEDS:	Describe:	
2. Does your child have a:		
☐ Yes ☐ No Food allergy?	If food/diet related, list food item(s).	
☐ Yes ☐ No Food Intolerance?		
☐ Yes ☐ No Medical need for a food restriction		
☐ Yes ☐ No Religious food restriction		
3. Does your child currently have problems chewing or swallowing foods or liquids ? □ Yes □ No	Describe concern:	
4. Do you have concerns about your child's size, what he/she eats or feeding behaviors ? ☐ Yes ☐ No	Describe concern:	
If yes, would you like to meet with the Nutritionist? ☐ Yes ☐ No		
Child currently takes/uses (Check ALL that apply): ☐ Bottle ☐ Sippy Cup ☐ Drinking Cup ☐ Drinking Straw	If yes, how often?	

If any questions from 1 through 3 answered YES in the *Child Allergy and Nutrition Concerns*, refer to Nutritionist.

CHILD ABILITIES AND DEVELOPMENTAL CONCERNS

CONCERNS	Explain any "YES" answers			
Does child have a diagnosed disability, with an IEP or IFSP ? ☐ Yes ☐ No	Describe			
Do YOU have any Developmental Concerns in any of the following areas? □ No □ Speech or language □ Physical Development □ Behavior/emotional □ Other:	Describe			
CHILD TB RISK ASSESSMENT				
RISKS	Explain any "YES" answers			
Was your child born in Africa, Asia and Pacific Islands (except Japan), Central America, South America, Mexico, Eastern Europe, the Caribbean or the Middle East?	If yes, in what country was the child born?			
☐ Yes ☐ No	If yes, what country? For how long?			
Has your child lived or traveled in Africa, Asia and Pacific Islands (except Japan), Central America, South America, Mexico, Eastern Europe, the Caribbean or the Middle East for more than one month?	If yes, what country: For now long:			
☐ Yes ☐ No				
In the last 2 years, has your child lived with or spent time with someone who has been sick with TB?	If yes, please explain:			
□ Yes □ No				
Does your child have any history of immunosuppressive disease or take medications that might cause immunosuppression?	If yes, please explain:			
☐ Yes ☐ No				
======================================				
FAMILY SMOKING ASSESSMENT				
1. Does your child live with anyone who smokes ? $\ \square$ Yes $\ \square$ No				
2. Does anyone ever smoke in your home or car? \Box Yes \Box No				
If yes to either question 1 or 2 above, who smokes?				
3. Do you currently smoke? ☐ Yes ☐ No, I quit less than a year ago. ☐ No, I have never smoked.				
IF you answered NO to #3, skip the following 2 questions in this section.				
4. If you smoke, how interested are you in quitting ? □ Very interested □ A little interested □ Not interested				
5. Do you want to learn of free ways to help you quit? $\ \square$ Yes $\ \square$ No $\ \square$ I am not sure.				
. , ,,, , , , , , , , , , , , , , , , ,				

Any significant changes should be shared with appropriate staff and documented in Shine Insight.



CACFP ANNUAL ENROLLMENT FORM

October 1, 20 to September 30, 20

Directions: To be completed by the parent/guardian as indicated. Complete a separate form every year for each child in the household who does not have a completed F/RP Meal Application (CACFP 106) on file. If enrolled in the Head Start Program, the participant must meet the criteria prescribed under the Head Start Act to automatically qualify for "Free" meal benefits and therefore is exempt from completing a Free/Reduced Price Meal Application. Documentation of enrollment must be updated annually, signed by a parent or legal guardian, and includes information on each child's normal days and hours of care and expected meal participation. [Reference: 7 CFR 226.17(b)(8)]

INSTITUTION NAME/ADDRESS: CENTER NAME/ADDRESS (circle one): Ransom Head Start Prime Time, Inc. Robinson Head Start MLK Head Start Thomas & Wilson Head Start (PRIME TIME® Head Start) 420 Wheelis St. 5307 Robinson Place 3716 Nutland Rd, 1111 Thomas & Wilson St. 938 Lafayette Street, Suite 300 W. Monroe, LA Monroe, LA 71202 Monroe, LA 71202 Monroe, LA 71201 New Orleans, LA 70113 71292 (318) 855-1826 (318) 737-2169 (318) 361-3801 (504) 523-4352 (318) 855-1392 DOB: (mm/dd/vvvv) Child's Name: Please indicate the normal days and hours of expected care for participant listed above. Check all that apply and list hours below (Days, hours and meal types may vary based on actual participation.): Expected days of participation: X Monday X Tuesday X Wednesday X Thursday X Friday Expected hours of participation: From <u>7:40 AM</u> To 2:20 PM Expected meal participation (check all that apply): X Breakfast X Lunch X Snack List any allergies to foods or beverages: (Write "NONE" if child has no allergies.) Parent/Guardian's Name: (PRINT) (SIGN) Date: Phone Number: () (Street Address, City, State, Zip Code)

This institution is an equal opportunity provider.		
For Official Use Only:		
Eligibility Determination: FREE		
Determining Official's Signature:	Date:	

ALL DONE! You made it! what's next?

- 1. **SAVE** this document <u>ONE MORE TIME</u> to your desktop or in your *My Documents* folder
- Psst! Select
 "Use Webmail"
 when prompted.
- 2. Hit the **SUBMIT BUTTON** or **ATTACH** the saved document to an **EMAIL** sent to enroll@primetimefamily.org if the submit button doesn't work with your system.
- 3. **EMAIL** required documents for the application:
 - -Proof of income if applicable
 - -Child's birth certificate
 - -Proof of residence (water, gas, electricity, lease, etc.)
 - -Identification
 - -Medical and dental Insurance Cards
 - -Immunization (shot) Record(s)
 - -Physical Exam/Well-Visit form signed by physician
 - -Dental Exam form signed by physician
- 4. Call (318) 541-2315 for assistance or to **FOLLOW-UP**.

