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Sr Ops Engr, Monroe, LA. Support network both internally & for external customers, troubleshooting & correcting network interruption & other network-related issues. BS or higher degree, Computer & Info Sci, CS, or closely related; ; CCNA cert; 5 yrs progressive IT exp incl some solid exp in: IP routing protocols; routers & switches; Cisco ASR/ISR routers; network LAN/WAN design; Cisco Nexus switches; Network Management Tools; Cisco IOS & IOS XE platforms; Cisco ASA & Firepower firewall; Checkpoint firewalls; F5 LTM Load Balancer; VPNs; IPsec VPN; DMVPN; BGP; OSPF protocol; EIGRP; network troubleshooting; SD-WAN; router/firewall ACLs; Solarwinds. Telecommuting is an option for this position. MUST follow these specific application instructions to be considered: Send CV, cvr ltr to HRrecruitment@lumen.com or Kaitlyn Marrero, Lumen Technologies Service Group, LLC, 100 CenturyLink Dr., Monroe, LA 71203 within 30 days RE Job #2021-343. 5/26

### Attorney

**BILL GORDON & ASSOC., SOCIAL SECURITY DISABILITY** Attorneys, 1-844-883-2045 FREE Consultations. Local Attorneys Nationwide [Mail: 2420 N St NW, Washington DC. Office: Broward Co. (TX/NM Bar)] (LA-SCAN)

**PROBLEM CREDIT REPORT?** Lexington Law helps works to challenge inaccurate negative items including identity theft, collections, late payments, liens and more from your credit report. Call for a free credit repair consultation: 1-888-521-0958 John C. Heath, Attorney at Law, PLLC, dba Lexington Law Firm. (LA-SCAN)

### Auction

**ESTATE AUCTION** Lakeland Grain Elevator 3397 Front St. Winnsboro, La

May 26, 2022 1:30 P.M. Includes 2 offsite grain pods Total Capacity 2,720,000 bu.

Babb/Taylor Auction Group keithbabbuctions.com taylormadeauctions.com lic. # 124, 836

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**EARN YOUR HOSPITALITY DEGREE ONLINE!** Earn your Associates Degree ONLINE with CTI! Great career advancement with the right credentials! Learn who's hiring! Call 1-866-350-4447. The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information. (M-F 8am-6pm ET) (LA-SCAN)

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Receive the best option for you. (LA-SCAN)

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**DISH Network. \$59.99 for 190**

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**HUGHESNET - FINALLY, SUPER-FAST INTERNET** no matter where you live. 25 Mbps just \$59.99 per month! Unlimited Data is Here. Stream Video. Bundle TV & Internet. Free Installation. Call 1-855-723-9424 (LA-SCAN)

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**TWO GREAT NEW OFFERS FROM AT&T WIRELESS!** Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give One offer. While supplies last! CALL 1-866-393-0713 (LA-SCAN)

**WATER DAMAGE TO YOUR HOME?** Call for a quote for professional cleanup & maintain the value of your home! Set an appt today! Call 1-844-610-0351 (LA-SCAN)

### Insurance

**ATTENTION SMALL BUSINESS OWNERS!** Are you protected in case of property damage or if you have an interruption in service due to a property event? Business Owner Property insurance IS AFFORDABLE and WILL PROTECT YOU when the unexpected happens! For free quote, call 1-855-980-2961 (M-F 7:30am-9:30pm ET) (LA-SCAN)

**AUTO INSURANCE STARTING AT \$49 PER MONTH!** Call for your fee rate comparison to see how much you can save! Call: 1-844-430-4651 (LA-SCAN)

**LOWEST PRICES ON HEALTH INSURANCE.** We have the best rates from top companies! Call Now! 1-888-720-2205 (LA-SCAN)

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**SAVE BIG on HOME INSURANCE!** Compare 20 A-rated in-

surances companies. Get a quote within minutes. Average savings of \$444 per year! Call 1-877-533-3917! (M-F 8am-8pm Central) (LA-SCAN)

**SELECTQUOTE IS DEDICATED TO FINDING A MEDICAL CARE PLAN** right for you and your wallet. Call 1-888-618-2208 today and receive a free quote from one of our multiple carriers. (LA-SCAN)

### Miscellaneous

**ATTENTION: AUTO INJURY VICTIMS.** If you have suffered a serious injury in an auto accident, call us! Our attorneys have the experience to get you the full compensation you deserve! Call Now: 1-866-394-0850 (LA-SCAN)

**DO YOU OWE OVER \$10,000** to the IRS or State in back taxes? Our firm works to reduce the tax bill or zero it out completely FAST. Let us help! Call 1-844-827-2674 (LA-SCAN)

**DON'T LET THE STAIRS LIMIT YOUR MOBILITY!** Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall, or wants to regain access to their entire home. Call AmeriGlide today! 1-844-855-4978 (LA-SCAN)

**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 1-888-296-0694 (LA-SCAN)

**DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDATION!** Your donation helps education, prevention & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION 1-888-405-0326 (LA-SCAN)

**DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND.** Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-844-605-9298 (LA-SCAN)

**DONATE YOUR CAR, TRUCK, OR VAN.** Help veterans find jobs or start a business. Call Patriotic Hearts Foundation. Fast, FREE pick-up. Max tax-deduction. Operators are standing by! Call 1-866-934-5706 (LA-SCAN)

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### Travel

**WESLEY FINANCIAL GROUP, LLC** Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-473-0818 (LA-SCAN)

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## PUBLIC NOTICES — Ouachita Parish

**NOTICE**  
Final Notice and Public Explanation of a Proposed Activity in a 100Year Floodplain or Wetland  
To: All interested Federal, State, and Local Agencies, Groups, and Individuals  
This is to give notice that the Ouachita Parish Police Jury (OPPJ) has conducted an evaluation as required by Executive Order 11988 and 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Wetlands Protection. The activity is funded under the Louisiana Watershed Initiative Community Development Block Grant Mitigation program under grant number B18DP220001. The proposed project is located near Arkansas Road in West Monroe, Ouachita Parish, Louisiana at approximate latitude 32.527100° and longitude 92.142719°. The proposed project includes the purchase of a portable (trailer-mounted) stormwater pump and associated piping to be deployed at the proposed location, as needed, during times of intense or prolonged precipitation events to be utilized as a flood mitigation method for this historically floodprone area. Similar to the pumps, the piping utilized will be portable and will be deployed, on top of the ground surface, when needed. In addition to the purchase of the pumps and associated equipment, an approximately 15 ft. x 15 ft. aggregate pump pad will be constructed from which the pump will operate, when deployed and a 7.0 C.Y. aggregate driveway will be installed for access to the pump pad. The purpose of the project is for use as a flood mitigation measure to reduce flood damages in the project area, reduce loss of life and injury, and decrease the potential loss of function to critical infrastructure. The entire project boundary is approximately 0.09 acres and is located within the 100year floodplain. Additionally, 0.001 acres of lacustrine wetlands and 84 linear feet of stream potentially jurisdictional to the US Army Corps of Engineers (USACE) are located within the project area, however, the proposed activities are planned to be performed outside of the wetlands and stream areas to avoid impacts.  
The OPPJ has considered the following alternatives and mitigation measures to be taken to minimize adverse impacts and to restore and preserve natural and beneficial values:  
• Reasons the Action Must Take Place in the Floodplain/Wetland Area:

Location within the floodplain is crucial to meeting the purpose of the project as the area targeted for the flood mitigation effort is located in the floodplain.  
• Considered Alternative Site Outside Floodplain: An alternative considered was to locate the pump deployment location outside the base floodplain. The nearest plausible location for implementation of this alternative would be on the existing cityowned greenspace across Arkansas Road from the proposed project area and area of concern for flooding. The nearest site location would be at approximate Latitude 32°31'37.57" N and approximate Longitude 92°8'40.23" W. Selection of this alternative would be problematic from a cost and logistics perspective. The flood area of concern being addressed with this project is the area located to the north of Arkansas Road, therefore, locating the pumps at this alternative location, south of Arkansas Road, would be problematic for multiple reasons. Due to the increased distance of approximately 0.10 miles from the project action area, significantly more piping and a larger capacity pump system would be necessary to achieve the objective. Additionally, a means of crossing under Arkansas Road would be necessary to reach the project action area. The combination of the greatly increased costs involved due to the increased distance from the project action area coupled with the logistical challenges, result in this alternative not being the best alternative.  
• Considered Alternative Action Within the Floodplain/Wetland: An alternative action considered was to utilize the same project area as the proposed action but build a permanent pump station, as opposed to the proposed portable pump option. This alternative would have accomplished the project's stated goal but would have resulted in a larger project footprint, additional permanent impacts, and higher project costs.  
• No Action Alternative: Implementation of the No Action alternative would provide no additional flood mitigation measures beyond current measures which have proven inadequate. Under the No Action Alternative, the project area will continue to be at high risk of flood events during highintensity precipitation events such as those that occurred previously in 2008 and 2016.  
This would result in continued hazardous conditions for not only the residents of the area but also increase the risk of property loss, impacts to natural values, and potential loss of function to critical infrastructure.

Under this alternative, water damages would likely continue to occur, and both insured and uninsured losses would be experienced, as well as continued threats to human safety.  
• Mitigation Measures: Wetlands and streams within the project area will be avoided to eliminate impacts. The usage of the pumps during periods of highwater volume in the project area will aid in removing accumulated waters and inundation within the floodplain, lessening the severity and occurrence of flood events. In the event that unexpected wetland or stream impacts cannot be avoided, the USACE will be consulted and USACEapproved mitigation measures will be employed.  
The OPPJ has reevaluated the alternatives to conducting the proposed activity inside the floodplain and has determined that it has no practicable alternative. Environmental files that document compliance with steps 3 through 6 of Executive Order 11988 and 11990, are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments.  
There are three primary purposes for this notice. First, people who may be affected by activities in floodplains or near wetlands, and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplains and wetlands can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains or wetlands, it must inform those who may be put at greater or continued risk.  
Written comments must be received by OPPJ at the following address on or before Friday, June 3, 2022: Ouachita Parish Police Jury, P.O. Box 3007 Monroe, LA 71210, Attention Shane Smiley (Certifying Officer) or via phone at (318) 3661156. A full description of the project may also be reviewed from 9:00 AM to 4:00 PM at 301 S Grand St #201, Monroe, LA 71210. Comments may also be submitted via email at ssmiley@oppj.org. 5/26

# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 14A)

## NOTICE TO BIDDERS

SEALED BIDS will be received in the office of the Ouachita Parish Police Jury in the Courthouse Building, 301 South Grand Street, Monroe, Louisiana, on or before two (2:00 PM,) Thursday June 16, 2022 and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) PM, Thursday, June 16, 2022 and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:

Ouachita Parish Fire Department Vehicle Repair Garage & Storage Building

Architect Project Number 2129

There will be a NON-MANDATORY Pre-Bid Conference at 10:00 AM on Friday June 3, 2022 in the Assembly Room of the Ouachita Parish Fire Department Training Facility on 1000 New Natchitoches Rd, West Monroe Louisiana.

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Letterman's Blueprint and Supply www.lettermansbidconnect.com. Plan holders are responsible for their own reproduction costs. www.lettermansbidconnect.com is the legal source of Bid Documents and all interested Prime Bidders must obtain Bid Documents and register as a Prime Bidder on this website. Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Questions about this procedure shall be directed to the architect Bill Land at:

LAND 3 ARCHITECT INC  
1900 Stubbs Avenue, Suite A  
Monroe, Louisiana 71201-5751  
PH: 318 - 348 - 9753  
Bill@Land3.com

Bid Documents are also available online at www.bidsync.com and Electronic Bids will also be accepted on www.bidsync.com.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this State. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The Successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State and who is residing in this State, in an amount equal to 100% of the contract amount.

Bids shall be accepted from Contractors who are licensed under LA R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

OUACHITA PARISH POLICE JURY

5/19,5/26,6/2

## NOTICE

The Fiscal Year 2022-2023 proposed and Fiscal Year 2021-2022 amended operating budgets for the 4th Judicial District Court General Fund, Misdemeanor Probation Fund, Non-Support Fund, and Drug Court Fund are hereby advertised and will be available for public inspection at the Court Administrator's Office, 300 St. John Street, Room 400, Monroe, LA 71201. The same is available for inspection in the administrative offices of the Court located at 100 East Madison, Bastrop LA 71220.

A public hearing will be held on Tuesday, June 14, 2022 at 2:30 PM in the 4th Floor Judges Conference Room of the Ouachita Parish Courthouse located at 300 St. John Street, Monroe LA 71201. This notice is published in compliance with LSA-R. S. 39-1306 et seq.

5/26

## ADVERTISEMENT FOR BIDS

Monroe Housing Authority will receive sealed bids for the VARIOUS LAWN CONTRACTS. Bids will be accepted until 2:00 PM, Tuesday, June 14, 2022, at the office of the Monroe Housing Authority in the Boardroom, located at 300 Harrison Street, Monroe, Louisiana 71201. Bids will be opened and read aloud at that time.

ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY MONROE HOUSING AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NO LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

Complete bidding documents for this project are available in electronic form to bonafide prime bidders. They may be obtained without charge and without deposit from Monroe Housing Authority; e-mail request to roubiquej@monroeha.com. Printed copies are not available but arrangements can be made to obtain them through most reprographic firms. Interested bidders should send requests to roubiquej@monroeha.com.

No bid may be withdrawn for a period of sixty (60) days after receipt of bids. Monroe Housing Authority reserves the right to reject any or all bids for just cause per State Public Bid Law or to waive any informality in the bidding.

Date: May 12, 2022 Monroe Housing Authority

By: William V. Smart, Executive Director

5/19,5/26

## PUBLIC NOTICE

NOTICE is hereby given that the Historic Preservation Commission of the City of West Monroe will meet in legal session on Monday, June 6, 2022, at 5:00 pm in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, to review the following applications:

COA-22-7000001

D&A Properties LLC

407 Natchitoches Street

Certificate of Appropriateness for roof in a B4 (Downtown Development) District located in the Cottonport Historic District.

COA-21-70000014

District Dental

CrigNett Enterprises LLC

129 Commerce Street

Certificate of Appropriateness for signage on existing brick and lighting in a B4 (Downtown Development) District located in the Cottonport Historic District.

The public is invited to attend this meeting.

5/26,6/2

## NOTICE

IN RE: SUCCESSION OF CLAUDE B. WARREN, SR.

Probate No. 20213327; Parish of Ouachita; State of Louisiana; Fourth Judicial District Court

Notice is hereby given that Petitioner and Administratrix, Lue Ottie Warren Jamerson, has applied for authority from the District Court by Petition filed on the day of May, 2022, in the above specified Succession of Claude B. Warren, Sr., seeking authority from the Fourth Judicial District Court to (1) make a final tableau of distribution, (2) to have the final accounting by the Administratrix homologated and approved, (3) to have the Administratrix, discharged as such and the security bond released, and (4) to have a Judgment Of Possession issued according to law.

One publication of this "Legal Notice" is required by law. Any person who opposes any of the actions listed above must file notice of their objection, and the basis thereof, with the Court within seven (7) days of the date of this publication of this Legal Notice, or prior to the signing of an order by the Court authorizing same.

5/26

## NOTICE

I, Benjamin E. Lowe, DOC 485233, have applied for clemency for my conviction of two counts of Possession of Methamphetamine, Attempted Possession of Methamphetamine and Operation of a Clandestine Lab. If you have any comments, contact the Board of Pardons (225) 342-5421.

5/12,5/19,5/26

## NOTICE

I, Misty D. Woods, DOC 546494, have applied for clemency for my conviction of manslaughter. If you have any comments, contact the Board of Pardons (225) 342-5421.

5/12,5/19,5/26

## PARISH OF OUACHITA

### PUBLIC NOTICE

Parcel# 37798

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on May 31, 2022 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$964.75. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by May 27, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 37798 / Winnsboro Road, Monroe, LA

Legal Description: LOTS 4 & 5 MRS. G. B. LANDRUM RESUBDIVISION OF SW4 `OF NE4 SECTION 16 TOWNSHIP 17N RANGE 4E

LESS LOTS BK/PG 867/528 AND 896/331

LESS LOTS BK/PG 982/991

4/8,5/26

## L & R UTILITIES

### NOTICE TO WATER CUSTOMERS

#### WILDWOOD MHP WATER SYSTEM

5/19/2022

(PWS ID No. LA1073110)

The Wildwood MHP Water System is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51: XII)] and the Federal Primary Drinking Water Regulations (40 CFR Part 141).

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing THMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs and HAA5 standard for public water systems serving less than 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the second quarter of 2022 show that the system's current TTHMs LRAA is 81 ppb at DBP02 - 131 Swartz School Rd. #60. Thus, the system is currently in violation of the TTHMs standard.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health.

5/26

## L & R UTILITIES

### NOTICE TO WATER CUSTOMERS

#### RAMSEY WATER SYSTEM

5/19/2022

(PWS ID No. LA1073025)

The Ramsey Water System is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51: XII)] and the Federal Primary Drinking Water Regulations (40 CFR Part 141).

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing THMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs and HAA5 standard for public water systems serving less than 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the second quarter of 2022 show that the system's current TTHMs LRAAs are 86 ppb at DBP01 - 182 Gabe Ln and 91 ppb at DBP03 - 137 Music Rd.; Thus, the system is currently in violation of the TTHMs standards.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health.

5/26

## LEGAL NOTICE

Anyone knowing the whereabouts of the heirs or legatees of

Linda Gail Hawkins A/K/A Linda G. Hawkins

A/K/A Linda Hawkins

should contact Stephen J Katz, Rankin, Yeldell & Katz

(A Professional Law Corporation),

411 South Washington St.,

Bastrop, Louisiana 71220, (318) 281-4913

in connection with that matter pending in the Fourth Judicial District Court, Morehouse Parish, State of Louisiana styled,

"Regions Bank DBA Regions Mortgage Versus 2022-12D Linda Gail Hawkins A/K/A Linda G. Hawkins A/K/A Linda Hawkins"

5/26

## NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of High and Low alcoholic content at retail in West Monroe, Ouachita Parish, at the following address: 8609 Cypress Street, West Monroe, LA 71291.

JBRAZZ Drinks, LLC

Doing Business As: The Thirsty Goat

Justin Brazzell, Owner

5/26

## ADVERTISEMENT FOR BIDS

I-20 Economic Development Corporation

C/O Lazenby & Associates, Inc.

2000 North Seventh Street

West Monroe, LA 71291

Separate sealed BIDS for Bruckner's Outfall Ditch, will be received by

the I-20 Economic Development Corporation, at the office of the Engineer, Lazenby & Associates, Inc., 2000 North Seventh Street, West Monroe, LA 71291, until 10:00 AM (local time), on June 23, 2022, and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS, consisting of Advertisement for Bids, Instructions to Bidders, Bid Form, Bid Bond, Agreement, Payment Bond, Performance Bond, General Conditions, Supplementary Conditions, Drawings, Specifications, Supplemental Specifications, Special Provisions, and Addenda, may be examined at the following location:

Lazenby & Associates, Inc.

2000 North Seventh Street

West Monroe, LA 71291

Copies of the CONTRACT DOCUMENTS must be obtained at the office of Lazenby & Associates, Inc., located at 2000 North Seventh Street, West Monroe, Louisiana, upon payment of \$50.00 deposit for each paper set or a fee in the amount of \$20.00 for each set of electronic documents (pdf formatted plans and specifications on USB Drive). Please mail all requests and deposits for plans to 2000 North Seventh Street, West Monroe, LA 71291.

Deposits on the first set of documents furnished to bona fide prime bidders shall be fully refunded upon return of the documents no later than 10 days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.

The goal for Disadvantaged Business Enterprise participation is 3% of the dollar value of this contract. All bidders and proposers shall make good faith efforts to subcontract to the greatest extent feasible to small business concerns owned and controlled by socially and economically disadvantaged businesses.

The Owner reserves the right to reject any and all bids received for just cause per State Public Bid Law.

May 24, 2022

/s/ Charles Pritchard, President

5/26,6/2,6/9

## ADVERTISEMENT FOR BIDS

Sealed bids will be received by the City of West Monroe for the construction of the project described as follows:

PROJECT: 2022 WWTP Sparta Reuse Facility Granulated Activated Carbon (GAC) Replacement

TYPE: Highway, Street, and Bridge; Municipal and Public Works Construction

CONTRACT TIME: 120 Calendar Days

LIQUIDATED DAMAGES: \$200 (Two hundred) per Calendar Day

Proposals shall be addressed to the City of West Monroe, and delivered here to the office of the City Clerk, located in the City Hall not later than 10:00 a.m. on June 21, 2022. Proposals shall be designated as "Sealed Bid - 2022 WWTP Sparta Reuse Facility Granulated Activated Carbon (GAC) Replacement". All bids must be submitted on the proper bid form. The contractor shall display his active contractor's license number prominently on the outside of the envelope. Bids may also be submitted electronically through Civcast (www.civcastusa.com). Instructions for electronic submittal are provided on the site. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 a.m. on June 21, 2022, in the Council Chambers at the West Monroe City Hall located at 2305 North 7th Street, West Monroe, Louisiana.

There will be a MANDATORY PRE-BID SITE VISIT held at 10:00 a.m. on June 10, 2022. The meeting will be conducted at the West Monroe Wastewater Treatment Facility, Sparta Reuse Filtration Office, East Martin Street, West Monroe, Louisiana. The purpose of the mandatory pre-bid conference is to familiarize bidders with the requirements of the project and the intent of the Contract Documents. Any prospective bidder who fails to attend the mandatory pre-bid site visit or remain for the duration shall be prohibited from submitting a bid for the project.

The CONTRACT DOCUMENTS may be examined at www.civcastusa.com, or at the office of S.E. Huey Co., 1111 N. 19th Street, Monroe, LA 71201.

Copies of the CONTRACT DOCUMENTS may be obtained through Civcast (www.civcastusa.com), or via a link found at www.sehuey.com. Contract documents may be viewed and downloaded at no cost; free registration is required. Alternatively, copies of the contract documents may be obtained from the office of S.E. Huey Co., located at 1111 N. 19th Street, Monroe, LA 71201.

Each bidder must deposit with his/her bid, security in the amount, form and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the Department of Treasury Circular 570.

No bidder may withdraw his/her bid within 45 days after the actual date of the opening thereof.

The Contractor shall begin mobilization of materials within ten (10) working days of the receipt of the Notice to Proceed.

The successful bidder must submit executed copies of certification regarding Equal Employment Opportunity, Past Criminal Convictions of Bidders, and the Affidavit of Non-Collusion.

The successful bidder will be required to execute the Owner's Standard Form of Agreement/Contract for construction together with the Performance and Payment Bonds within ten (10) working days after normal award of contract.

Minority owned firms and small businesses are encouraged to participate.

Any person with disabilities requiring special accommodations must contact the City of West Monroe no later than seven (7) days prior to bid opening.

Mayor Staci Albritton Mitchell

5/26,6/2,6/9

## STATE OF LOUISIANA

### PARISH OF OUACHITA

#### FOURTH JUDICIAL DISTRICT

#### SUCCESSION OF

#### STELLA MITCHELL MORAN

PROBATE NO. 20-0715

#### NOTICE OF FILING TABLEAU OF DISTRIBUTION

Notice is hereby given to the creditors of this estate and all other interested persons to show cause within seven days from the publication of this notice, if any they have or can, why the tableau of distribution filed by John F. Washington, executor of the above-entitled and numbered succession, should not be approved and homologated and the funds distributed in accordance with it.

BY: Rene Tanner

DEPUTY CLERK OF COURT

5/26

## NOTICE

Final Notice and Public Explanation of a Proposed Activity in a 100-Year Floodplain or Wetland

To: All interested Federal, State, and Local Agencies, Groups, and Individuals

This is to give notice that the Ouachita Parish Police Jury (OPPJ) has conducted an evaluation as required by Executive Order 11988 and 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Wetlands Protection. The activity is funded under the Louisiana Watershed Initiative Community Development Block Grant Mitigation program under grant number B-18-DP-22-0001. The proposed project consists of three locations all located in Monroe, Ouachita Parish, Louisiana. Site Location #1 is located at approximate Latitude 32.552759° and Longitude -92.088864°, Site Location #2 is located at approximate Latitude 32.559161° and Longitude -92.098584°, and Site Location #3 is located at approximate Latitude 32.549128° and Longitude -92.080034°. The proposed project includes the purchase of portable (trailer-mounted) storm-water pumps and associated piping to be deployed at each proposed location, as needed, during times of intense or prolonged precipitation events to be utilized as a flood mitigation method for this historically flood-prone area. Piping utilized in association with the pumps will be deployed on top of the ground surface, as needed. In addition to the purchase of the pumps and associated equipment, the scope of work for Site Location #1 will include aggregate overlay of approximately 967 ft. (357.0 C.Y.) of existing access roads and the construction of a 15 ft. x 15 ft. aggregate pump pad. In addition to the purchase of the pumps and associated equipment, the scope of work for Site Location #2 will include aggregate overlay of approximately 110 ft. (38.2 C.Y.) of existing access roads and the construction of a 15 ft. x 15 ft. aggregate pump pad. The footprint for Site Location #3 is also fully within the 100-Year Floodplain but will utilize existing condi-

(Continued to Page 10B)

# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

tions and will consist of only the deployment of the pump and piping and no construction activities. The purpose of the project is for use as a flood mitigation measure to reduce flood damages in the project area, reduce loss of life and injury, and decrease the potential loss of function to critical infrastructure. In total, approximately 0.10 acres of emergent wetlands were identified at all three sites, collectively. Additionally, approximately

- acres of Open Water/Lacustrine WOTUS potentially jurisdictional to the USACE were identified at

Site Location #1. The proposed activities for all site locations are anticipated to be performed outside of the potentially jurisdictional wetlands and streams to avoid impacts.

The OPPJ has considered the following alternatives and mitigation measures to be taken to minimize adverse impacts and to restore and preserve natural and beneficial values:

- Reasons the Action Must Take Place in the Floodplain/Wetland Area: Location within the floodplain is crucial to meeting the purpose of the project as the area targeted for the flood mitigation effort is located in the floodplain.
- Considered Alternative Site Outside Floodplain: An alternative considered for each site location was to locate the pump deployment location outside of the base floodplain.

The considered alternative for Site Location #1 would be approximately 750 feet northwest, across multiple residential properties and Deborah Drive at approximate latitude 32.554350° and longitude -92.090397°. The considered alternative for Site Location #2 would be approximately 350 feet southeast, across Deborah Drive at approximate latitude 32.558562° and longitude -92.097764°. The considered alternative for Site Location #3 would be approximately 750 feet east at approximate latitude 32.548561° and longitude -92.077581°. The selection of this alternative would be problematic from a cost and logistics perspective. Due to the increased distance from the project action areas, significantly more piping and larger capacity pumps would be necessary to achieve the objective.

- Considered Alternative Action Within the Floodplain/Wetland: An alternative action considered was to utilize the same project areas as the proposed action but build permanent pump stations, as opposed to the proposed portable pump option. This alternative would have accomplished the project's stated goal but would have resulted in larger project footprints, additional permanent impacts, and higher project costs.
- No Action Alternative: Implementation of the No Action alternative would provide no additional flood mitigation measures beyond current measures which have proven inadequate. Under the No Action Alternative, the project area will continue to be at high risk of flood events during high-intensity precipitation events such as those that occurred previously in 2008 and 2016.

This would result in continued hazardous conditions for not only the residents of the area but also increase the risk of property loss, impacts to natural values, and potential loss of function to critical infrastructure. Under this alternative, water damages would likely continue to occur, and both insured and uninsured losses would be experienced, as well as continued threats to human safety.

- Mitigation Measures: Wetlands and streams within the project area will be avoided to eliminate impacts. The usage of the pumps during periods of high water volume in the project area will aid in removing accumulated waters and inundation within the floodplain, lessening the severity and occurrence of flood events. In the event that unexpected wetland or stream impacts cannot be avoided, the USACE will be consulted and US-ACE approved mitigation measures will be employed.

The OPPJ has reevaluated the alternatives to conducting the proposed activity inside the floodplain and has determined that it has no practicable alternative. Environmental files that document compliance with steps 3 through 6 of Executive Order 11988 and 11990, are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments.

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains or near wetlands, and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplains and wetlands can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains or wetlands, it must inform those who may be put at greater or continued risk.

Written comments must be received by OPPJ at the following address on or before Friday, June 3, 2022: Ouachita Parish Police Jury, P.O. Box 3007 Monroe, LA 71210, Attention Shane Smiley (Certifying Officer) or via phone at (318) 366-1156. A full description of the project may also be reviewed from 9:00 AM to 4:00 PM at 301 S Grand St #201, Monroe, LA 71210. Comments may also be submitted via email at [ssmiley@oppj.org](mailto:ssmiley@oppj.org).

5/26

This would result in continued hazardous conditions for not only the residents of the area but also increase the risk of property loss, impacts to natural values, and potential loss of function to critical infrastructure. Under this alternative, water damages would likely continue to occur, and both insured and uninsured losses would be experienced, as well as continued threats to human safety.

- Mitigation Measures: Wetlands and streams within the project area will be avoided to eliminate impacts. The usage of the pumps during periods of high water volume in the project area will aid in removing accumulated waters and inundation within the floodplain, lessening the severity and occurrence of flood events. In the event that unexpected wetland or stream impacts cannot be avoided, the USACE will be consulted and US-ACE approved mitigation measures will be employed.

The OPPJ has reevaluated the alternatives to conducting the proposed activity inside the floodplain and has determined that it has no practicable alternative. Environmental files that document compliance with steps 3 through 6 of Executive Order 11988 and 11990, are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments.

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5/26

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This is to give notice that the Ouachita Parish Police Jury (OPPJ) has conducted an evaluation as required by Executive Order 11988 and 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Wetlands Protection. The activity is funded under the Louisiana Watershed Initiative Community Development Block Grant Mitigation program under grant number B18DP220001. The proposed project is composed of two separate locations, both of which are in Monroe, Ouachita Parish, Louisiana. Site Location #1 is located at the deadend of Fortune Drive at approximate latitude 32.585276° and longitude 92.060943° and Site Location #2 is located off a nonpublic road extending east off Martha Drive at approximate latitude 32.600667° approximate longitude 92.080510°.

The proposed project includes the purchase of portable (trailer-mounted) stormwater pumps and associated piping to be deployed at each proposed location, as needed, during times of intense or prolonged precipitation events to be utilized as a flood mitigation method for this historically floodprone area. Piping utilized in association with the pumps will be deployed on top of the ground surface, as needed. In addition to the purchase of the pumps and associated equipment, aggregate overlay of existing access roads will be performed, and 15 ft. x 15 ft. aggregate pump pads will be constructed at each deployment location. The purpose of the project is a flood mitigation measure to reduce flood damages in the project area, reduce loss of life and injury, and decrease the potential loss of function to critical infrastructure. The footprint for Site Location #1 will be located outside the 100year floodplain but includes approximately 0.003 acres of Riverine/Open Water Waters of the U.S. (WOTUS) potentially jurisdictional to the USACE. Activities within the 100Year floodplain for Site Location #2 will be located within the 100year floodplain and also includes approximately 0.002 acres of Palustrine Forested wetlands potentially jurisdictional to the USACE. Activities within the 100Year floodplain for Site Location #2 will include aggregate resurfacing of approximately 624 ft. (205.8 C.Y.) of an existing access road and the construction of an approximately 15 ft. x 15 ft. aggregate pump pad. The proposed activities for both site locations are anticipated to be performed outside of the potentially jurisdictional wetlands and streams to avoid impacts.

The OPPJ has considered the following alternatives and mitigation measures to be taken to minimize adverse impacts and to restore and preserve natural and beneficial values:

- Reasons the Action Must Take Place in the Floodplain/Wetland Area: Location within the floodplain is crucial to meeting the purpose of the project as the area targeted for the flood mitigation effort is located in the floodplain.
- Considered Alternative Site Outside Floodplain: An alternative considered for Site Location #2 was to locate the pump deployment location outside the base floodplain. In order to achieve this alternative, the deployment location would need to be moved approximately 800 feet west, to an undeveloped piece of property located within an existing utility easement at approximate latitude 32.600684° and longitude 92.083050°. The selection of this alternative would be problematic from a cost and logistics perspective. Due to the increased distance from the project action area, significantly more piping and a larger capacity pump system would be necessary to achieve the objective. Additionally, an access road through private residential property would have to be constructed to reach the alternative location. The combination of the increased costs involved due to the increased distance from the project action area and lack of existing access route coupled with the logistical challenges, result in this alternative not being the best alternative.

- Considered Alternative Action Within the Floodplain/Wetland: An alternative action considered was to utilize the same project areas as the proposed action but build permanent pump stations, as opposed to the proposed portable pump option. This alternative would have accomplished the project's stated goal but would have resulted in a larger project footprint, additional permanent impacts, and higher project costs.
- No Action Alternative: Implementation of the No Action alternative would provide no additional flood mitigation measures beyond current measures which have proven inadequate. Under the No Action Alternative, the project area will continue to be at high risk of flood events during high-intensity precipitation events such as those that occurred previously in 2008 and 2016.

This would result in continued hazardous conditions for not only the residents of the area but also increase the risk of property loss, impacts to natural values, and potential loss of function to critical infrastructure. Under this alternative, water damages would likely continue to occur, and both insured and uninsured losses would be experienced, as well as continued threats to human safety.

- Mitigation Measures: Wetlands and streams within the project area will be avoided to eliminate impacts. The usage of the pumps during periods of high water volume in the project area will aid in removing accumulated waters and inundation within the floodplain, lessening the severity and occurrence of flood events. In the event that unexpected wetland or stream impacts cannot be avoided, the USACE will be consulted and US-ACE approved mitigation measures will be employed.

The OPPJ has reevaluated the alternatives to conducting the proposed activity inside the floodplain and has determined that it has no practicable alternative. Environmental files that document compliance with steps 3 through 6 of Executive Order 11988 and 11990, are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments.

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains or near wetlands, and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplains and wetlands can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains or wetlands, it must inform those who may be put at greater or continued risk.

Written comments must be received by OPPJ at the following address on or before Friday, June 3, 2022: Ouachita Parish Police Jury, P.O. Box 3007 Monroe, LA 71210, Attention Shane Smiley (Certifying Officer) or via phone at (318) 366-1156. A full description of the project may also be reviewed from 9:00 AM to

4:00 PM at 301 S Grand St #201, Monroe, LA 71210. Comments may also be submitted via email at [ssmiley@oppj.org](mailto:ssmiley@oppj.org).

5/26

**LEGAL NOTICE**

**NOTICE IS HEREBY GIVEN** that the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5056 attached hereto as Exhibit "A" was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 10th day of May, 2022, and will be considered for adoption at the regular meeting of the Mayor and Board of Aldermen on the 14th day of June, 2022 at 6:30p.m., City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana. Any opposition to the proposed Ordinance must be in writing, filed with the City Clerk within 15 days of the first publication of this Legal Notice. A public hearing will be held on any such written opposition at the time, date and place set forth above for the consideration of the adoption of the proposed Ordinance.

5/26

**NOTICE IS HEREBY FURTHER GIVEN** that the Governing Authority proposes to levy the one percent (1%) sales tax and the one percent (1%) hotel occupancy tax (collectively, the "Taxes") currently levied in the District within the Expanded Area. The proceeds of the Taxes will continue to be deposited in a special trust fund to be used for the furtherance of economic development projects, all pursuant to the authority of the Act.

**NOTICE IS HEREBY FURTHER GIVEN** that the Governing Authority will meet in open and public session on Tuesday, June 14, 2022, at 6:30 p.m., at its regular meeting place, Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana, and will at that time hear any and all objections to the proposed expansion of the boundaries of the District and the levy of the Taxes within the Expanded Area.

5/26

**EXHIBIT "A"**

**NOTICE IS HEREBY GIVEN** that the Mayor and Board of Aldermen of the City of West Monroe, State of Louisiana (the "Governing Authority"), acting as the governing authority of the City of West Monroe, State of Louisiana, and as the governing authority of the West Monroe Economic Development District, State of Louisiana (the "District"), pursuant to the authority of Part II, Chapter 27, Title 33 of the Louisiana Revised Statutes of 1950, as amended (L.A. R.S. 33:9038.31 through 9038.42, inclusive)(the "Act"), proposes to consider expanding the District to include the boundaries set forth in Exhibit "A" (the "Expanded Area").

5/26

**NOTICE IS HEREBY FURTHER GIVEN** that the Governing Authority will meet in open and public session on Tuesday, June 14, 2022, at 6:30 p.m., at its regular meeting place, Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana, and will at that time hear any and all objections to the proposed expansion of the boundaries of the District and the levy of the Taxes within the Expanded Area.

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- Considered Alternative Action Within the Floodplain/Wetland: An alternative action considered was to utilize the same project areas as the proposed action but build permanent pump stations, as opposed to the proposed portable pump option. This alternative would have accomplished the project's stated goal but would have resulted in a larger project footprint, additional permanent impacts, and higher project costs.
- No Action Alternative: Implementation of the No Action alternative would provide no additional flood mitigation measures beyond current measures which have proven inadequate. Under the No Action Alternative, the project area will continue to be at high risk of flood events during high-intensity precipitation events such as those that occurred previously in 2008 and 2016.

This would result in continued hazardous conditions for not only the residents of the area but also increase the risk of property loss, impacts to natural values, and potential loss of function to critical infrastructure. Under this alternative, water damages would likely continue to occur, and both insured and uninsured losses would be experienced, as well as continued threats to human safety.

- Mitigation Measures: Wetlands and streams within the project area will be avoided to eliminate impacts. The usage of the pumps during periods of high water volume in the project area will aid in removing accumulated waters and inundation within the floodplain, lessening the severity and occurrence of flood events. In the event that unexpected wetland or stream impacts cannot be avoided, the USACE will be consulted and US-ACE approved mitigation measures will be employed.

The OPPJ has reevaluated the alternatives to conducting the proposed activity inside the floodplain and has determined that it has no practicable alternative. Environmental files that document compliance with steps 3 through 6 of Executive Order 11988 and 11990, are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments.

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5/26

**CITY OF WEST MONROE, STATE OF LOUISIANA**

**NOTICE OF INTENTION**

**NOTICE IS HEREBY GIVEN** that the Mayor and Board of Aldermen of the City of West Monroe, State of Louisiana (the "Governing Authority"), acting as the governing authority of the City of West Monroe, State of Louisiana, and as the governing authority of the West Monroe Economic Development District, State of Louisiana (the "District"), pursuant to the authority of Part II, Chapter 27, Title 33 of the Louisiana Revised Statutes of 1950, as amended (L.A. R.S. 33:9038.31 through 9038.42, inclusive)(the "Act"), proposes to consider expanding the District to include the boundaries set forth in Exhibit "A" (the "Expanded Area").

**NOTICE IS HEREBY FURTHER GIVEN** that the Governing Authority proposes to levy the one percent (1%) sales tax and the one percent (1%) hotel occupancy tax (collectively, the "Taxes") currently levied in the District within the Expanded Area. The proceeds of the Taxes will continue to be deposited in a special trust fund to be used for the furtherance of economic development projects, all pursuant to the authority of the Act.

**NOTICE IS HEREBY FURTHER GIVEN** that the Governing Authority will meet in open and public session on Tuesday, June 14, 2022, at 6:30 p.m., at its regular meeting place, Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana, and will at that time hear any and all objections to the proposed expansion of the boundaries of the District and the levy of the Taxes within the Expanded Area.

5/26

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5/26

**LEGAL NOTICE**

**NOTICE IS HEREBY GIVEN** that the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in accordance with Louisiana Revised Statutes, Title 33, Section 4712, that the proposed Ordinance 5056 attached hereto as Exhibit "A" was introduced at the regular meeting of the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, on the 10th day of May, 2022, and will be considered for adoption at the regular meeting of the Mayor and Board of Aldermen on the 14th day of June, 2022 at 6:30p.m., City Council Chambers, West Monroe City Hall, 2305 N. 7th Street, West Monroe, Louisiana. Any opposition to the proposed Ordinance must be in writing, filed with the City Clerk within 15 days of the first publication of this Legal Notice. A public hearing will be held on any such written opposition at the time, date and place set forth above for the consideration of the adoption of the proposed Ordinance.

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Scott Olvey  
City Clerk  
City of West Monroe

STATE OF LOUISIANA  
CITY OF WEST MONROE

ORDINANCE NO. 5056  
MOTION BY: Mr. Hamilton  
SECONDED BY: Mr. Westberg

AN ORDINANCE TO ADOPT THE BUDGETS FOR THE GENERAL FUND AND SPECIAL FUNDS FOR THE FISCAL YEAR OF JULY 1, 2022 THROUGH JUNE 30, 2023 FOR THE CITY OF WEST MONROE, LOUISIANA.

**SECTION 1.** BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the budgets attached hereto and made a part hereof as Exhibit "A" for the fiscal year July 1, 2022 through June 30, 2023 for the City of West Monroe, Louisiana, be and same hereby is adopted as the

# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 10B)

CITY OF WEST MONROE 2022-2023 ANNUAL BUDGET			
Debt Service Funds			
	DEQ SRP Service Fund	DEQ SRP Reserve Fund	CDBG-ED WPS Service Fund
<b>REVENUES</b>			
Taxes	0.00	0.00	0.00
Interest	0.00	0.00	0.00
Other Revenue	34,457.00	0.00	25,020.00
<b>Total Revenues</b>	<b>34,457.00</b>	<b>0.00</b>	<b>25,020.00</b>
<b>EXPENDITURES</b>			
Principal Retirement & Interest	68,914.00	0.00	24,996.00
<b>Total Expenditures</b>	<b>68,914.00</b>	<b>0.00</b>	<b>24,996.00</b>
<b>Excess (Deficiency)</b>			
Revenues / Expenditures	(34,457.00)	0.00	24.00
<b>Other Financing Sources (Uses)</b>			
Operating Transfers In	34,457.00	0.00	0.00
Operating Transfers Out	0.00	0.00	0.00
<b>Fund Balance Start of Year</b>	<b>0.00</b>	<b>34,696.00</b>	<b>48.00</b>
<b>Fund Balance End of Year</b>	<b>0.00</b>	<b>34,696.00</b>	<b>72.00</b>

CITY OF WEST MONROE 2022-2023 ANNUAL BUDGET		
Debt Service Funds		
	2016 DFC Service Fund	2018 DFC Service Fund
<b>REVENUES</b>		
Taxes	1,645,004.00	0.00
Interest	0.00	0.00
Other Revenue	0.00	0.00
<b>Total Revenues</b>	<b>1,645,004.00</b>	<b>0.00</b>
<b>EXPENDITURES</b>		
Principal Retirement	1,145,000.00	420,000.00
Interest	669,168.00	441,787.50
Administrative Costs	400.00	400.00
<b>Total Expenditures</b>	<b>1,814,568.00</b>	<b>862,187.50</b>
<b>Excess (Deficiency)</b>		
Revenues / Expenditures	(169,562.00)	(862,187.50)
<b>Other Financing Sources (Uses)</b>		
Operating Transfers In	0.00	887,049.50
Operating Transfers Out	0.00	0.00
<b>Fund Balance Start of Year</b>	<b>869,452.00</b>	<b>359,880.00</b>
<b>Fund Balance End of Year</b>	<b>699,900.00</b>	<b>384,742.00</b>

CITY OF WEST MONROE 2022-2023 ANNUAL BUDGET		
Fiduciary Funds		
	Employee's Workers's Comp Reserve Fund	Hasley Cemetery Trust Fund
<b>REVENUES</b>		
Sales Taxes	0.00	0.00
Interest	0.00	0.00
Lot Sales	0.00	25,000.00
Insurance Proceeds	0.00	0.00
Other	0.00	0.00
<b>Total Revenues</b>	<b>0.00</b>	<b>25,000.00</b>
<b>EXPENDITURES</b>		
Claims Paid	0.00	0.00
Other Misc	0.00	0.00
<b>Total Expenditures</b>	<b>0.00</b>	<b>0.00</b>
<b>Excess (Deficiency)</b>		
Revenues / Expenditures	0.00	25,000.00
<b>Other Financing Sources (Uses)</b>		
Operating Transfer In	0.00	0.00
Operating Transfer Out	0.00	0.00
<b>Total Other Financing Sources (Uses)</b>	<b>0.00</b>	<b>0.00</b>
<b>Excess (Deficiency)</b>		
Revenues & Other Financing Sources / Expenditures & Other Financing Uses	0.00	25,000.00
<b>Fund Balance Start of Year</b>	<b>534,499.00</b>	<b>695,312.00</b>
<b>Fund Balance End of Year</b>	<b>534,499.00</b>	<b>720,312.00</b>

CITY OF WEST MONROE 2022-2023 ANNUAL BUDGET		
Fiduciary Funds		
	KIROLI Foundation Fund	Ouachita Outreach Fund
<b>REVENUES</b>		
Contributions	20,000.00	10,000.00
Interest	0.00	0.00
Program Revenue	60,000.00	0.00
Other	0.00	0.00
<b>Total Revenues</b>	<b>80,000.00</b>	<b>10,000.00</b>
<b>EXPENDITURES</b>		
Community Development	0.00	10,000.00
Culture and Recreation	100,000.00	0.00
Miscellaneous	0.00	0.00
<b>Total Expenditures</b>	<b>100,000.00</b>	<b>10,000.00</b>
<b>Excess (Deficiency)</b>		
Revenues / Expenditures	(20,000.00)	0.00
<b>Other Financing Sources (Uses)</b>		
Operating Transfer In	0.00	0.00
Operating Transfer Out	0.00	0.00
<b>Total Other Financing Sources (Uses)</b>	<b>0.00</b>	<b>0.00</b>
<b>Excess (Deficiency)</b>		
Revenues & Other Financing Sources / Expenditures & Other Financing Uses	(20,000.00)	0.00
<b>Fund Balance Start of Year</b>	<b>141,096.00</b>	<b>0.00</b>
<b>Fund Balance End of Year</b>	<b>121,096.00</b>	<b>0.00</b>

CITY OF WEST MONROE 2022-2023 ANNUAL BUDGET	
Internal Service Funds	
	Employee's Health Ins Fund
<b>OPERATING REVENUES</b>	
Contributions	
Sales Tax	0.00
Insurance Proceeds	0.00
Group Insurance Premiums	3,075,300.00
<b>Total Revenues</b>	<b>3,075,300.00</b>
<b>OPERATING EXPENSES</b>	
Claims Paid	2,225,500.00
Administrative Services	560,000.00
<b>Total Operating Expenses</b>	<b>2,785,500.00</b>
<b>Net Operating Income</b>	<b>289,800.00</b>
<b>NON-OPERATING REVENUES</b>	
Transfers - In	0.00
Interest Income	0.00
<b>Total Non-Operating Revenues</b>	<b>0.00</b>
<b>NET INCOME</b>	<b>289,800.00</b>
<b>RETAINED EARNINGS AT BEGINNING OF YEAR</b>	<b>(175,003.00)</b>
<b>RETAINED EARNINGS AT END OF YEAR</b>	<b>114,797.00</b>

CITY OF WEST MONROE 2022-2023 ANNUAL BUDGET		
Special Revenue Funds		
	Capital Campaign Fund	1986 Sales Tax Capital Improv Fund
<b>REVENUES</b>		
Taxes	0.00	6,500,000.00
Intergovernmental	0.00	6,955,039.00
Interest	0.00	500.00
Other	250,000.00	0.00
<b>Total Revenues</b>	<b>250,000.00</b>	<b>13,455,539.00</b>
<b>EXPENDITURES</b>		
Public Safety	0.00	0.00
Public Works	0.00	0.00
Community Development	130,000.00	0.00
Other	0.00	0.00
Capital Expenditures & Major Repairs	0.00	12,272,925.00
<b>Total Expenditures</b>	<b>130,000.00</b>	<b>12,272,925.00</b>
<b>Excess (Deficiency)</b>		
Revenues / Expenditures	120,000.00	1,182,614.00
<b>Other Financing Sources (Uses)</b>		
Operating Transfer In	0.00	0.00
Operating Transfer Out	0.00	(858,190.00)
<b>Total Other Financing Sources (Uses)</b>	<b>0.00</b>	<b>(858,190.00)</b>

CITY OF WEST MONROE 2022-2023 ANNUAL BUDGET			
Special Revenue Funds			
	Officer Witness Court Fee Fund	Section 8 Housing Fund	General Insurance Fund
<b>REVENUES</b>			
Taxes	0.00	0.00	24,000.00
Intergovernmental	3,500.00	1,920,500.00	0.00
Interest	0.00	600.00	0.00
Other	17,500.00	185,953.00	20,000.00
<b>Total Revenues</b>	<b>21,000.00</b>	<b>2,107,053.00</b>	<b>44,000.00</b>
<b>EXPENDITURES</b>			
Public Safety	5,000.00	0.00	0.00
Public Works	0.00	0.00	0.00
Community Development	0.00	2,063,616.00	0.00
Other	0.00	0.00	65,000.00
Capital Expenditures & Major Repairs	0.00	0.00	0.00
<b>Total Expenditures</b>	<b>5,000.00</b>	<b>2,063,616.00</b>	<b>65,000.00</b>
<b>Excess (Deficiency)</b>			
Revenues / Expenditures	16,000.00	43,437.00	(21,000.00)
<b>Other Financing Sources (Uses)</b>			
Operating Transfer In	0.00	0.00	0.00
Operating Transfer Out	0.00	0.00	0.00
<b>Total Other Financing Sources (Uses)</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Excess (Deficiency)</b>			
Revenues & Other Financing Sources / Expenditures & Other Financing Uses	16,000.00	43,437.00	(21,000.00)
<b>Fund Balance Start of Year</b>	<b>21,757.00</b>	<b>235,355.00</b>	<b>27,057.00</b>
<b>Fund Balance End of Year</b>	<b>37,757.00</b>	<b>278,792.00</b>	<b>6,057.00</b>

CITY OF WEST MONROE 2022-2023 ANNUAL BUDGET			
Special Revenue Funds			
	West Monroe OMV Fund	Miscellaneous Grants Fund	Americorps Grant Fund
<b>REVENUES</b>			
Taxes	0.00	0.00	0.00
Intergovernmental	86,500.00	0.00	150,000.00
Interest	0.00	0.00	0.00
Other	0.00	5,000.00	0.00
<b>Total Revenues</b>	<b>86,500.00</b>	<b>5,000.00</b>	<b>150,000.00</b>
<b>EXPENDITURES</b>			
Public Safety	88,760.00	0.00	0.00
Public Works	0.00	0.00	0.00
Community Development	0.00	0.00	150,000.00
Other	0.00	5,000.00	0.00
Capital Expenditures & Major Repairs	0.00	0.00	0.00
<b>Total Expenditures</b>	<b>88,760.00</b>	<b>5,000.00</b>	<b>150,000.00</b>
<b>Excess (Deficiency)</b>			
Revenues / Expenditures	(2,260.00)	0.00	0.00
<b>Other Financing Sources (Uses)</b>			
Operating Transfer In	0.00	0.00	0.00
Operating Transfer Out	0.00	0.00	0.00
<b>Total Other Financing Sources (Uses)</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Excess (Deficiency)</b>			
Revenues & Other Financing Sources / Expenditures & Other Financing Uses	(2,260.00)	0.00	0.00
<b>Fund Balance Start of Year</b>	<b>(22,962.00)</b>	<b>12,615.00</b>	<b>5,633.00</b>
<b>Fund Balance End of Year</b>	<b>(25,222.00)</b>	<b>12,615.00</b>	<b>5,633.00</b>

CITY OF WEST MONROE 2022-2023 ANNUAL BUDGET			
Special Revenue Funds			
	Keep West Monroe Beautiful Fund	Metro Narcotics LCLE Grant Fund	LCDBG Projects Fund
<b>REVENUES</b>			
Taxes	0.00	0.00	0.00
Intergovernmental	0.00	85,000.00	50,000.00
Interest	0.00	0.00	0.00
Other	10,000.00	0.00	0.00
<b>Total Revenues</b>	<b>10,000.00</b>	<b>85,000.00</b>	<b>50,000.00</b>
<b>EXPENDITURES</b>			
Public Safety	0.00	85,000.00	0.00
Public Works	0.00	0.00	50,000.00
Community Development	34,000.00	0.00	0.00
Other	0.00	0.00	0.00
Capital Expenditures & Major Repairs	0.00	0.00	0.00
<b>Total Expenditures</b>	<b>34,000.00</b>	<b>85,000.00</b>	<b>50,000.00</b>
<b>Excess (Deficiency)</b>			
Revenues / Expenditures	(24,000.00)	0.00	0.00
<b>Other Financing Sources (Uses)</b>			
Operating Transfer In	24,000.00	0.00	0.00
Operating Transfer Out	0.00	0.00	0.00
<b>Total Other Financing Sources (Uses)</b>	<b>24,000.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Excess (Deficiency)</b>			
Revenues & Other Financing Sources / Expenditures & Other Financing Uses	0.00	0.00	0.00
<b>Fund Balance Start of Year</b>	<b>0.00</b>	<b>2,614.00</b>	<b>2.00</b>
<b>Fund Balance End of Year</b>	<b>0.00</b>	<b>2,614.00</b>	<b>2.00</b>

CITY OF WEST MONROE 2022-2023 ANNUAL BUDGET			
Special Revenue Funds			
	Capital Campaign Fund	1986 Sales Tax Capital Improv Fund	Economic Development District Fund
<b>REVENUES</b>			
Taxes	0.00	6,500,000.00	1,680,000.00
Intergovernmental	0.00	6,955,039.00	0.00
Interest	0.00	500.00	0.00
Other	250,000.00	0.00	0.00
<b>Total Revenues</b>	<b>250,000.00</b>	<b>13,455,539.00</b>	<b>1,680,000.00</b>
<b>EXPENDITURES</b>			
Public Safety	0.00	0.00	0.00
Public Works	0.00	0.00	0.00
Community Development	130,000.00	0.00	1,000,000.00
Other	0.00	0.00	0.00
Capital Expenditures & Major Repairs	0.00	12,272,925.00	0.00
<b>Total Expenditures</b>	<b>130,000.00</b>	<b>12,272,925.00</b>	<b>1,000,000.00</b>
<b>Excess (Deficiency)</b>			
Revenues / Expenditures	120,000.00	1,182,614.00	680,000.00
<b>Other Financing Sources (Uses)</b>			
Operating Transfer In	0.00	0.00	0.00
Operating Transfer Out	0.00	(858,190.00)	0.00
<b>Total Other Financing Sources (Uses)</b>	<b>0.00</b>	<b>(858,190.00)</b>	<b>0.00</b>

CITY OF WEST MONROE 2022-2023 ANNUAL BUDGET			
Special Revenue Funds			
	Capital Campaign Fund	1986 Sales Tax Capital Improv Fund	Economic Development District Fund
<b>REVENUES</b>			
Taxes	0.00	6,500,000.00	1,680,000.00
Intergovernmental	0.00	6,955,039.00	0.00
Interest	0.00	500.00	0.00
Other	250,000.00	0.00	0.00
<b>Total Revenues</b>	<b>250,000.00</b>	<b>13,455,539.00</b>	<b>1,680,000.00</b>
<b>EXPENDITURES</b>			
Public Safety	0.00	0.00	0.00
Public Works	0.00	0.00	0.00
Community Development	130,000.00	0.00	1,000,000.00
Other	0.00	0.00	0.00
Capital Expenditures & Major Repairs	0.00	12,272,925.00	0.00
<b>Total Expenditures</b>	<b>130,000.00</b>	<b>12,272,925.00</b>	<b>1,000,000.00</b>
<b>Excess (Deficiency)</b>			
Revenues / Expenditures	120,000.00	1,182,614.00	680,000.00
<b>Other Financing Sources (Uses)</b>			
Operating Transfer In	0.00	0.00	0.00
Operating Transfer Out	0.00	(858,190.00)	0.00
<b>Total Other Financing Sources (Uses)</b>	<b>0.00</b>	<b>(858,190.00)</b>	<b>0.00</b>

CITY OF WEST MONROE 2022-2023 ANNUAL BUDGET			
Special Revenue Funds			
	Street Maintenance Fund	West Ouachita Senior Center Fund	Emergency Food & Shelter Program Fund
<b>REVENUES</b>			
Taxes	288,000.00	0.00	0.00
Intergovernmental	0.00	319,000.00	0.00
Interest	0.00	0.00	0.00
Other	0.00	125,035.00	10,000.00
<b>Total Revenues</b>	<b>288,000.00</b>	<b>444,035.00</b>	<b>10,000.00</b>
<b>EXPENDITURES</b>			
Public Safety</			

# PUBLIC NOTICES — Ouachita Parish

(Continued from Page 11B)

WHEREAS, it is beneficial to the City of West Monroe and Marion State Bank that they first enter into an Agreement To Purchase And Sale to set forth the terms and provisions as the closing of the actual sale will be deferred until the subdivision in which the property is located has been more fully developed.

NOW, THEREFORE:

**SECTION 1.** BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that the City of West Monroe, Louisiana ("CITY") is hereby authorized to sell certain immovable property which is not needed for any public purpose by the City of West Monroe, Louisiana, which property is more particularly described as follows, to-wit:

Lot 2 of Highland Park Commercial Subdivision, being a subdivision of parcel "A" situated in Sections 37 & 38, T18N, R3E, Ouachita Parish, Louisiana, that plat of which is of record in Plat Book \_\_\_\_\_, page \_\_\_\_\_, records of Ouachita Parish, Louisiana

to MARION STATE BANK or its approved successors or assigns ("BUYER") for and in consideration of the cash sum of FOUR HUNDRED NINETY-SEVEN THOUSAND AND NO/100 (\$497,000.00) DOLLARS, subject to the following conditions:

- a) Subject to any and all subdivision or development restrictions of record, and all rights-of-way and/or servitudes of record or of use;
- b) CITY reserves and excludes from this conveyance any and all right, title and interest in and to any and all oil, gas and other minerals in, on or under the property, all of such interests being expressly reserved by CITY without any warranty whatsoever from or by BUYER; provided, however, that CITY expressly waives any and all surface rights in and to the Property resulting from this reservation; and CITY may not exercise any rights it may have in and to such oil, gas and other minerals in such a fashion that CITY's right to the use of the surface of the property is disturbed so as to have a substantial negative impact on the operation of any business located upon the property;
- c) All other terms, condition and provisions, all set forth in that Agreement For Purchase And Sale attached as Exhibit "A", as may hereafter be modified or amended pursuant to Section 2 below.

**SECTION 2.** BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to thereafter execute an Agreement For Purchase And Sale on behalf of the City of West Monroe, Louisiana, reflecting the price and terms set forth above, and any other terms, conditions or provisions which she determines necessary or appropriate a draft of which is attached as Exhibit "A", and to take any other action or execute any and all other documents deemed by her either necessary or appropriate in order to effectuate the commitment and ultimately the transfer the above described immovable property as set forth above, including but not limited to provisions, whether included in the deed or in an

unrecorded supplemental agreement or agreements, that limit the nature of the initial construction and operation of the business to be located on that property to a certain types of activity, that requires a certain construction and design requirements; that require the construction to be initiated within a certain time and/or pursued in a commercially reasonable manner through to completion by a certain date, together with any and all such other requirements and provisions as she deems appropriate, together with including a provision that provides for a right and option in favor of the City of West Monroe to re-acquire the property at the same price if such conditions are not timely met, or to provide for liquidated damages or other consideration payable to the City of West Monroe in lieu of such reacquisition, the terms, conditions or provisions of all of such conditions to be as determined appropriate by the Mayor.

**SECTION 3.** BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in regular and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby authorized to thereafter execute a Deed on behalf of the City of West Monroe, Louisiana, reflecting the price and terms set forth above, and to take any other action or execute any and all other documents deemed by her either necessary or appropriate in order to transfer the above described immovable property as set forth above, including but not limited to provisions, whether included in the deed or in an unrecorded supplemental agreement or agreements, that limit the nature of the initial construction and operation of the business to be located on that property to a certain types of activity, that requires a certain construction and design requirements; that require the construction to be initiated within a certain time and/or pursued in a commercially reasonable manner through to completion by a certain date, together with any and all such other requirements and provisions as she deems appropriate, together with including a provision that provides for a right and option in favor of the City of West Monroe to re-acquire the property at the same price if such conditions are not timely met, or to provide for liquidated damages or other consideration payable to the City of West Monroe in lieu of such reacquisition, the terms, conditions or provisions of all of such conditions to be as determined appropriate by the Mayor.

**SECTION 4.** The above ordinance was introduced on May 10, 2022, in regular and legal session convened; notice of this ordinance was published three times in fifteen (15) days, one week apart, as required by R.S. 33:4712; no opposition being filed, it is considered by sections, voted on by ye and nay vote, passed and adopted in regular and legal session convened this 14<sup>th</sup> day of June, 2022, with the final vote being as follows:

YEA: \_\_\_\_\_  
 NAY: \_\_\_\_\_

NOT VOTING: \_\_\_\_\_  
 ABSENT: \_\_\_\_\_  
 ATTEST: \_\_\_\_\_  
 APPROVED THIS 14TH DAY OF JUNE, 2022

RONALD S. OLVEY, CITY CLERK  
 CITY OF WEST MONROE  
 STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR  
 CITY OF WEST MONROE  
 STATE OF LOUISIANA

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)

5/19,5/26,6/2

**WEST OUCHITA SEWERAGE DISTRICT NO. 5**

**NOTICE:** IS HEREBY GIVEN THAT A PUBLIC MEETING WILL BE HELD AT THE OFFICE OF THE DISTRICT, 327 WALLACE ROAD, WEST MONROE, LOUISIANA. BEGINNING AT 11:00 A.M., ON MONDAY AUGUST 8, 2022. TO HEAR AND CONSIDER ALL COMMENTS, PROTESTS AND OBJECTIONS, TO THE FOLLOWING PROPOSED BUDGET FOR WEST OUCHITA SEWERAGE DISTRICT NO. 5, FOR THE FISCAL YEAR SEPTEMBER 1, 2022 THROUGH AUGUST 31, 2023 AND PROPOSED AMENDED BUDGET FOR THE YEAR SEPTEMBER 1, 2021 THROUGH AUGUST 31, 2022.

BUDGET YEAR ENDING AUGUST 31, 2022  
 PROPOSED BUDGET YEAR ENDING AUGUST 31, 2023

ACTUAL PRIOR YEAR 8/31/2021	ORIGINAL BUDGET FYE 8/31/22	PROPOSED AMENDED FYE 8/31/22	PROPOSED BUDGET FYE 8/31/23
-----TOTAL INCOME-----			
6,032,224	4,899,600	5,808,100	6,329,100
-----TOTAL EXPENSE-----			
3,552,351	4,105,200	4,637,000	4,563,300
-----TOTAL INCOME/LOSS-----			
2,479,873	794,000	1,164,400	1,765,800

The West Ouachita Sewerage District No. 5, Board of Commissioners, after full discussion reserves the right to change, delete or add to the above figures.

Any interested person who wishes to be heard relative to protest, objection or comment on the proposed budget or proposed amended budget is urged to attend this meeting.

Copies of the proposed budget and proposed amended budget are on file at the office of the West Ouachita Sewerage District No. 5, 327 Wallace Road, West Monroe, Louisiana.

RICKY MCMULLEN, DISTRICT MANAGER  
 BOARD OF COMMISSIONERS

ATTEST:  
 ROSS CARTER, OFFICE MANAGER

5/19,5/26,6/2,6/9

# PUBLIC NOTICES — Morehouse Parish

**BID NOTICE**

Sealed bids for Kitchen and Cafeteria equipment (ex: ovens, stoves, skillets, coolers, serving lines) are being received by the Morehouse Parish Child Nutrition Program. Questions are to be submitted by email. Deadline for submitting questions is May 23, 2022. Responses to questions will be provided by email on May 25, 2022. Contact person for questions and to obtain bid documents is Ashley White, CNP Supervisor, 4099 Naff Ave, Bastrop, LA 71220 email awhite@mps.us. Bids will be received until 10:30 A.M., May 31, 2022.

BID NO. SFS21-22

Bid information can be obtained from, Ashley White, CNP Supervisor, 4099 Naff Ave, Bastrop, LA 71220 phone 318-283-9788. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com. The MPSB reserves the right to negotiate with the lowest responsive, responsible bidder prior to bid award and to issue change orders in conjunction with the bid award.

Morehouse Parish is an equal opportunity provider and employer.  
 5/19,5/26

**NOTICE**

The regular meeting of the Mayor and Board of Aldermen for the Village of Mer Rouge, Louisiana was held at City Hall, Tuesday, May 10, 2022 at 5:00 P.M.

Those present were Mayor John McAdams III, Allen Spiers Jr., Jeff Dixon and Dan Turner. Also present: City Clerk, Patti D Gregory, Lieut Chris Chunn, and Chief Antona German. Absent: Dawson Blackard. The meeting was called to order; the pledge was recited by all present, and the invocation was given by Dan Turner.

A motion to adopt the minutes for April regular minutes as written was offered by Dan Turner and seconded by Allen Spire, Jr. All ayes passed the vote.

Resolution:  
 Ordinance:  
 In Unfinished Business: No Unfinished Business.

In New Business: The Mayor and Council discussed the rise of gas prices and many other inflated expenses that the Village is incurring at this time. The Mayor also discussed the completion of road work done which falls under the American Rescue Plan Funding projects approved by the Village.

The Mayor and Council discussed the financials and found everything to be in line with yearly budgeted amounts.

Chief German gave the police report. Since the last council meeting the Department has worked 7 complaints and issued 12 traffic citations. They made 1 arrest and assisted other agencies 2 times. Fines collected totaled \$ 2049.62

Jeff Dixon made the motion to approve the disbursements and adjourn with Dan Turner seconding the motion. There being no further business to discuss the meeting was adjourned.

Patti D Gregory, Clerk  
 John D. McAdams, Mayor  
 5/26

**NOTICE**

The Morehouse Parish School Board met in regular monthly session on May 3, 2022, at 5:30 p.m. at Student Services Center, with the following members present, Karen Diel, Louis Melton, Tab Wilkerson, Rick Hixon, President- Debbie Wilson, Veronica Loche-Tappin, and Adrin Williams Vice-President. Also, present David Gray, Superintendent and Steve Katz, Attorney.

President Debbie Wilson called the meeting to order. The next item on the agenda was the invocation led by Mr. Rick Hixon. A moment of silence was held for the following who died recently: Emma Brooks- Retired Coach/Teacher, Amelia Winston-Retired Teacher. Mrs. Debbie Wilson led the pledge of allegiance. Roll call to Establish a Quorum: Karen Diel, Louis Melton, Tab Wilkerson, Rick Hixon, President- Debbie Wilson, Veronica Loche-Tappin, and Adrin Williams Vice-President, all present.

The next item on the agenda was to approve the agenda. **On a motion of Mr. Louis Melton to approve the agenda, seconded by Mr. Rick Hixon, none opposed the motion passed.**

The next item on the agenda was recognitions: **JAG Presentations- Seniors Raley Brown, Taisha DeJohette, Aliya Winfield, and State Officer Mikiya Burks. (Presented by Ms. Katie Henderson)**

**Morehouse Parish Schools Semi-finalist teacher- of -the -year - Beekman Charter School Alexa Robinson. (Presented by Principal Emily Myrick and Ms. Katie Henderson)**

**Employee of the Month - Robin Grantham (Presented by Dr. Dana Boockoff and Mrs. Teresa Merritt and Ms. Robin Grantham received a gift card from Thomas and Farr)**

The next item on the agenda was Superintendent's Announcements - **Mr. Davenport presented a last minute bus request for board approval. The request was for Bastrop High Choir to attend National Prayer**

**Day services at St. John Baptist Church.**

The next item on the agenda was Approval of Minutes - Regular School Board Meeting held on April 7, 2022. **On a motion of Mr. Louis Melton to approve the Minutes from the Regular School Board Meeting on April 7, 2022, seconded by Mr. Rick Hixon, none opposed the motion passed unanimously.**

The next item on the agenda was Approval of monthly Travel Requests - **On a motion of Mr. Louis Melton to approve the monthly Travel Requests, seconded by Mrs. Veronica Tappin, none opposed the motion passed unanimously.**

The next item on the agenda was Approval of monthly Bus Requests- **On a motion of Mr. Louis Melton to approve the monthly Bus Requests with one addition, as described above by Mr. Davenport, seconded by Mrs. Veronica Tappin, none opposed the motion passed unanimously.**

The next item on the agenda was to discuss and take necessary actions to allow industrial tax additions/exemptions to make improvements to DRAX Wood Pellet Plant. (Presented by Ms. Kay King). **Ms. Kay King gave updated information regarding additions/exemptions for DRAX Wood Pellet Plant. On a motion of Mr. Louis Melton to approve industrial tax additions/exemptions to make improvements to DRAX Wood Pellet Plant, seconded by Mr. Rick Hixon, none opposed the motion passed unanimously.**

The next item on the agenda was to adopt a resolution approving the re-districting plan for the Morehouse Parish School Board based on the 2020 census. (Presented by Mr. Doug Mitchell) **Public comment was made from Mr. Charles Bradford asking the board to postpone approving the plans, and have a Community meeting before presenting the plan to the state. There was discussion among board members and on motion of Mr. Rick Hixon to approve Redistricting plan #4 for Morehouse Parish School Board based on the 2020 census, seconded by Ms. Karen Diel, there was a roll call vote.**

**Roll Call Vote:**  
 Karen Diel - Yes  
 Louis Melton - No  
 Tab Wilkerson - Yes  
 Rick Hixon - Yes  
 Debbie Wilson - Yes  
 Veronica Loche Tappin - No  
 Adrin Williams - No  
 The Motion Passed.

The next item on the agenda was to receive the report from the Finance and Advisory Committee Meeting held on April 26, 2022. (Presented by Mr. Rick Hixon)

**The Finance and Advisory Committee met on Tuesday, Tuesday, April 26, 2022 at 5:30 pm. Rick Hixon-Chairperson called the meeting to order. In attendance were the following: Karen Diel, Debbie Wilson, Adrin Williams and Louis Melton. Also present were David Gray, Superintendent, and Stephen Katz, Attorney.**

**The following agenda items were presented to the Finance and Advisory Committee:**

Ms. Shatterria King presented the report regarding the Sales Tax Funds update for March 2022. On a motion by Mr. Louis Melton to approve Sales Tax Funds report for March 2022, seconded by Ms. Adrin Williams. None opposed, the motion carried unanimously.

**Madam President, I so move, seconded by Mr. Louis Melton, and passed unanimously.**

Ms. Shatterria King presented the report regarding the General Fund update for March 2022. On a motion by Ms. Adrin Williams to approve Sales Tax Funds report for March 2022, seconded by Mr. Louis Melton. None opposed, the motion carried unanimously.

**Madam President, I so move, seconded by Mr. Louis Melton, and passed unanimously.**

Ms. Shatterria King presented the report regarding the School Lunch Fund update for March 2022. On a motion by Ms. Adrin Williams to approve School Lunch Fund report for March 2022, seconded by Mr. Louis Melton. None opposed, the motion carried unanimously.

Madam President, I so move, seconded by Mrs. Veronica Tappin, and passed unanimously.

The next item on the agenda was to present the Administrative Index Report. (Presented by Ms. Ersauna Downs) On a motion by Mr. Rick Hixon that this be presented at the May Finance and Advisory Committee Meeting, seconded by Ms. Adrin Williams. None opposed, the motion carried unanimously.

Madam President, I so move, seconded by Mrs. Veronica Tappin, and passed unanimously

MEETING ADJOURNED.  
 The next item on the agenda was to discuss and take necessary action regarding Virtual Learning, will we offer Virtual Learning for the 2022-2023 school year. Presented by Mrs. Debbie Wilson & Mr. David Gray) **On a motion of Ms. Karen Diel to announce that Virtual Learning will not be offered for the 2022-2023 school year, seconded by Mr. Rick Hixon, none opposed and the motion carried unanimously.**

The next item on the agenda was to adopt a proposal for the 2022 Summer Work Schedule. (Presented by Mr. David Gray) **On a motion of Mr. Tab Wilkerson to adopt a proposal for the 2022 Summer Work Sched-**

**ule, seconded by Mr. Rick Hixon, none opposed and the motion carried unanimously.**

The next item on the agenda was to adopt a proposal for the 2022-2023 School Calendar effective July 1, 2022. (Presented by Mr. David Gray). **On a motion of Mr. Rick Hixon to adopt a proposal for the 2022-2023 School Calendar effective July 1, 2022, seconded by Mr. Louis Melton, none opposed and the motion carried unanimously.**

The next item on the agenda was to adopt a proposal for the 2022-2023 Morehouse Parish School Board/Committee Meeting Schedule. (Presented by Mrs. Debbie Wilson) **On a motion of Mr. Louis Melton to adopt a proposal for the 2022-2023 Morehouse Parish School Board/Committee Meeting Schedule, seconded by Mr. Rick Hixon, none opposed and the motion passed unanimously.**

The next item on the agenda was to present a request and take necessary action for the use of a school bus for the City of Bastrop Track Team. (Requested by Ms. Margaret Cotton, presented by Mr. David Gray) **On a motion of Mr. Rick Hixon to approve the use of a school bus for the City of Bastrop Track Team, conditioned upon it providing a certificate of insurance, seconded by Mrs. Veronica Tappin, none opposed and the motion passed unanimously.**

The next item on the agenda was to discuss and take necessary action to authorize the summer program at Bastrop High School and Delta Elementary School. (Presented by Mr. Louis Melton) **On a motion of Mrs. Veronica Tappin to authorize the summer program at Bastrop High School and Delta Elementary School, seconded by Ms. Adrin Williams, none opposed and the motion passed unanimously.**

The next item on the agenda was to receive and adopt the following Workers' Compensation and Sick Leave Policy Amendment as a "First Reading" Section F-30. Please see the attachment. (Presented by Mrs. Teresa Merritt.) **On a motion of Mr. Louis Melton to adopt the Workers' Compensation and Sick Leave Policy Amendment as a "First Reading" Section F-30, seconded by Ms. Karen Diel, none opposed the motion passed unanimously.**

The next item on the agenda was to discuss and take necessary action to replace Bastrop High School football field to turf. (Presented by Ms. Adrin Williams) **There was public comment by Mr. Charles Bradford discussing other needed improvements, and Mr. Ross Downs discussing the importance of having turf at Bastrop High School, and there was further discussion from Board members. On a motion of Mr. Louis Melton to replace Bastrop High School football field to turf, seconded by Mrs. Veronica Tappin. There was a roll call vote.**

**Roll Call Vote:**  
 Karen Diel - Abstain  
 Louis Melton - Yes  
 Tab Wilkerson - Yes  
 Rick Hixon - Abstain  
 Debbie Wilson - No  
 Veronica Loche Tappin - Yes  
**Adrin Williams - Yes**  
**The motion passed.**

The next item on the agenda was to receive and adopt the following Policy Amendment as a "First Reading":

Add to section I of policy C-6.13g an additional paragraph 'M.' to read as follows:

"M. Notwithstanding any other provision contained herein, any 12 month employee who has accumulated more than 15 vacation days in the 2020-2021 and/or the 2021-2022 school year may be paid for those unused vacation days at the employee's current rate of pay from available ESSER Funds in July 2022." (Presented by Mr. Jesse Winston and Mr. David Gray)

On a motion of Mr. Louis Melton to adopt the following Policy Amendment as a "First Reading":

Add to section I of policy C-6.13g an additional paragraph 'M.' to read as follows:

"M. Notwithstanding any other provision contained herein, any 12 month employee who has accumulated more than 15 vacation days in the 2020-2021 and/or the 2021-2022 school year may be paid for those unused vacation days at the employee's current rate of pay from available ESSER Funds in July 2022." (Presented by Mr. Jesse Winston and Mr. David Gray)

Seconded by Mr. Tab Wilkerson, none opposed the motion passed unanimously.

The next item on the agenda was to receive and adopt the following **H-2.2 School Choice Policy amendment as a "Second Reading":**

*The School District shall define "capacity" for each school, and determine a transfer request period which shall begin no later than March 1<sup>st</sup> and end no earlier than March 28<sup>th</sup>, annually. Prior to the transfer request period, the School District shall notify parents and legal guardians of students enrolled in schools that received a D or F school performance letter grade of the following:*

1. The provisions of the Louisiana Public School Choice policy;
2. Schools under the jurisdiction of the School District that received an A, B, or C school performance letter grade, if any;

(Continued to Page 13B)

# PUBLIC NOTICES — Morehouse Parish

(Continued from Page 12B)

3. The process for submitting student transfer requests; and, 4. The page on the Louisiana Department of Education's website that contains school performance data. (Presented by Ms. Theresa Yabut)

On a motion of Mr. Rick Hixon to adopt the H-2.2 School Choice Policy amendment as a "Second Reading":

The School District shall define "capacity" for each school, and determine a transfer request period which shall begin no later than March 1<sup>st</sup> and end no earlier than March 28<sup>th</sup>, annually. Prior to the transfer request period, the School District shall notify parents and legal guardians of students enrolled in schools that received a D or F school performance letter grade of the following:

1. The provisions of the Louisiana Public School Choice policy;
2. Schools under the jurisdiction of the School District that received an A, B, or C school performance letter grade, if any;
3. The process for submitting student transfer requests; and,
4. The page on the Louisiana Department of Education's website that contains school performance data.

Seconded by Mr. Tab Wilkerson, none opposed and the motion passed unanimously.

The next item on the agenda was the Personnel Report (See Attachment).

The next item on the agenda was **Public Comment:**

Avus Williams (Louisiana Federation of Teachers) Would like to present a resolution in support of a state pay raise for teachers and school employees (support staff) (*Limit 3-5 minutes to speak*) **On a motion of Mrs. Veronica Tappin to amend the agenda to adopt the resolution to support a pay raise for teachers and school employees (support staff), seconded by Ms. Karen Diel, the motion was unanimously approved. Ms. Avus Williams and Mr. Devall read the resolution. On a motion of Mr. Louis Melton to adopt the resolution to support a pay raise for teachers and school employees (support staff), seconded by Mrs. Veronica Tappin, none opposed and the motion carried unanimously. A copy of the resolution was given to Morehouse Parish School Board.**

The meeting was adjourned by Mrs. Debbie Wilson, President Mrs. Debbie Wilson, President Mr. David Gray, Superintendent 5/26

### NOTICE

The Morehouse Parish Police Jury met in regular session on Monday, May 9, 2022, at 5:00 p.m. at their regular meeting place, McMeans Annex, 125 E. Madison, Bastrop, LA. On a motion made by Jason Crockett, duly seconded by Jim Ellingburg, the following resolution was offered to wit: RESOLUTION No. 2022-03.

BE IT RESOLVED, that the following millage(s) are hereby levied on the 2022 tax roll on all property subject to taxation by the Morehouse Parish Police Jury of the Parish of Morehouse, Louisiana: (1) General Fund 4.44 Mills, (2) General Fund, Exempted Municipalities 2.22 Mills, (3) Road Maintenance 5.58 Mills, (4) Drainage 2.55 Mills, (5) Library 3.31 Mills, (6) Health Unit 1.00 Mills, (7) LSU Agriculture Center 0.57 Mills, (8) Public Buildings 1.02 Mills, (9) Public Buildings 0.60 Mills.

BE IT FURTHER RESOLVED that the proper administrative officials of the Parish of Morehouse, State of Louisiana, be and they are hereby empowered, authorized, and directed to spread said taxes, as hereinabove set forth, upon the assessment roll of said Parish for the year 2022, and to make the collection of the taxes imposed for and on behalf of the taxing authority, according to law, and that the taxes herein levied shall become a permanent lien and privilege on all property subject to taxation as herein set forth, and collection thereof shall be enforceable in the manner provided by law.

The foregoing resolution was read in full, the roll was called on the adoption thereof, and the resolution was adopted by the following votes: YEAS: 7, NAYS: 0, ABSTAINED: 0, ABSENT: 0. CERTIFICATE. I hereby certify that the foregoing is a true and exact copy of the resolution adopted at the board meeting held on May 9, 2022, at which meeting a quorum was present and voting.

Bastrop, Louisiana, this 10th day of May, 2022. RESOLUTION NO. 2022-04.

WHEREAS, the Delta Regional Authority (hereinafter "DRA") was created by Congress by the Delta Regional Authority Act of 2000, as amended, as a federal/state partnership now comprised of 252 counties and parishes within the eight states of Alabama, Arkansas, Illinois, Kentucky, Louisiana, Mississippi, Missouri and Tennessee in order to remedy severe and chronic economic distress by stimulating economic development and fostering partnerships that will have a positive impact on the Delta Region's economy; WHEREAS, the Morehouse Parish Police Jury, acting by and through its Police Jury proposes to apply for an award with DRA for the Fiscal Year 2022 federal award program cycle; WHEREAS, DRA requires that a person be designated, appointed, and given the authority to perform certain duties and administration of said award for and on behalf of the Awardee; WHEREAS, the Police Jury met in a regular session on May 9th, 2022 whereby Jim Ellingburg, Harry Reese, Sr., Kenneth Dye, Norwood Harrison, Terry Matthews and Dorothy Thomas were present, constituting a quorum; WHEREAS, a motion was made by Jim Ellingburg, was seconded by Jason Crockett, to designate and appoint President Terry Matthews to perform all duties and administration of said award, which carried unanimously by voice vote and was recorded on the minutes; WHEREAS, a motion was made by Jim Ellingburg, was seconded by Jason Crockett, that in the event of an administration change, the new President of the Police Jury shall continue to have such authority under this Resolution.

READ AND ADOPTED, this the 9th day of May, 2022.

On a motion made by Norwood Harrison, duly seconded by Kenneth Dye, the following resolution was offered to wit: RESOLUTION No. 2022-05. Whereas, the Morehouse Parish Police Jury has the opportunity to apply for State of Louisiana, Division of Administration, Office of Community Development, Community Water Enrichment Funds; Whereas, the Ward 3 Water System, Inc., operates two (2) potable water wells and one (1) 100,000 gallon elevated storage tank to serve its approximately 600 water customers; Whereas, Ward 3 Water System, Inc., is experiencing severe difficulty in providing sufficient potable water to its customers as one (1) of the production wells is currently inoperable, which places the System in violation of LDH requirements to have two (2) reliable sources of potable water; Whereas, Ward 3 Water System, Inc., is experiencing unmet water loss due to a leak in the 100,000 gallon elevated tank at the connection of the riser and tank bowl; Whereas, CWEF's will be used the 40 hp pump motor, 95'-6" dia. pump column, discharge piping and submersible pump; Whereas, CWEF's will be used to have a steel ring welded into the bowl of the elevated tank to reinforce the riser connection and eliminate the chronic leak; Whereas, the cost of these repairs is estimated at \$64,500.00, and the project was awarded \$28,500 in FY 20-21 CWEF funds, which were not enough for the repairs; Therefore, let it be resolved by the Morehouse Parish Police Jury to apply for CWEF program, on behalf of the Ward 3 Water System, Inc., in the amount of \$36,000.00; Let this be done on this the 9th day of May, 2022, at a regular and convened meeting of the Morehouse Parish Police Jury; The motion made by Norwood Harrison, seconded by Kenneth Dye. Yeas: 7, Nays: 0, Abstain: 0, Absent: 0. Whereas, this being a true and correct record of the actions taken by the Morehouse Parish Police Jury.

On a motion made by Jason Crockett, seconded by Jim Ellingburg, the jury unanimously voted to approve the holding of the 7th Annual Morehouse May Madness Street Festival on Saturday, May 6, 2023.

On a motion made by Dorothy Thomas, seconded by Norwood Harrison, the jury voted unanimously to approve the April minutes and bills.

On a motion made by Norwood Harrison, seconded by Jason Crockett, the jury voted to approve the 2022 New & Renewal Applicants Occupational Licenses & Alcohol permit with the exception of VibeZ until comply with state regulations and then bring it back to the jury for approval.

On a motion made by Kenneth Dye, seconded by Jim Ellingburg, with Norwood Harrison abstaining, the jury voted to approve The Ouachita Citizen as the Police Jury's official parish journal.

On a motion made by Jim Ellinburg, seconded by Norwood Harrison, the jury voted to approve the monthly finance report.

On a motion made by Jim Ellinburg and seconded by Jason Crockett, the jury voted to approve Noregon Systems, LLC quote of \$6,028.00 for the equipment programmer.

On a motion made by Jim Ellingburg, seconded by Jason Crockett, the jury voted unanimously to approve the Dupree Tree Service for the quoted price of \$3,000.00 to remove the trees out of the canal on Cutoff Road.

On a motion made by Jim Ellingburg, seconded by Norwood Harrison, the jury voted unanimously to update phones at the Public Works Department with the monthly payment increasing to \$273.90 and an installation fee of \$871.00 from TEC.

On a motion made by Jim Ellinburg, seconded by Jason Crockett, the jury voted to approve the purchase of a iPhone SE 2020, with a monthly payment of \$39.99, for the Interim Public Works Coordinator. On a

**Morehouse Sales & Use Tax Commission**  
 123 East Madison Avenue \* P.O. Box 672 \* Bastrop, LA 71221 - 0672  
 Phone: (318) 283-5957 \* Fax: (318) 283-6183  
 email: mwlison@morehousesalestax.com \* milzokiya1986@bellouth.net  
 Member of Louisiana Association of Tax Administrators  
 Visit our website: www.laota.com

Milzokiya W. White  
Administrator

May 20, 2022  
2022 - 2023

### PROPOSED BUDGET STATEMENT

INCLUDED HERewith IS THE 2022 - 2023 BUDGET which has been prepared in accordance with L.R.S 39:1304-1316 and the Intergovernmental Agreement. Important features of this budget are:

1. Sales tax collections for July 1, 2022 through June 30, 2023 are estimated based on prior year collections with adjustments for tax rate changes, new exemptions and exclusions adopted for the future.

Milzokiya White  
Administrator

Proudly Serving  
Morehouse School Board \* Morehouse Sheriff Department \* Morehouse Police Jury  
City of Bastrop \* Village of Mer Rouge \* Village of Bonita \* Village of Collinston

	2021-2022					2022-2023	
	(A)	(B)	(C)	(D)	(E)	(F)	(G)
	Original Budget 2021	Actual Year-to-Date as of: (05/18/2022)	Estimated Remaining for Year	Revised Budget 2021-2022	% Change Original Budget vs. Revised Budget	Proposed Budget 2022-2023	% Change Revised Budget vs. Proposed Budget
<b>BANK CHARGES</b>	\$ 3,800.00	\$ 2,789.10	\$ 675.00	\$ 3,464.10	-8.8%	\$ 3,800.00	9.7%
<b>Vehicle Expense</b>	\$ 3,000.00	\$ 470.52	\$ 400.00	\$ 870.52	-71.0%	\$ 3,000.00	244.6%
<b>Supplies</b>	\$ 5,000.00	\$ 3,119.76	\$ 300.00	\$ 3,619.76	-27.6%	\$ 5,000.00	38.1%
<b>Programming &amp; Software</b>	\$ 16,200.00	\$ 16,133.96	\$ 200.00	\$ 16,333.96	0.8%	\$ 18,000.00	10.2%
<b>TOTAL OPERATING SERVICES</b>	\$ 64,100.00	\$ 46,244.28	\$ 7,815.00	\$ 54,059.28	-15.7%	\$ 66,800.00	23.6%
<b>Professional Services</b>							
<b>Legal Expense</b>	\$ 12,000.00	\$ 4,379.89	\$ 1,500.00	\$ 5,879.89	-51.0%	\$ 12,000.00	104.1%
<b>Audit Expense</b>	\$ 16,000.00	\$ 11,325.00	\$ -	\$ 11,325.00	-29.2%	\$ 18,000.00	58.9%
<b>Insurance</b>	\$ 5,200.00	\$ 4,303.90	\$ 600.00	\$ 4,903.90	-5.7%	\$ 5,200.00	6.0%
<b>TOTAL PROFESSIONAL SERVICES</b>	\$ 33,200.00	\$ 20,008.79	\$ 2,100.00	\$ 22,108.79	-33.4%	\$ 35,200.00	59.2%
<b>Travel and Education Expense</b>	\$ 6,000.00	\$ 1,476.20	\$ 1,000.00	\$ 2,476.20	-58.7%	\$ 6,000.00	142.3%
<b>Capital Outlay</b>							
<b>Computer Upgrades</b>	\$ 5,000.00	\$ -	\$ -	\$ -	-100.0%	\$ 5,000.00	#DIV/0!
<b>Equipment</b>	\$ 5,000.00	\$ 6,284.75	\$ 400.00	\$ 6,684.75	33.3%	\$ 8,200.00	13.0%
<b>Furniture &amp; Fixtures</b>	\$ 1,200.00	\$ 1,441.59	\$ -	\$ 1,441.59	20.1%	\$ 1,300.00	-16.8%
<b>TOTAL CAPITAL OUTLAY</b>	\$ 11,200.00	\$ 7,706.34	\$ 400.00	\$ 8,106.34	-27.6%	\$ 14,500.00	78.9%
<b>TOTAL EXPENDITURES</b>	\$ 341,000.00	\$ 234,113.91	\$ 39,615.00	\$ 273,728.91	-19.7%	\$ 361,500.00	32.1%
<b>INTEREST EARNED</b>	\$ 2,600.00	\$ 338.02	\$ 60.00	\$ 398.02	-84.7%	\$ 800.00	100.99%
<b>EXCESS (DEFICIT) - CURRENT YEAR</b>		105,435.06	20,334.00	125,769.06	#DIV/0!		-100.0%
<b>BEGINNING FUND BALANCE</b>	\$ 429,111.00	\$ 429,111.00	\$ 429,111.00	\$ 429,111.00		\$ 554,880.06	
<b>PROJECTED FUND BALANCE</b>	\$ 429,111.00	\$ 534,546.06	\$ 449,445.00	\$ 554,880.06	29.3%	\$ 554,880.06	0.0%

DESCRIPTION	2021-2022					2022-2023	
	(A)	(B)	(C)	(D)	(E)	(F)	(G)
	Original Budget 2021	Actual Year-to-Date as of: (05/18/2022)	Estimated Remaining for Year	Revised Budget 2021-2022	% Change Original Budget vs. Revised Budget	Proposed Budget 2022-2023	% Change Revised Budget vs. Proposed Budget
<b>REVENUES - BY SOURCES</b>							
<b>BASTROP DISTRICT #1</b>	\$ 19,000.00	\$ 19,745.83	\$ 3,000.00	\$ 22,745.83	19.7%	\$ 21,000.00	-7.68%
<b>CITY OF BASTROP</b>	\$ 95,000.00	\$ 98,896.77	\$ 16,000.00	\$ 114,896.77	20.9%	\$ 100,000.00	-12.97%
<b>HOTEL/MOTEL COLLECTION FEE</b>	\$ 600.00	\$ 500.00	\$ 100.00	\$ 600.00	0.0%	\$ 600.00	0.00%
<b>INTEREST EARNED</b>	\$ 2,600.00	\$ 338.02	\$ 60.00	\$ 398.02	-84.7%	\$ 800.00	100.99%
<b>LE DISTRICT #1</b>	\$ 20,000.00	\$ 19,480.32	\$ 3,000.00	\$ 22,480.32	12.3%	\$ 20,000.00	-10.95%
<b>MOREHOUSE POLICE JURY</b>	\$ 32,000.00	\$ 31,755.62	\$ 6,000.00	\$ 37,755.62	18.0%	\$ 35,000.00	-0.072985691
<b>MOREHOUSE POLICE JURY DISTRICT #1</b>	\$ 2,300.00	\$ 2,224.96	\$ 400.00	\$ 2,624.96	14.1%	\$ 2,400.00	-8.57%
<b>MOREHOUSE SCHOOL BOARD</b>	\$ 130,000.00	\$ 127,023.18	\$ 24,000.00	\$ 151,023.18	16.2%	\$ 139,000.00	-7.96%
<b>MOREHOUSE SHERIFF</b>	\$ 32,000.00	\$ 31,755.62	\$ 5,900.00	\$ 37,655.62	17.7%	\$ 35,000.00	-7.05%
<b>MSF CHECK CHARGE</b>	\$ 500.00	\$ 144.28	\$ 144.28	\$ 288.00	-42.4%	\$ 500.00	73.61%
<b>VILLAGE OF BONITA</b>	\$ 800.00	\$ 734.25	\$ 100.00	\$ 834.25	4.3%	\$ 700.00	-16.09%
<b>VILLAGE OF COLLINSTON</b>	\$ 500.00	\$ 615.25	\$ 45.00	\$ 660.25	32.1%	\$ 500.00	-0.24271094
<b>VILLAGE OF MER ROUGE</b>	\$ 5,700.00	\$ 6,355.15	\$ 1,200.00	\$ 7,555.15	32.5%	\$ 6,000.00	-0.205839725
<b>TOTAL REVENUES</b>	\$ 341,000.00	\$ 339,548.97	\$ 59,949.00	\$ 399,497.97	17.2%	\$ 361,500.00	-9.5%
<b>SUMMARY OF EXPENDITURES</b>							
<b>Personal Service</b>							
<b>Salaries - Regular</b>	\$ 125,000.00	\$ 93,352.71	\$ 16,000.00	\$ 109,352.71	-12.5%	\$ 135,500.00	23.9%
<b>Salaries - Part-Time</b>	\$ 16,000.00	\$ -	\$ -	\$ -	-100.0%	\$ 18,000.00	#DIV/0!
<b>Retirement</b>	\$ 36,000.00	\$ 27,257.69	\$ 5,000.00	\$ 32,257.69	-10.4%	\$ 36,000.00	11.6%
<b>Health Insurance</b>	\$ 44,500.00	\$ 35,184.28	\$ 7,100.00	\$ 42,284.28	-3.9%	\$ 44,000.00	4.1%
<b>FICA/Medicare</b>	\$ 2,800.00	\$ 1,383.62	\$ 200.00	\$ 1,583.62	-43.4%	\$ 2,800.00	76.8%
<b>Workman Comp</b>	\$ 1,500.00	\$ 1,500.00	\$ -	\$ 1,500.00	0.0%	\$ 1,500.00	0.0%
<b>Unemployment</b>	\$ 1,200.00	\$ -	\$ -	\$ -	-100.0%	\$ 1,200.00	#DIV/0!
<b>TOTAL PERSONNEL SERVICE</b>	\$ 226,500.00	\$ 158,678.30	\$ 28,300.00	\$ 186,978.30	-17.4%	\$ 239,000.00	27.8%
<b>Operating Services</b>							
<b>Dues and Advertising</b>	\$ 1,600.00	\$ 1,255.32	\$ 400.00	\$ 1,655.32	3.5%	\$ 2,000.00	20.8%
<b>Postage</b>	\$ 4,000.00	\$ 2,432.08	\$ 600.00	\$ 3,032.08	-24.2%	\$ 3,500.00	15.4%
<b>Telephones / Internet</b>	\$ 4,500.00	\$ 3,999.95	\$ 1,340.00	\$ 5,339.95	18.7%	\$ 5,500.00	3.0%
<b>Rent &amp; Utilities</b>	\$ 16,000.00	\$ 11,626.98	\$ 2,400.00	\$ 14,026.98	-12.3%	\$ 16,000.00	14.1%
<b>Repairs &amp; Maintenance</b>	\$ 10,000.00	\$ 4,216.61	\$ 1,500.00	\$ 5,716.61	-42.8%	\$ 10,000.00	74.9%

motion made by Jason Crockett, seconded by Kenneth Dye, the jury voted unanimously to approve James Plumbing's quoted price of \$1,800.00 to repair the plumbing issues at the MAC and pay out of the American Rescue Act Funds.

The following resolution was offered by Mr. Kenneth Dye, seconded by Mr. Jason Crockett: RESOLUTION NO. 2022-06. A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A TRANSFER OF OWNERSHIP OF A CERTAIN 1.433+/- ACRE TRACT IN LOT 10 OF THE GUICE TRACT FROM THE STATE OF LOUISIANA BOARD OF ELEMENTARY AND SECONDARY EDUCATION (OR ITS SUCCESSOR STATE ENTITY); AND, FURTHER PROVIDING WITH RESPECT THERETO. WHEREAS, pursuant to a 1987 Lease from the State of Louisiana Board of Elementary and Secondary Education (hereinafter "State") filed in the land records of the Morehouse Parish Clerk of Court at Conveyance Book 417 Page 44 the Morehouse Parish Police Jury (hereinafter "MPPJ") has occupied a "strip" or tract of land comprising 1.433+/- acres as part of the parish jail facility; WHEREAS, having recently sold its adjacent property, the State has no interest in maintaining ownership of the above-described strip of land and desires to convey this tract to the MPPJ at no cost; and, WHEREAS, the MPPJ appreciates the State's offer to transfer ownership of this tract and finds that accepting that conveyance is in the public interest; NOW, THEREFORE: BE IT RESOLVED by the Morehouse Parish Police Jury in legal and regular session that the conveyance of the 1.433+/- acre tract referred to above from the State of Louisiana Board of Elementary and Secondary Education (or its successor agency) to the Morehouse Parish Police Jury be, and hereby is, approved and authorized; BE IT FURTHER RESOLVED that the President be and hereby is authorized and empowered to execute such conveyances and/or other acts for and on behalf of the Morehouse Parish Police Jury as are reasonable and necessary to complete the transfer of said tract.

The above resolution was adopted the 9th day of May, 2022. On a motion made by Kenneth Dye, seconded by Jason Crockett, the meeting was adjourned.

{This is a DRAFT summary of the minutes taken during the month of May 2022.

A complete copy of the minutes can be reviewed Monday through Thursday between the hours of 8:00 a.m. and 4:30 p.m. and Friday 8:00 a.m. until 12:00 p.m. in the Police Jury Office, 125 East Madison, Bastrop, LA.

The Water We Drink  
Consolidated W.W. District No. 2  
Public Water Supply ID: LA1067012

We're pleased to present to you the Annual Water Quality Report for the year 2021. This report is designed to inform you about the quality water and services we deliver to you every day. (Este informe contiene informacion muy importante sobre su agua potable. Traducido a un lenguaje que le entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the drinking quality of your water.

Our water source(s) are listed below:

Source	Name/ Source Location/Source Type/ Source ID
Well #3	Terrace Aquifer Ground Water 1067012-003
Well#2	Terrace Aquifer Ground Water 1067012-002
Well#4	Terrace Aquifer Ground Water 1067012-004

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- Microbial Contaminants** – such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic Contaminants** – such as salts and metals, which can be naturally-occurring or result from urban storm-water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and Herbicides** – which may come from a variety of sources such as agriculture, urban storm-water runoff, and residential uses.
- Organic Chemical Contaminants** – including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm-water runoff, and septic systems.
- Radioactive Contaminants** – which can be naturally-occurring or be the result of oil and gas production and mining activities.

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system has a susceptibility rating of 'HIGH'. If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

2. In accordance with the Intergovernmental Agreement, the cost of operation of the Morehouse Sales and Use Tax Commission shall be borne on a pro-rata basis. Based on the estimates of the proposed budget, each taxing jurisdiction will be required to pay 1.98% collection fee.
3. Key features of budget for FY 2022 - 2023:
  - a. Estimated increase in revenue sources;
  - b. Increased operating expenses: expenditure for programming, software & equipment;
  - c. Reduction in office staff from four (4) full time employees to three (3) full time employees & one (1) part time.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We are pleased to report that our drinking water is safe and meets Federal and State requirements. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact Rhonda Little at 318-281-2989.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Consolidated WWD#2 is responsible for providing high quality drinking water but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to

# PUBLIC NOTICES – Morehouse Parish

(Continued from Page 13B)

Source	Secondary	Collection	Highest	Value	Range	Unit	SMCL
CHLORIDE	4/27/2020	25	0-25	MG/L	250		
PH	4/27/2020	6.15	5.76-6.15	PH	8.5		
SULFATE	4/27/2020	2	0-2	MG/L	250		

Treated	Secondary	Collection	Highest	Value	Range	Unit	SMCL
Contaminants	Date	Value	Value	Range	Unit	SMCL	

No Detected Results were found in the Calendar Year of 2021

\*\*\*\*\*Environmental Protection Agency Required Health Effects Language\*\*\*\*\*  
 Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

\*\*\*\*\*  
 Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at Consolidated Water District No.2 work around the clock to provide top quality drinking water to every tap. Our customers and their families help us protect and conserve our water resources, which are the heart of our community, our way of life and our children's future. Please call our office if you have questions.

5/26

"NOTICE FOR THE PUBLIC to the members of the First United Pentecostal Church which will have a special business meeting as directed by the members of the church on June 5, 2022 at 11:00 a.m. to vote on the donation of the church property to United Pentecostal Church of Bastrop, Inc. The church property is owned by First United Pentecostal Church, a non-profit religious association of people. All members are given notice of this special meeting to attend the meeting in order to vote on the donation of the church property to the United Pentecostal Church of Bastrop, Inc. Pursuant to the results of the vote at the meeting, Randle B. Hawthorne, if approved by a majority vote of all the members will sign on behalf of the church to donate the property to United Pentecostal Church of Bastrop, Inc."

5/12,5/26

## STATE OF LOUISIANA PARISH OF MOREHOUSE FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on Wednesday, March 9, 2022, pursuant to an order of the Court dated, March 3, 2022, we the undersigned members of the Jury Commission in and for said Parish and State, namely,  
**EDDIE DELAMAR, BILLY CROSSLEY**  
 duly and legally appointed and sworn to law, as quorum being present, assembled at the Clerk's Office, Bastrop, Louisiana, together with the Clerk of Court and the members of said Commission, and did then and there perform the duties prescribed by law in the manner following to-wit: The Court ordered the drawing of two hundred seventy (270) persons to serve as Petit Jurors for the term of Court beginning Tuesday, May 31, 2022, according to law.  
 The names having been drawn by a computer indiscriminately and by lot as provided for by C.C.P.A.416.1, are as follows:

FOURTH JUDICIAL DISTRICT COURT  
 MOREHOUSE PARISH, LOUISIANA  
 Persons subject to service as Petit Jurors for the session of Court  
 Beginning TUESDAY, MAY 31, 2022 AT 9:00 AM  
 JURY NUMBER 2022-0012

- ALEXANDER, BRIANNA LASHAY
- ANDERSON, DAVID DONELL
- ANDERSON, DIANE T
- ANTHONY, GREGORY
- ARCHIE, SHUNDUS NICOLE
- BEAUFIELD, ELIAS MICHAEL
- BARNES, MATHEW PAUL
- BIYNS, REKPOD BARRETT
- BLACKWELL, GLADYS MARIE
- BOYDE, HALEY DENISE
- BRADSHAW, VIOLA H
- BROWN, BARBARA LASHERRA
- BUFFINGTON, DAVID BRIAN
- BUFFINGTON, KIMBERLY M
- BROWN, MARITA YVONNE
- CALVIN, LAWRENCE EDWARD
- CHURCHWELL, JACK TERRY
- COOK, CHRISTOPHER RYAN
- COX, ASHLEY LYNN
- CRAYL, CHARLES
- CROCKETT, PAUL DANIEL
- CURRY, SIDNEY DELANE
- DABOEFIELD, MERRIE J
- DANIELS JR, RICHARD L
- DAVIS, MICHAEL ALLEN
- DEER, MICHAEL ALLEN
- DONTY, HENRY FLOOD
- DOWNS, LATORY BONNETT
- EVANS, RONALD ROCK
- FARRAR, JANET JUSTICE
- FARRAR, SHARON DEBORAH
- FRANK, AMANDA JEAN
- FREELAND, LINDSEY RENEE
- FREUND, KRIS
- GAMBILL, RICHARD ALLEN
- GLOVER, SHEMIAN SHAUNTEL
- GOYNE, PATRICIA LOUISE
- GREEN, KONTRAVIOUS
- GUNTER, YVONCHIA ANN
- HALL, BRANDON TAYLOR
- HANKINS, DEBRA ANN
- HARRIS, SHERYL ANNETTE
- HATFIELD, VIRGIL PATRICK
- HAYTHORNE, DEBRA SUS
- HAYNES, LINDA GRIN
- HAYNES JR, J C
- HICKINGBOTTUM, CLARK H
- HICKINGBOTTUM, RAYFORD
- HICOMAN, BRUCE ANTHONY
- HILL, ATOURIS JACQUEE
- HILLS, ORIENTAVION DEBARCEL
- HOLLINGSWORTH, ALEXIS C
- HOLMISH, SHIRRI DIANE
- HUGHES, JIMMY LEE
- JAGGERS, BARBARA MARTIN
- JENKINS, DESTINY WASHAE
- JOHNSON, JACQUEE MICHAEL
- JONES, JACQUELINE RENEE
- JONES, KATHERINE ANN
- JOYCE, CHRISTOPHER MICHAEL
- JONES, SANDRA STEWARD
- JONES JR, JOSEPH
- KITCHENS, SUSAN JOHNS
- LABERGE, GARRETT PAUL
- LAMSON, DORA LEE
- LEE, NANCY DEB
- LEE, RADENNA MONTOYA
- LOGAN, BERNIE RUTH
- LYONS, CHRISTOPHER MICHAEL
- MANNING, DESTINEE SIMONE
- MASON, LAJURNA
- MAYHEW, GRADIN ELLAN C
- MAYE, ASHLEY MICHELLE
- MAYE, BETTY MARIE
- MAYE, KENNETH VO SHIH
- MCDONALD, LINDA ELIZABETH
- MCKENIN, KENDRA LYNN
- MCKINNON, KATHLEEN DEBORAH
- MIDDLEBROOKS, MELANIE M
- MINNIEWEATHER, BERANDINE
- MITCHELL, RICHARD PORTER
- MITCHELL, ORLANDO DEVILLE
- NICHOLS, TONY LYNN
- NOBLE, MORGAN DANIELLE
- OWENS, KNESTA JAHUN
- PETTY, SAVANTHA JOHNSON
- POLLARD, LINDSAY BRIANNE
- PRYOR, OLIVER W
- RANDALL, CHES BONNER
- RANDLE, TRET JUAN
- REED-ROBERTSON, HALEY E
- REEDS, MONTE LAVON
- RICE, WILLIE EARL
- RINEHART, JOHN GRADY
- ROBERSON, MICHAEL LANE
- ROBINSON, REIN REK
- ROBINSON, EUGENE
- ROBINSON, WILLIE LEE
- RODGERS, MARIE WILLIAMS
- SAMMY, BRONWYN LARZINE
- SCOTT, ANTONIETTE SHARDELL
- SCOTT, BOBBY RAY
- SCOTT, KHARYNE YNESHIA
- SIMS, LATOSHA
- SMITH, KATHLIN DANIELLE
- SMITH, RUSHEL L
- SPYKER, HANNAH
- TAYLOR, CHRISTIE ABBOTT
- TEAGAN, DAVID LAWOTT
- TEKAS, LATASHA REBA
- THOMPSON, HOLLY NICHOLE
- TRIGLER, ANDREW BRAGAN
- TULLY, JOHN BRANDON
- TURKISH, JAMAL ABDUL
- TURNER, LOTTIE J
- WALKER, ALFONSO ROBERT
- WALKER, CONTRAVIOUS TULANCE
- WALKER, NICCOLE WAYNE
- WARE JR, JESSIE
- WATSON, STACY MARIE
- WELCH, LORIE ANN
- WELLS, KRISTEN KAY
- WHEAT, DAVID A
- WHEAT, LARRY DEAN
- WHITE, MARTHA ANN
- WILLIAMS, NATHAN CHRISTIAN
- WILLIAMS, RICHARD KYLE
- WINSTON, KIMBERLY DENISE
- YOUNG, ANCRUETT ALDERNA
- YOUNG, ROSIE LEE MCFEE

## FOURTH JUDICIAL DISTRICT COURT MOREHOUSE PARISH, LOUISIANA

Persons subject to service as Petit Jurors for the session of Court  
 Beginning TUESDAY, MAY 31, 2022 AT 11:00 AM  
 JURY NUMBER 2022-0013

- ACHRAN, GLENDA C
- ADAIR, MICHAEL RAY
- ALLEN, NASON ROSS
- ARMFIELD, VUIA ARLINE
- ARMSTRONG, SARAH ISABEILLA
- BAKER, JOYF
- BARHAM, AMANDA JANE
- BARNETT, TIFFANY ANN
- BARTON, LAURA JEAN
- BONNER, JEREECA PATRICE
- BOYD, GEORGE FERRY
- BOYDE, MICHAEL WILSON
- BRADSHAW, ALAN DWAIN
- BROWN, BOBBY ALLEN
- BURRELL, KATALINA S
- BURRILL, ANDREW
- CARTER, JIMMY RAY
- COCKRELL, LINDA F
- COLEMAN, DOUGLAS M
- COLEMAN, NIAZIA HYANTAE
- COLEMAN, PATRICIA ANN
- COLLINS, CURTIS RAY
- DAVIS, SHERRON DENISE
- DAVIS, TEMER DOBELL
- DEBOISE, ARTHUR LEE
- DEFOREST, LYNN DOYLS
- DIBEL, CHRISTIE LEA
- DOWNS JR, EARL ROSS
- DRIVER, DRAVEN BARRY
- ESPARZA, CARRIE JANE
- FARRAR, JAMES P
- FRANKLIN, CHARLES D
- FRANKLIN, EUGENE CLARK
- FRANKLIN, TOMMY MAC
- GARRISON, CHANDRA L
- GARTEN, KYLI ALANA G
- GIBSON, TERESA DENISE
- GHAEDI, MORGAN DAUD
- GIBSON, ROISE ANN
- GILLESBATH, SHERRON WAYNE
- GLASS, ANGELA DENISE
- GOLEMAN, THOMAS JAMES
- GREEN, DESTINEE SHARADE
- GROSSE, RICKY D
- GULLETTE, DOROTHY NARIE
- HAMBERLIN, HOLLY D
- HARRIS, IVORY J
- HARRIS, TOMASSO MANTELL
- HATFIELD, SHIRLEY TAYLOR
- HANKINS, NIKKIE ANTONYA
- HANKINS, VIRGINIA IRBHE
- HEAD, DOROTHY DENISE
- HILLARD, DOROTHY BROWN
- HOGGESS, DORIS WNCLEB
- HOPWORTH, JASOY MAE STOVER
- JACKSON, CARRIE ANN
- JACKSON, SHADIAMOND
- JENKINS, KATIE LEE
- JOHNSON, ANTHONY P
- JOHNSON, LYNNON CORDYEA
- JOHNSON, VANESSA SUE
- JONES, ODETTE MARIE D
- JONES, TODD CHRISTOPHER
- KELLY, TERRY TIGRONE
- KENNEDY, PATRICK MCCALL
- LAMIER, DELOIS
- LAWALL, JALBERA SHONTA
- LEBOIS, VICKIE MONZELL
- LEVINSTON, BRENDA FAYE
- LEWIS, MARQUIS ALGORD
- LOCHE, SHERRON MORTWORTH
- LOCHE JR, ROGGERS WILLIAM
- LOM, VIOLA S
- MACK JR, HERBERT CHARLES
- MARTIN, DRAVEN JONES
- MARTIN, RENATA LASHAYLA
- MARUS, DIANA FRUITT
- MARUS, OSIE LEE
- MATSON III, JOSEPH EDWARD
- MAYO, TOMMY MAC
- MCCLEOY, GORDON ELIK
- MCGUIRE, LANCE LEE
- MCGUIRE JR, GUY EYON
- MCKINNEY, JUSTIN WILLIAM
- MCKILLEN, CYNTHIA LYNN
- MULIA, DIANA STEPH
- MOORE JR, MARVIN NARNO
- MULLENS, LEROY
- NEAL, CYNTHIA PORCHE
- NEAL, DIANE FRANCINE
- ODOM, LEBARRY ONEIL
- ODOM, STEPHAN RENISE
- OWENS, JORSTHA BROWN
- PALM, TOMMY RAY
- PALMER, PEGGY DENISE
- FERRAULT, GLADYS JONES
- PITTMAN, HEATHER BROWN
- PIENY, GUSTICE PARKER
- PITTMAN, EDDIE EVANS L
- PORTER, CORNIE D
- PRATT, ANDREA TAYLOR
- PURMAN, WHITNEY VICTORIA
- RESSE, MONICA ANNETTE
- RICHARDSON, TIMOTHY RAY
- RICHEY, VICKI G
- ROSS, MYRA LOWMYR
- SANDERS, MARY SPAIN
- SHAW, SHEMETIA LASHILL
- SMALLING, ASHLEY LYNN
- SMITH, ALEXIS PATRICE
- SMITH, EDDY LOUIS
- SMITH, VALERIE PAULETTE
- STACEY, JULIE JONES
- STUCKEY, SAMUEL STEPHEN
- SUTTON JR, SAMPSON
- TARAF, SHELTON LOUIS
- TONEY, LONNIE H
- TRAVIS, SHANNON BOWERS
- TURNER JR, DOMINIC MANTELL
- WATKINS, MICHAELANGELO
- WHITAKER, BRENT ALAN
- WHITE, CAROLYN FAYE B
- WHITE JR, BRYAN ROGERS
- WILLIAMS, CHARLES MILTON
- WILLIAMS, DEBRA DESSA
- WILLIAMS, SUSAN ANN
- WILSON, TYLER BRUCE
- WINTON, JOE
- YATES, BRYAN
- YOUNG, JUDITH ALISHA

The slips containing the names of persons listed were then placed in a separate envelope, which was then sealed and the jury number 1. The Jury Box and the General Vennir were then locked, sealed and delivered to the custody of the Clerk of said Court, subject to the order of Court.

In testimony whereof we hereunto subscribe our names on this the 9<sup>th</sup> day of March, 2022, at Bastrop, Louisiana. **EDDIE DELAMAR, BILLY CROSSLEY, TIFANI S. THOMAS**  
 I, Tifani S. Thomas, Clerk of Court, hereby certifies that the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in my office.  
 Tifani S. Thomas, Clerk of Court

5/26

# MOREHOUSE DELINQUENT TAXES

### MOREHOUSE PARISH SHERIFF DELINQUENT TAX LIST

### MOREHOUSE PARISH SHERIFF VS. DELINQUENT TAX DEBTORS

BY VIRTUE OF THE AUTHORITY VESTED IN ME BY THE CONSTITUTION AND THE LAWS OF THE STATE OF LOUISIANA, I WILL SELL, AT CIVICSOURCE.COM, WITHIN THE LEGAL HOURS FOR JUDICIAL SALES BEGINNING AT 8:00 O'CLOCK A.M. ON THE 3rd DAY OF JUNE, 2022 AND CONTINUING UNTIL SAID SALES ARE COMPLETED, TAX SALE TITLE TO ALL IMMOVABLE PROPERTY ON WHICH TAXES ARE NOW DUE TO THE MOREHOUSE PARISH SHERIFF, TO ENFORCE COLLECTION OF TAXES ASSESSED IN THE YEAR 2021, TOGETHER WITH INTEREST THEREON FROM FEBRUARY 1ST IN THE YEAR OF DELINQUENCY, AT THE RATE OF ONE PERCENT (1%) PER MONTH UNTIL PAID AND ALL COSTS. THE NAMES OF SAID DELINQUENT TAX DEBTORS, THE AMOUNT OF STATUTORY IMPOSITIONS DUE, INCLUDING ANY DUE FOR PRIOR YEARS, AND THE IMMOVABLE PROPERTY ASSESSED TO EACH TO BE OFFERED FOR SALE ARE AS FOLLOWS:

10021400  
 GARDNER BRENDA  
 UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$322.97 UNDIVIDED INTEREST OF: 100% IN:  
 UNKNOWN T 21 N R 5 E 1. SEC 41: LOT 1 AS PER A.C. VOLK'S SURVEY; BK 28/44, CONTG 0.44 AC. 2. FR AN IRON PIPE AT NW COR SEC 41-21-5E (SD COR BEING THE INTERSECTION OF E LINE BAYOU BARTHOLOMEW WITH N LINE SD SEC 41), RUN S ALONG E SIDE BAYOU AS FOLLOWS: S 8 DEG 31 MIN E 700 FT, S 21 DEG 54 MIN E 814.8 FT, S 16 DEG 32 MIN E 833.6 FT, S 7 DEG 49 MIN E 550.5 FT, S 12 DEG 15 MIN W 937.95 FT TO IRON PIPE AT SW COR A 50 AC TR SOLD TO IVY BRADHAM & NW COR OF 46 AC RESERVED TRACT: TH CONT ON SAME COURSE 225.45 FT TO WOOD HUB; TH S 18 DEG 37 MIN W 768.7 FT TO AN IRON PIPE IN EDGE OF RD ALONG E SIDE OF BAYOU AND BEING THE SW COR OF 46 AC RESERVED TR; TH S 19 DEG 4 MIN W 190.6 FT; TH N 52 DEG W 35 FT TO AN IRON PIPE AND PT BEG; TH N 15 DEG 15 MIN E 407.6 FT; TH N 70 DEG 56 MIN W 30' TO THE W 30 FT TO THE E LINE OF BAYOU BARTHOLOMEW, TH S 29 DEG W 327 FT ALONG E LINE SD BAYOU TO AN IRON PIN AT NW COR OF LOT SOLD BY THIS VENDOR TO JOHN T. GARDNER; TH S 52 DEG E 125.8 FT TO NE COR OF SD GARDNER LOT AND PT BEG. THE LOT SO DESC & SET APART BEING ALL LAND BETWEEN THE EAST LINE OF DESCRIPTION & BAYOU BARTHOLOMEW THAT IS NOW OWNED BY THIS VENDOR. ....NOTE: IN BK. 443, P. 663 SUCCN OF LEE EDWARD MCKENZIE, ET UX SENDING HEIRS INTO POSSN OF HIS UNDIV. 1/10 INTERST.  
 10036576  
 MENDIETA TAMI  
 3318 NEW MONROE RD, BASTROP, LA 71220 TOTAL DUE IS: \$1,671.66 UNDIVIDED INTEREST OF: 100% IN:  
 3318 NEW MONROE RD BE-

GINNING AT INTERSECTION OF E R/W LINE OF US HWY NO 165 WITH ORIGINAL BETZFISHER PARTITION LINE, THENCE S 79 DEG 15 MIN E ALONG ORIGINAL PARTITION LINE FOR 792.78 FT; TH S 14 DEG 39 MIN 38 SEC W 310.53 FT; TH N 80 DEG W 791.52 FT M/L TO E R/W LINE OF US HWY 165; TH RUN IN NE DIRECTION ALONG E R/W LINE OF US HWY 165 312 FT M/L TO PT OF BEGIN .....LESS: 0.037 AC DEEDED TO STATE OF LA DEPT OF HWYS IN BK 307 PG 763. ....LESS: 0.10 AC DEEDED TO STATE OF LA DEPT OF HWYS IN BK 380 PG 92. ....NOTE: IN BK 529/262 DARRELL S MOBLEY SELLS TO RAY AND TAMI MENDIETA PER CREDIT DEED. ....NOTE: IN BK 529/265 RAY MENDIETA DONATES HIS UND 1/2 INT TO TAMI MENDIETA.  
 100780200  
 KIMBALL PHIN, EST  
 UNKNOWN, LA TOTAL DUE IS: \$281.41 UNDIVIDED INTEREST OF: 100% IN:  
 UNKNOWN PHIN KIMBALL, ESTATE. T 23 N R 9 E. SEC 1: N 30 FT OF LOT 3 CONTG 0.90 AC. SEC 11: A STRIP 15 FT WIDE OFF S SIDE OF N2 OF SE4. A STRIP 15 FT WIDE OFF N SIDE OF S2 OF SE4, CONTG 1.82 ACRES. SEC 12: A 60 FT STRIP OFF N SIDE OF SE4 OF SW4. A 60 FT STRIP OFF S SIDE OF SE4 OF SW4, CONTG 3.64 ACRES. SUCCN MRS. ANNIE ELIZ. KIMBALL, BK 130, P 391; SUCCN PHIN KIMBALL IN BK 130/393. DECLARATION OF OWNERSHIP IN BK 187/484. ....NOTE: THESE STRIPS OF LAND WERE RESERVED BY KIMBALL HEIRS IN PREVIOUS DEEDS AND IT IS PRESUMED THAT THE RESERVATIONS WERE FOR FUTURE ROAD R/W WHICH R/W HAVE NEVER BEEN GIVEN.  
 100790650  
 MCGILL DOROTHY DELL THOMAS  
 UNKNOWN, LA TOTAL DUE IS: \$276.92 UNDIVIDED INTEREST OF: 100% IN:  
 UNKNOWN E 11 AC OF SE4 OF SE4 OF SEC 26-23-7E. ....LESS: E 8.8 AC THEREOF ACQ BY PARTITION FROM ODIS THOMAS, ET AL IN BK. 387, P. 730; DONATION DEED BK. 387, P. 726.  
 200005201  
 MAGNOLIA 1905 LLC ET AL  
 120 W MADISON AVE, BASTROP, LA 71220 TOTAL DUE IS: \$387.27 UNDIVIDED INTEREST OF: 100% IN:  
 120 W MADISON AVE LOT 3 OF THE PATTERSON SURVEY OF LOTS IN BLOCK 6 OF THE ORIGINAL TOWN OF BASTROP, LOUISIANA, AS PER PLAT FILED IN NOTARIAL BOOK 35, PAGE 395 OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA. ....NOTE: INCLUDED IN SUCCESSION OF RUTH LANELL LANDRY IN BK 602/775 - NOTIFIED ATTORNEY WILLIAM G KELLY, JR (387-6453) BERTNEY AND RUTH LANELL LANDRY SOLD THIS PROPERTY TO SONIA HARRIS PER CASH DEED FILED IN BK 562/3 RECORDED ON 4/7/04. ....NOTE: 98% INTEREST ASSESSED TO BRIAN SMITH & VADA SMITH SOLD FOR 2019 PARISH TAXES 710/406. ....NOTE: 90% INTEREST ASSESSED TO PASSION-SI-

ERRA SOLD FOR 2020 PARISH TAXES TO MAGNOLIA 1905 LLC 716/675  
 200008272  
 MARTIN JAMES ONEAL  
 1116 MOORE ST, BASTROP, LA 71220 TOTAL DUE IS: \$345.88 UNDIVIDED INTEREST OF: 100% IN:  
 1116 MOORE ST 1. LOT 6 OF SUBD OF LUCILLE C GRIFFIN PROP IN PLAT BK 1 PG 131. \* 2. N 50 FT OF LOTS 7 & 8 OF SUBD OF LUCILLE C GRIFFIN PROP IN PLAT BK 1 PG 131.  
 200010810  
 HAMS CEDRIC  
 1708 MCMANUS ST, BASTROP, LA 71220 TOTAL DUE IS: \$267.38 UNDIVIDED INTEREST OF: 100% IN:  
 1708 MCMANUS ST LOT 56 OF LINCOLN PARK SUBD. OFF PLAT BK. 5, P. 18.  
 200019275  
 MANSFIELD JAMES  
 UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$262.92 UNDIVIDED INTEREST OF: 100% IN:  
 UNKNOWN LOT H OF THE COLVIN CALDWELL PROPERTY, PLAT BK. 1, P. 197.  
 200021400  
 MACABANTI LUISA T  
 115 MCCREIGHT ST - EASTSIDE ELEM, BASTROP, LA 71220 TOTAL DUE IS: \$2,261.02 UNDIVIDED INTEREST OF: 100% IN:  
 115 MCCREIGHT STR. - EASTSIDE ELEM. (EAST SIDE SCHOOL) A LOT AT THE COR OF MC CREIGHT STREET & COLLIER'S LANE & ALSO FRONTING ON DALTON STREET. ....NOTE: THE NEW LEGAL DESCR ON DEED 698/785 IS VERY DIFFERENT FROM WHAT WE HAD ON RECORD AND IS AS FOLLOWS: 1. BEGINNING AT AN IRON PIN AT THE INTERSECTION OF THE SOUTH LINE OF COLLIER'S LANE WITH THE WEST LIN OF MCCREIGHT STREET, RUN SOUTH ALONG THE WEST LINE OF MCCREIGHT STREET, 450 FEET TO AN IRON PIN, THENCE WEST ON A LINE PARALLEL TO COLLIER'S LANE 150 FEET TO AN IRON PIN, THENCE NORTH ON A LINE PARALL L TO MCCREIGHT STREET 77.52 FEET TO AN IRON PIN; THENCE IN A WESTERLY DIRECTION ON A LINE PERPENDIC LAR TO DALTON STREET 160.4 FEET TO AN IRON PIN ON THE EAST LINE OF DALTON STREET; THENCE IN A NORTH RLY DIRECTION ALONG THE EAST LINE OF DALTON STREET 255.7 FEET TO AN IRON PIN; THENCE EAST ON A LINE PARALLEL TO COLLIER'S LANE 203.2 FEET TO AN IRON PIN; THENCE NORTH ON A LINE PARALLEL TO MCCREIGHT STREET 50 FEET TO AN IRON PIN ON THE SOUTH LINE OF COLLIER'S LANE; THENCE EAST ALONG THE SOUTH LINE OF COLLIER'S LANE 150 FEET TO THE POINT OF BEGINNING. AND FROM AN IRON PIN AT THE EAST 1/4 - 1/4 CORNER OF SECTION 25, TOWNSHIP 21 NORTH, RANGE 5 EAST, THE CE SOUTH ON SECTION AND RANGE LINE 40 FEET; THENCE WEST 180 FEET TO AN IRON PIN AND POINT OF BEGINNING; THENCE CONTINUE WEST 150 FEET TO AN IRON PIN; THENCE SOUTH PARALLEL WITH SECT ON LINE 150 FEET TO AN IRON PIN; THENCE EAST 150 FEET TO AN IRON PIN; THENCE NORTH 150 FEET TO POINT OF BEGINNING, BEING A LOT FACING ON COLLIER'S LANE PRODUCED 150 FEET BY 150 FEET DEEP AND BEING THE

SAME PROPERTY ACQUIRED BY THIS VENDOR FROM ELIZABETH HIATT PER DEED IN BOOK 60, P. GE 47 OF THE CONVEYANCE RECORDS OF MOREHOUSE PARISH, LOUISIANA. 2. LOT 5 OF DALTON-SCOTT SUBD AS PER PLAT IN PLAT BK 1 PAGE 59 OF THE RECORDS OF MOREHOUSE PARISH. 3. FR INTERSECTION OF S LINE COLLIER'S LANE WITH E LINE DALTON AVE, RUN S ALONG E LINE DALTON 406.7 FT TO PT BEG, TH S 75 FT, E'LY PERPENDICULAR TO E LINE DALTON 146.9 FT, N 75 FT, TH W'LY PAR TO S LINE TO PT BEG. SD LOT BEING IN SE NE SEC 25-21-5. ASSESSOR'S PLAT #21-5-25.13  
 200022750  
 HYDE SIMMIE VIRGINIA  
 722 PIERCE ST, BASTROP, LA 71220 TOTAL DUE IS: \$262.92 UNDIVIDED INTEREST OF: 100% IN:  
 722 PIERCE ST LOT 17 BL 1 ELLA PIERCE ADDN. ....NOTE: ADJUDICATED TO PARISH OF MOREHOUSE FOR UNPAID 94 TAXES ASSESSED TO HALITTE WILLS (WIFE OF HERBERT WILLS)---FILED 5/24/95. PARISH SOLD TO SIMMIE VIRGINIA HYDE IN BK 532/736 FOR \$400.00  
 200034360  
 LOUIS JOSHUA GRIFFIN LLL ET AL  
 820 PLEASANT DR, BASTROP, LA 71220 TOTAL DUE IS: \$1,163.67 UNDIVIDED INTEREST OF: 100% IN:  
 820 PLEASANT DR LOTS 1, 2, 3, 4 AND 5 OF BLK 2 OF G. B. HAYNES ISTTISDALE HEIGHTS SUBD PLAT BK 1, PG 6. ....NOTE: 100% INTEREST ASSESSED TO GILMER P HINGLE SOLD FOR 2019 PARISH TAXES 710/408. ....NOTE: 1% INTEREST ASSESSED TO DONNA OSBORNE JENKINS SOLD FOR 2020 CITY TAXES TO LOUIS JOSHUA GRIFFIN LLL 717/62  
 200036250  
 MOORE LEONARD  
 823 BLANCHE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$270.94 UNDIVIDED INTEREST OF: 100% IN:  
 823 BLANCHE AVE LOT 10 BL 6 HAYNES SCOGGIN SUBD PLAT BK 1, P. 8. ....NOTE: PROP ADJUDICATED TO THE CITY OF BASTROP IN BK 679 PG 487 FOR UNPAID 2015 CITY TAXES REDEEMED IN 702/646  
 200036400  
 MOORE LEONARD  
 922 PRUITT ST, BASTROP, LA 71220 TOTAL DUE IS: \$525.26 UNDIVIDED INTEREST OF: 100% IN:  
 922 PRUITT ST LOT 11 BL 6 G. B. HAYNES SCOGGIN ADDN., PLAT BK 1, P. 8. ....NOTE: ADJUDICATED FOR UNPAID 2015 PARISH TAXES IN 679/330 REDEEMED IN 702/742  
 2000420075  
 JOHNSON BESSIE MARIE  
 1611 W MADISON AVE, BASTROP, LA 71220 TOTAL DUE IS: \$729.17 UNDIVIDED INTEREST OF: 100% IN:  
 1611 W MADISON AV LOTS 4 & 5 OF BLK 1 OF THE MADISON-WATSON ADDN TO THE TOWN OF BASTROP PLAT BK 1. ....LESS: PROPERTY SOLD IN CONVEYANCE BK 309, PG 422. CONT 763 SQ FT IN STATE PROJECT # 16-03-11  
 200054935  
 BONNETTE RANDOLPH  
 1005 SHORT PERRY ST, BASTROP, LA 71220 TOTAL DUE IS: \$346.77 UNDIVIDED INTEREST OF: 100% IN:  
 1005 SHORT PERRY ST LOT 5 OF DALTON & MONTGOMERY DIVISION OF 3 ACRE TR OF

ELLA PIERCE ADDITION.  
 200063205  
 LUMPKIN CATHERINE WILSON  
 113 TAFT ST, BASTROP, LA 71220 TOTAL DUE IS: \$264.70 UNDIVIDED INTEREST OF: 100% IN:  
 113 TAFT ST LOT 23 OF SHADY OAKS ADDN.  
 200066251  
 NEAL CHRISTOPHER  
 UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$278.08 UNDIVIDED INTEREST OF: 100% IN:  
 UNKNOWN LOTS 17 AND 18 OF BLOCK 8 OF THE MOREHOUSE REALTY CO., INC. SUBD OF THE RICHARDSON TRACT AS RECORDED IN PLAT BOOK 1, PAGE 162. ....LESS: THE S 120 FT OF LOT 18 OF BLOCK 8 OF MOREHOUSE REALTY CO., INC. SUBD OF THE RICHARDSON TRACT. ....NOTE: THE # ON THIS DEED IS 8200023506-1/2  
 200068835  
 ENTRADA LLC, ET AL  
 UNKNOWN, LA TOTAL DUE IS: \$361.04 UNDIVIDED INTEREST OF: 100% IN:  
 UNKNOWN N 75 FT OF NE4 NW4 SW4 SEC 30-21-6 N 75 FT OF N2 NE4 SW4 & NW4 SE4 SEC 30-21-6. N 75 FT OF 10 AC IN NW4 SW4 SEC 30-21-6 CONTG 6.84 ACRES. ....NOTE: PAR #1 DUAL WITH THE FOLLOWING LOTS IN CALDWELL HTS SUBD.; LOT 1 OF BL 1 & LOTS 1 & 12 OF BL 2 & LOT 1 OF BL 3. PARAGRAPHS 2 & 3 APPEAR TO BE WHAT IS NOW A PORTION OF E JEFFERSON & WOODLAND PLACE STREETS. ....NOTE: DESC OF PARA 1 ON TAX SALE DEED 478/681 WAS ERRONEOUS--SHOULD HAVE BEEN SEC 30-21-6 NOT SEC 31-21-6. ....NOTE: SOLD TO MISSISSIPPI LAND CO INC FOR UNPAID 1998 PARISH TAXES ASSESSED TO DEWEY BROWN FILED 5/18/99. ....NOTE: 50% INTEREST SOLD TO LOUISIANA TAX I, INC IN BK 527/441 FILED ON MAY 24, 2000 FOR UNPAID 1999 PARISH TAXES ASSESSED TO DEWEY BROWN C/O MISSISSIPPI LAND CO. ....NOTE: 15% INT SOLD TO ENTRADA LLC IN BK 536/447 AND CORRECTED IN BK 537/254 FOR UNPAID 2000 PARISH TAXES ASSESSED TO LOUISIANA TAX I INC ET AL. (LOUISIANA TAX I INC AND MISSISSIPPI LAND CO WILL STILL HAVE A 42.50% INT EACH IN THE PROPERTY FROM PREVIOUS TAX SALES. 2000 TAX DEED FILED IN BK 536/447 ON 5/30/2001 AND CORRECTION OF TAX COLLECTOR'S DEED FILED IN BK 537 PG 254 ON 6/18/2001.  
 200073600  
 MAGNOLIA 1905 LLC ET AL  
 403 ODOM ST, BASTROP, LA 71220 TOTAL DUE IS: \$490.03 UNDIVIDED INTEREST OF: 100% IN:  
 403 ODOM ST 1..... BEG SE COR LOT 1 SPAR PROP, RUN N WITH E LINE SD LOT 100 FT TO PT BEG, TH CONTINUE ON SAME COURSE 50 FT, TH W 100 FT TO PT IN W LINE SD LOT 1, S WITH SD W LINE SD LOT 50 FT, E 100 FT, TO PT BEG, BEING LOT FACING 50 FT ON ODOM ST & RUNNING W 100 FT & BEING PORTION OF SD LOT 1 OF SPEAR PROP BK 125/498. 2. .... A LOT N OF & ADJ ABOVE LOT FACING 16 1/2 FT ON ODOM ST & RUNNING BACK 100 FT. BK 126, P. 198. 3. .... E2 OF N2 LOT 2 OF D. L. SPEAR PROP. BK. 141, P. 282. ....NOTE: 73% INTER-

EST ASSESSED TO STERLING BROOKS BLANCHE SOLD FOR 2020 PARISH TAXES TO MAGNOLIA 1905 LLC 716/679  
 200082900  
 CAGE WILLIE JR, ET UX  
 715 SMITH ST, BASTROP, LA 71220 TOTAL DUE IS: \$262.03 UNDIVIDED INTEREST OF: 100% IN:  
 715 SMITH ST LOT C OF TOM ERVIN SUBD OF LOT 22 BL 5 OF MOREHOUSE REALTY CO INC SUBD OF RICHARDSON TRACT.  
 200098658  
 GIPSON, LEONARD B.  
 UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$289.67 UNDIVIDED INTEREST OF: 100% IN:  
 UNKNOWN LOT 1, BL 16, FAIRVIEW ADDN, PLAT BK. 1  
 200101800  
 HARRIS CEDRIC LOUIS  
 208 PARVIN DR, BASTROP, LA 71220 TOTAL DUE IS: \$361.04 UNDIVIDED INTEREST OF: 100% IN:  
 20

# MOREHOUSE DELINQUENT TAXES

(Continued from Page 14B)

100% IN:

UNKNOWN COM AT SW COR LOT 79 OF BL 14 OF ORIG TOWN OF BASTROP, IN BACK OF NOT. BK. E. TH E WITH S LINE OF SD BL & N R/W LINE OF WEST PINE AVENUE 108' TO PT OF BEG; TH N PAR WITH W LINE OF SD BL 75'; TH W PAR WITH S LINE OF SD BL 50'; TH S PAR WITH W LINE OF SD BL 7.5'; TH E PAR WITH S LINE OF SD BL 45.5'; TH S PAR WITH W LINE OF SD BL 67.5' TO S LINE OF SD BL; TH E WITH S LINE OF SD BL & N LINE OF WEST PINE AVENUE 4.5' TO PT OF BEG. ...LESS: THE SOUTHERNMOST 67.5 FT .....NOTE: IN BK. 367, P. 687 SUCCN OF ELLEN C. HAWTHORNE SENDING MARTHA ELLEN HAWTHORNE INTO POSSN OF HER 1/3 INT. SUCCN SITPULATED UNDIV 1/4 INT ..... NOTE: IN BK. 383, P. 9 SUCCN OF JOHN J. COLLINS SENDING JANIE REA COLLINS INTO POSSN OF HIS 1/2 INT. ....NOTE: IN BK. 384, P. 333 SUCCN OF JANIE REA ALLEN COLLINS SENDING ALBERT ALLEN & SYBIL ALLEN BLACK INTO POSSN OF HER 1/2 INT. ....NOTE: IN BK. 200, P. 655 LORETTA COLLINS SOLD HER 1/6 INTEREST TO JOHN J. COLLINS.

200126800  
COLQUITT, FREDDIE LEE  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$259.35 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN LOTS 36 AND 37 OF CITIZENS MORTGAGE & INVESTMENT CO., INC., SUBDIVISION OF THE G. C. TISDALE PROPERTY. (BOT OF SELIGMAN, JACOB S., ET AL; BK 412, P 206)

200130549  
3K ENTERPRISES, LLC ATTN: CURTIS DEWON PAYTON

413 TODD, BASTROP, LA 71220 TOTAL DUE IS: \$446.59 UNDIVIDED INTEREST OF: 100% IN:  
413 TODD LOTS 6 AND 7 AND THE S 20 FT OF LOT 10 OF BLOCK 1 OF W. H. TODD, JR. ADDN AS RECORDED IN PLAT BOOK 1, PAGE 1. ....LESS: 0.1983 ACRE SOLD TO LEONARD GIPSON IN 558/141, BEING TRACT #7B AND 10B.

200134300  
WILLIAMS RODERICK  
626 E JEFFERSON AVE, BASTROP, LA 71220 TOTAL DUE IS: \$652.46 UNDIVIDED INTEREST OF: 100% IN:

626 E JEFFERSON AV LOT B OF THE A. P. TURPIN RESURVEY OF HENRY R. SKANNAL'S ADDITION AS RECORDED IN PLAT BOOK 2, PAGE 6. ....NOTE: NO MARITAL STATUS GIVEN FOR GRANTEE IN DEED 709/450

200135500  
CREWS, VEYONE ET AL C/O VEYONE CREWS

209 HALL ST, BASTROP, LA 71220 TOTAL DUE IS: \$422.86 UNDIVIDED INTEREST OF: 100% IN:

209 HALL STREET LOT D OF BLOCK B OF WASHBURN HEIRS RESURVEY OF PORTION OF EAST JEFFERSON ADDN., AS RECORDED IN PLAT BOOK 2, PAGE 24. (ACQ BY DONATION FROM CREWS, HARVEY, ET UX, ET AL; BK. 422, P. 652)

200138776  
GULDEN LLC

0 WALLACE ST, BASTROP, LA 71220 TOTAL DUE IS: \$289.67 UNDIVIDED INTEREST OF: 100% IN:

0 WALLACE STREET LOT 13, BL 3, G. B. HAYNES 2ND TISDALE HTS SUBD.

200142900  
DANIELS ERNEST ESTATE  
915 WELCH AVE, BASTROP, LA 71220 TOTAL DUE IS: \$377.63 UNDIVIDED INTEREST OF: 100% IN:

915 WELCH AV LOT 4 BL 1 SAMUEL DOTSON'S ADDN. NO. 1 WEST SIDE.

200145300  
DOUGLAS ROBERT LEE

1429 LEE ST, BASTROP, LA 71220 TOTAL DUE IS: \$283.71 UNDIVIDED INTEREST OF: 100% IN:

1429 LEE ST E2 OF 3RD 1 ACRE TRACT OF LOT 14 OF BL 9 MOREHOUSE REALTY CO., INC SUBD OF RICHARDSON TRACT. PLAT BK. 1/102.

200147500  
DAVIS OLICIN

115 TAFT ST, BASTROP, LA 71220 TOTAL DUE IS: \$263.82 UNDIVIDED INTEREST OF: 100% IN:

115 TAFT ST LOT 22 SHADY OAKS ADDN.

200155500

DICKERSON ROZALIND RACHELLE, ET AL  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$262.92 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN E2 OF TRACT ACQ BK X, P 67 DESC AS: BEG AT SE COR LOT SOLD BK X, P 67; RUN TH S 89 DEG W ALONG S SIDE SD LOT 2.235 CHS, TH N, 1 DEG W, 5.15 CHS TO N PRUETT TRACT OR SEC 42, TH N 89 DEG E 2.235 CHS, TH S 1 DEG E 5.15 CHS TO PT BEG, CONTG

1 AC, M/L, SIT IN SEC 42-21-5E. ...LESS: 1/2 ACRE. ....NOTE: SUCCN OF RENNER DICKERSON IN BK 524/747 SENDING HEIRS CHARLES DICKERSON AND PHILLIP ROBINSON INTO POSSN OF HER INT.

200158100  
LOWERY JERRY LANE  
123 N WASHINGTON ST, BASTROP, LA 71220 TOTAL DUE IS: \$446.68 UNDIVIDED INTEREST OF: 100% IN:

123 N WASHINGTON ST A LOT FRONTING E ON N WASHINGTON ST 30 FT X 200 FT DEEP ALONG W PINE AVE BEING SITUATED IN LOTS 59 & 60 BL 6 ORIG TOWN OF BASTROP DESCRIBED AS: THIRTY FT OFF THE N SIDE OF LOTS NOS 59 AND 60 OF BLK 6 OF ORIGINAL SURVEY OF TOWN OF BASTROP, LOUISIANA AS ADOPTED BY THE POLICE JURY OF THE PARISH OF MOREHOUSE AT ITS JUNE TERM 1846, AND AS SHOWN BY FIGURATIVE PLAT OR PLAN OF SD TOWN DULY RECORDED IN THE OFFICE OF THE CLERK OF MOREHOUSE PARISH, LA, IN THE NOTARIAL BK E; SAID LOT SITUATED IN AND A PART OF THE SW OF NW OF SEC 25-21-5. ....NOTE: IN BK 320/766 SUCCN OF ANNIE MARIE DOMINO SENDING HEIRS INTO POSSN OF HER UNDIV 1/10 INTEREST. ...HEIRS BEING: MARY DOMINO; LENA MAE MONTGOMERY; MARY D COCKRELL; JOHN J DOMINO.; JAMES C. DOMINO. ....NOTE: IN BK. 375, P. 788 SUCCN OF MARY PARRINO DOMINO SENDING HEIRS INTO POSSN OF HER 21/40 INT. HEIRS BEING: LENA MAE MONTGOMERY; MARY DOMINO COCKRELL, JOHN J. DOMINO & JAMES C. DOMINO. ....NOTE: IN BK. 375, P. 788 SUCCN OF MARY PARRINO DOMINO SENDING HEIRS INTO POSSN OF HER 21/40 INT. HEIRS BEING: LENA MAE MONTGOMERY; MARY DOMINO COCKRELL, JOHN J. DOMINO & JAMES C. DOMINO. ....NOTE: IN BK 509 PG 307 JOHN JOSEPH DOMINO DONATES ALL HIS INTEREST IN THIS PROPERTY TO HIS SONS BLASE PASCAL DOMINO AND JOHN JOSEPH DOMINO III. CORRECTION FILED IN BK 548/446. ....NOTE: IN BK 523/110 SUCCN OF JAMES CAMILLO DOMINO SENDING HEIRS (JAMES CHARLES DOMINO, BENNY ANTHONY DOMINO AND JOSEPH JOHN DOMINO) INTO POSSN OF HIS UND 1/3 INT. (APPEARS THAT HE ONLY HAD AN UND 1/4 INT INSTEAD OF AN UND 1/3 INT) ....NOTE: IN BK 553/502 SUCCN OF MARY FRANCES DOMINO COCKRELL SENDING HEIRS (MARY M ADISON, JAMES HALL COCKRELL, AND KEVIN COCKRELL) INTO POSSN OF HER UND 1/4 INT.

200167200  
BARMORE PEGGY BOLTON  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$325.36 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN LOTS 9 & 10 BL 1 1ST SUBD OF WOODLAND ACRES PLAT BK. 2, P. 73.

200170200  
EDMONDS NAMON, ESTATE  
1612 KING AVE, BASTROP, LA 71220 TOTAL DUE IS: \$426.51 UNDIVIDED INTEREST OF: 100% IN:

1612 KING AV LOT 5 KING ADDN PLAT BK. 5/70.

200170250  
WILSON JAMES  
815 VAN AVE, BASTROP, LA 71220 TOTAL DUE IS: \$285.22 UNDIVIDED INTEREST OF: 100% IN:

815 VAN AV LOTS 4 & 5 BL 6 PATTERSON-VAUGHAN ADDN., CONV. BK 55, P. 494.

200181352  
FARMER VALERIA ISABELLE (WENDY), ET AL  
401 ELM ST, BASTROP, LA 71220 TOTAL DUE IS: \$395.21 UNDIVIDED INTEREST OF: 100% IN:

401 ELM ST 1. LOT A OF BENTLEY RES OF BL D OF E JEFFERSON ADDNS 2. ALL LAND LYING BETWEEN THE E'WARD EXTENSION OF THE N & S LINES OF LOT A OF BENTLEY RES OF BL D OF E JEFFERSON ADDNS, AND THE W LINE OF LOT 12 BL E OF WASHBURN HEIRS RES OF PORTION OF E JEFFERSON ADDNS.

200186160  
WALLER JUSTIN  
1222 DONALDSON AVE, BASTROP, LA 71220 TOTAL DUE IS: \$276.31 UNDIVIDED INTEREST OF: 100% IN:

1222 DONALDSON AVE 1. COM AT THE NW COR OF LOT A OF SUBD OF OTIS F. DEAL PROPERTY, PLAT BK. 2, P. 19 AND RUN E ALONG THE N LINE THEREOF 82 FT TO THE PT OF BEG, AND FROM SAID PT OF BEG RUN E ALONG THE N LINE OF SAID LOT A 50 FT, TH S 62.25 FT TO THE S LINE OF SAID LOT A, TH W ALONG S LINE OF SD LOT A 50 FT AND TH N 62.25 FT TO THE PT OF BEG. \* 2. COM AT THE NW COR OF LOT A OF SUBD OF OTIS F. DEAL PROPERTY, PLAT BK. 2, P. 19 AND RUN E ALONG THE N LINE THEREOF 132 FT TO THE PT OF BEG AND FROM SAID PT OF BEG RUN E ALONG THE N

LINE OF SAID LOT A 469.80 FT, TH S 62.25 FT TO THE S LINE OF SAID LOT A, TH W ALONG THE S LINE OF SAID LOT A 469.80 FT AND TH N 62.25 FT TO THE PT OF BEG.

200186675  
FINLEY QUEEN  
201 PUGH ST, BASTROP, LA 71220 TOTAL DUE IS: \$263.82 UNDIVIDED INTEREST OF: 100% IN:

201 PUGH ST LOT 19 OF THE 3RD ADDN OF THE MATTIE PUGH SCOTT PROPERTY PLAT BK 1, PG 187.

200197550  
SCATES WARREN V

1133 HOOD ST, BASTROP, LA 71220 TOTAL DUE IS: \$302.17 UNDIVIDED INTEREST OF: 100% IN:

1133 HOOD ST LOTS 3, 4 AND 5 OF BLK 2 OF HAYNES 2ND TISDALE HEIGHTS SUBD AS PER PLAT BK 1 PG 7.

200200300  
FURLOW ROSIE LEE  
520 OLIVER AVE, BASTROP, LA 71220 TOTAL DUE IS: \$435.79 UNDIVIDED INTEREST OF: 100% IN:

520 OLIVER AV FROM AN IRON PIPE AT THE SE CORNER OF SECT. 42-21N-5E, BASTROP, MOREHOUSE PARISH LA., RUN S 89 DEG 35 MIN W ALONG THE LINE COMMON TO SECTIONS 35 & 42 A DISTANCE OF 300.43 FT; THENCE TURN AND RUN S 15 DEG 16 MIN W 321.30 FT TO THE NE LINE OF OLIVER AVE, A 50 FT ST; THENCE TURN AND RUN N 74 DEG 44 MIN W ALONG THE NE LINE OF OLIVER AVE 50 FT TO AN IRON PIPE; THENCE TURN AND RUN S 74 DEG 44 MIN E 50 FT TO AN IRON PIPE; THENCE TURN AND RUN S 15 DEG 16 MIN E 125 FT TO AN IRON PIPE; THENCE TURN AND RUN S 74 DEG 44 MIN E 50 FT TO AN IRON PIPE; THENCE TURN AND RUN S 15 DEG AND 16 MIN E 125 FT TO AN IRON PIPE AND THE POINT OF BEGINNING. THE ABOVE DESCRIBED TRACT OF LAND BEING SITUATED IN LOT 2 OF SECT. 35-21N-5E, BASTROP, MOREHOUSE PARISH, LA., AND CONTG 0.143 AC, M/L.

200205025  
HENDRIX WILLIAM JR  
810 BOATNER BLVD, BASTROP, LA 71220 TOTAL DUE IS: \$427.86 UNDIVIDED INTEREST OF: 100% IN:

810 BOATNER BV 1. LOT 1 & THE N 58.33 FT OF LOT 4 OF RESURVEY OF LOTS 13 & 14, BLK 2 OF THE THOMAS ADDN PLAT BK 1, PG 184. \* 2. LOT 8 OF J. H. FOX RESURVEY OF LOTS 1, 2, 7, 8 AND 9 OF BLK 2 OF THE THOMAS ADDN PLAT BK 1, PG 16. ....NOTE: IN BK 472/567 JANET FAY GARRETT DON 1/2 INT TO LORENZA V. CAUSEY.

200207760  
G2O TECHNOLOGIES LLC  
1502 N WASHINGTON ST, BASTROP, LA 71220 TOTAL DUE IS: \$10,248.93 UNDIVIDED INTEREST OF: 100% IN:

1502 N WASHINGTON ST 1. ALL THAT PART OF NW OF SE OF SEC 24-21-5E LYING W OF R/W OF A & L M RR. ALSO, ALL THAT PART OF NE OF SW OF SEC 24-21-5E LYING E OF R/W OF BASTROP-ARKANSAS ROAD. ....LESS & EXCEPT THE R/W OF MOP RR. ... LESS & EXCEPT R/W OF SPUR TRACT FR MAIN LINE OF MOP RR TO PAPER MILL ... LESS: R/W OF A & L M RR. 2. ALL THAT PART OF A STRIP OF LAND 132 FT WIDE OFF THE N SIDE OF SE4 OF SW4 OF SEC 24-21-5E LYING E OF BASTROP - ARKANSAS ROAD. ... LESS & EXCEPT MOP RR R/W (MAIN LINE). ... LESS & EXCEPT R/W OF SPUR TRACT FR MAIN LINE OF MOP RR TO PAPER MILL. ... LESS & EXCEPT R/W OF A & L M RR. 3. A LOT OF LAND DESC AS FOLLOWS: BEG AT THE CENTER OF SEC 24-21-5E & RUN S 89 DEG 33 MIN E 362.92 FT TO W SIDE OF R/W OF A & L M RR, TH N'EERLY ALONG SD R/W LINE 324.79 FT, TH N 38 FT, TH S 88 DEG 44 MIN W 699.05 FT TO E SIDE OF R/W OF BASTROP-ARKANSAS ROAD, TH SE'ERLY ALONG SD R/W LINE 294.12 FT, TH S 89 DEG 33 MIN E 294.55 FT TO PT OF BEG. ... LESS & EXCEPT R/W OF MOP RR. CONTG IN THE AGGREGATE 20.15 AC M/L. CONSOLIDATED CHEMICAL INDUSTRIES, INC. BOT OF LA. CHEMICAL CO., INC. IN BK. 90, P. 296. CONSOLIDATED CHEMICAL MERGED WITH STAUFFER CHEMICAL CO. IN BK. 211, P. 141. ... LESS: PORTION EXCHANGED TO INT. PAPER CO. IN BK. 217, P. 401. 4. FR E & W CENTERLINE OF SW4 OF SEC 24-21-5E WHERE SD LINE INTERSECTS CENTERLINE OF A & L M RY CO MAIN LINE OF TRACT 101 FT TO PT, TH W'ERLY AT 90 DEG TO SD RR CENTERLINE A DIST OF 25 FT TO PT OF BEG, TH CONTINUE W'ERLY ON SAME COURSE 25 FT TO PT, TH N'E'RY ALONG W R/W LINE OF A & L M RR CO A DIST OF 700 FT TH E'ERLY AT 90 DEG A DIST OF

25 FT, TH SE'ERLY PAR TO & 25 FT FR CENTERLINE OF RR 700 FT TO PT OF BEG; BEING SW OF SEC 24-21-5E. BOT BY CONSOLIDATED CHEMICAL IND. FR A & L M RR CO IN BK. 91, P. 593. MERGED WITH STAUFFER CHEMICAL CO., BK. 211, P. 141.

5. FR INTERSECTION OF E & W CENTERLINE OF SW OF SEC 24-21-5E WITH CENTERLINE OF A & L M RR TRACT, RUN N'E'RLY 101 FT, TH SE'ERLY AT 90 DEG TO LAST DESC COURSE 25 FT TO PT OF BEG, TH CONT BK 1, PG 187.

200197550  
SCATES WARREN V  
1133 HOOD ST, BASTROP, LA 71220 TOTAL DUE IS: \$302.17 UNDIVIDED INTEREST OF: 100% IN:

1133 HOOD ST LOTS 3, 4 AND 5 OF BLK 2 OF HAYNES 2ND TISDALE HEIGHTS SUBD AS PER PLAT BK 1 PG 7.

200200300  
FURLOW ROSIE LEE  
520 OLIVER AVE, BASTROP, LA 71220 TOTAL DUE IS: \$435.79 UNDIVIDED INTEREST OF: 100% IN:

520 OLIVER AV FROM AN IRON PIPE AT THE SE CORNER OF SECT. 42-21N-5E, BASTROP, MOREHOUSE PARISH LA., RUN S 89 DEG 35 MIN W ALONG THE LINE COMMON TO SECTIONS 35 & 42 A DISTANCE OF 300.43 FT; THENCE TURN AND RUN S 15 DEG 16 MIN W 321.30 FT TO THE NE LINE OF OLIVER AVE, A 50 FT ST; THENCE TURN AND RUN N 74 DEG 44 MIN W ALONG THE NE LINE OF OLIVER AVE 50 FT TO AN IRON PIPE; THENCE TURN AND RUN S 74 DEG 44 MIN E 50 FT TO AN IRON PIPE; THENCE TURN AND RUN S 15 DEG AND 16 MIN E 125 FT TO AN IRON PIPE AND THE POINT OF BEGINNING. THE ABOVE DESCRIBED TRACT OF LAND BEING SITUATED IN LOT 2 OF SECT. 35-21N-5E, BASTROP, MOREHOUSE PARISH, LA., AND CONTG 0.143 AC, M/L.

200211300  
GINN PAUL DAVID, ET UX  
115 S VINE ST, BASTROP, LA 71220 TOTAL DUE IS: \$1,327.97 UNDIVIDED INTEREST OF: 100% IN:

115 S VINE ST 1..... LOT 30 & 40 FT OF LOT 29 BL 2, ORIG. TOWN OF BASTROP, NOT. BK E ..... LESS: 15 FT OFF E END. 2..... S2 LOT 27, ALL LOT 28, & N 20 FT LOT 29, BL 2, ORIG TOWN OF BASTROP ... LESS: E, 15 FT. BOT OF MRS. GRACE SNEAD JACKSON, BK 294/417. SUCCN. BK 294/413.; DONATION OF 1/2 INT TO WIFE (PATRICIA BROWN GINN) IN BK 537/583. ASSESSOR'S PLAT 21-5-25.18.

200212700  
CAVAZOS OTHELIA  
113 S FRANKLIN ST, BASTROP, LA 71220 TOTAL DUE IS: \$581.36 UNDIVIDED INTEREST OF: 100% IN:

113 S FRANKLIN ST FR THE SW CORNER OF BLK 4 OF THE ORIGINAL TOWN OF BASTROP, LA, RUN N WITH W LINE OF SD BLK 4 130.5 FT TO THE PT OF BEG, WHICH SD PT OF BEG IS 10.5 FT N OF THE SW CORNER OF LOT 18 OF SD BLK 4 TH CONTINUE ON THE SAME COURSE 24.75 FT TO A PT IN THE CENTER OF STEPS, SD STEPS BEING BETWEEN THE BUILDING NOW OCCUPIED BY NATIONAL LOAN COMPANY OF BASTROP AND A VACANT BUILDING FORMERLY BARHAM'S DRUG STORE, TH E THROUGH THE CENTER LINE OF SD STEPS AND THE CENTER LINE OF THE BRICK WALL BETWEEN PROPERTY NOW OCCUPIED BY NATIONAL LOAN COMPANY AND THE VACANT BUILDING FORMERLY OCCUPIED BY BARHAM'S DRUG STORE AND A CONTINUATION OF SAME 150.0 FT, TH S WITH THE E LINE OF LOT 18, 24.75 FT TO A PT TH W 150.0 FT TO THE PT OF BEG. ....LESS: A 10 FOOT STRIP OFF OF THE E SIDE OF SD PROPERTY DEDICATED AS AN ALLEY. PLAT BK 1, PG 39. ALSO CONVEYED ALL INTEREST IN ANY PARTY WALL IN SO FAR AS IT RELATES TO THE BUILDING NOW OCCUPIED BY NATIONAL LOAN COMPANY AND BEING SAME PROPERTY ACQUIRED BY GOODWIN ET AL IN BK 136 PG 623 AND IN CONV BK 117/316. ....NOTE: DONATION IN BK 641 PG 435 DECLARES THE ABOVE DONATED PROPERTY SHALL BE DESIGNATED AS COMMUNITY PROPERTY. JOHN CHRISTOPHER NELSON AND GINA MARIE RANCATORE ARE MARRIED. ....NOTE: RESIDENTIAL HOME ABOVE THIS IS ASSESSED 1/2 ON THIS ASSESSMENT AND 1/2 ON ADJOINING PARCEL BEING RPID #17343 IF THEY COME IN TO SIGN HOMESTEAD EXEMPTION.

200224907  
SCHEANETTE TIMOTHY DELEE  
1013 CREPE MYRTLE DR, BASTROP, LA 71220 TOTAL DUE IS: \$397.25 UNDIVIDED INTEREST OF: 100% IN:

1013 CREPE MYRTLE DR LOT 14 OF TURPIN'S GARDEN ACRES SUBD, PLAT BK. 2, P. 128. (BOT OF SEC OF HOUSING & URBAN DEV.; BK. 417, P. 336) ..... NOTE: IN BK 454, P. 405 LLOYD A CROW, ET UX SOLD THEIR 1/2 INT TO BARBEN BRYAN GREENWOOD, ET UX.

200226300  
GREY, WILLIE MAE  
0 VACANT LOT NEXT TO 713 GUICE ST, BASTROP, LA 71220 TOTAL DUE IS: \$261.14 UNDIVIDED INTEREST OF: 100% IN:

0 VACANT LOT NEXT TO 713 GUICE ST LOT 12 OF BLOCK 1 OF THE MOREHOUSE REALTY CO., INC SUBDV OF THE RICHARDSON TRACT. BOT OF

SAMPSON SNYDER, ET AL IN BK. 175, P. 618.

200229000  
MAB ENTERPRISES, LLC  
152 COLLINSTON RD, BASTROP, LA 71220 TOTAL DUE IS: \$283.16 UNDIVIDED INTEREST OF: 100% IN:

152 COLLINSTON RD COM AT NW COR LOT A SUBD OF SIBERNAGLE PROP, PLAT BK 1/145, & RUN IN A W'ERLY DIREC ALONG S R/W LINE OF BASTROP-COLLINSTON HWY 203 FT TO PT OF BEG, FR SD PT BEG RUN S 0 DEG 14 MIN E 141.41 FT, TH S 89 DEG 46 MIN W 49 FT IN W LINE OF GEORGE HALPY PROP, TH N 12 DEG W ALONG W LINE OF HALPY PROP 165.7 FT IN S R/W LINE OF BASTROP-COLLINSTON HWY & TH S 76 DEG 27 MIN E ALONG S R/W LINE OF SD HWY 86 FT TO PT BEG, BEING A LOT FACING BASTROP-COLLINSTON WHY, SIT IN NE OF SW SEC 36-21-5E.

200235150  
DAVIS JOSEPH  
908 GEORGE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$610.44 UNDIVIDED INTEREST OF: 100% IN:

908 GEORGE AV LOTS 7 & 8 BL 5 HAYNES SCOGIN SUBD PLAT BK 1, P. 8. BOT OF GORDON KRAKER BK 336/649.

200239100  
MACABANTI LUISA  
1101 N MARABLE ST, BASTROP, LA 71220 TOTAL DUE IS: \$822.22 UNDIVIDED INTEREST OF: 100% IN:

1101 N MARABLE ST LOTS 6 & 7 PINECREST SUBD. AS PER PLAT IN OFF. PLAT BK 2, P. 36. BOT OF PERRY WAYNE MARTIN, ET AL; BK. 215, P. 464. .... NOTE: IN BK. 250, P. 42 R/W GRANTED TO CITY OF BASTROP, CONTG. 45 SQ. FT. SEE ASSESSOR'S PLAT #21-5-42.23.

200243400  
GULDEN LLC ET AL  
358 W JEFFERSON AVE, BASTROP, LA 71220 TOTAL DUE IS: \$654.77 UNDIVIDED INTEREST OF: 100% IN:

358 W JEFFERSON AV 1. BEGIN AT SW COR OF SD LOT 7 PER PLAT IN CONV BK 52, PG 172 1/2, TH N WITH W LINE OF SD LOT 7 182 1/2 FT, TH E 60 FT TO J. E. BURROWS W LINE, TH S WITH SD J. E. BURROWS W LINE 175 FT TO JEFFERSON ST, TH W WITH N LINE OF SD ST 60 FT TO PT OF BEG, BEING SITUATED IN SW PART OF LOT 7 OF F. M. ODOM'S SUBDV OF SILBERNAGEL PROP. \* 2. FR SW COR OF LOT 7 OF F. M. ODOMS ADDITION, PER PLAT IN CONV BK 52 PG 172 1/2, RUN N WITH W LINE OF SD LOT 7 182.5 FT TO PT OF BEG; TH CONTINUE ON SAME COURSE 7.22 FT; TH E 60 FT; TH S PARALLEL WITH W LINE OF SD LOT 7 7.22 FT; TH W 60 FT TO PT OF BEG, BEING A PARCEL LYING IMMEDIATELY N OF PROP ACQ BY M. F. HILL IN CONV BK 102 PG 373. ASSESSOR'S PLAT #21-5-2624

200247900  
HAYES CHARLES J, EST  
311 W CYPRESS AVE, BASTROP, LA 71220 TOTAL DUE IS: \$326.70 UNDIVIDED INTEREST OF: 100% IN:

311 W CYPRESS AVE LOT D OF RESUBDV OF PORTION OF O. M. PATTERSON ADDN TO BASTROP, LA. BOT BK. 121, P. 363. ....NOTE: IN BK 461, P. 143 SUCCN OF CHARLIE J. HAYES, ET UX SENDING THEIR HEIRS INTO POSSN OF THEIR INT. .... NOTE: IN BK 461, P. 128 DONATION DEED SENDING BETHEL FAYE MARTIN TALLEY INTO POSSN OF THEIR 7/8 INT AND LEAVING DONNA KAY GOODLANDER WITH POSSN OF HER 1/8 INT.

200256710  
J & LLL LLC  
741 COLLINSTON RD, BASTROP, LA 71220 TOTAL DUE IS: \$1,554.10 UNDIVIDED INTEREST OF: 100% IN:

741 COLLINSTON RD FROM THE NW COR OF THE SW 1/4 OF SW 1/4 OF SEC 31-21-6E, TH RUN S 89 DEG 20 MIN E 83.8 FT TO AN IRON PIPE IN THE W'ERN R/W LINE OF ELM STREET; TH RUN S 00 DEG 22 MIN W ALONG THE SAID W'ERN R/W LINE OF ELM STREET 192.76 FT TO THE PT OF BEG; TH CONT S 00 DEG 22 MIN W ALONG THE SAID W'ERN R/W LINE 197.19 FT TO THE INTERSECTION OF THE N'ERN R/W LINE OF THE COLLINSTON ROAD AND BEING LA. STATE HWY 593; TH RUN N 49 DEG 47 MIN W ALONG THE N'ERN R/W LINE OF THE COLLINSTON ROAD 175.10 FT; TH RUN N 38 DEG 42 MIN E 110.38 FT; TH RUN S 88 DEG 15 MIN E 66 FT TO AN IRON PIPE IN THE AFORESAID W'ERN R/W LINE OF ELM STREET AND THE PT OF BEG. ABOVE TRACT SIT IN THE SE 1/4 OF THE SE 1/4 OF SEC 36-21-5E AND IN SW 1/4 OF THE SW 1/4 OF SEC 31-21-6E, CONTG 0.371 AC, M/L.

200281800  
DALY TASLIM  
707 JACKSON ST, BASTROP, LA 71220 TOTAL DUE IS:

\$298.61 UNDIVIDED INTEREST OF: 100% IN:

707 JACKSON ST FR THE SE CORNER OF SEC 42-21-5, TH S 88 DEG 35 MIN W ALONG THE LINE COMMON TO SECS 35 AND 42 FOR 711.16 FT TO THE PT OF BEG; TH RUN S 8 DEG 41 MIN E 231.81 FT TO AN IRON PIPE IN THE NORTHERN RT OF WAY LINE OF OLIVER ST; TH RUN N 83 DEG 26 MIN W ALONG THE NORTHERN RT OF WAY LINE OF OLIVER STREET 292.45 FT TO AN IRON PIPE AT THE INTERSECTION OF EASTERN RT OF WAY LINE OF JACKSON ST; TH RUN N 00 DEG 23 MIN W ALONG THE EASTERN RT OF WAY LINE OF JACKSON ST FOR 92.64 FT; TH RUN N 88 DEG 35 MIN E 147.2 FT TO A PT; TH RUN N 23 DEG 20 MIN W 104.35 FT TO A PT IN THE SOUTHERN RT OF WAY LINE OF JACKSON ST AND BEING IN THE NORTHERN LINE OF SD SEC 35; TH RUN N 88 DEG 35 MIN E ALONG THE NORTHERN LINE OF SEC 35 FOR 150.33 FT TO THE PT OF BEG. THE ABOVE DESCRIBED TRACT OF LAND IS SITUATED IN A PORTION OF LOT 1 OF SEC 35-21-5, AND CONTAINING 1.025 AC. ASSESSOR'S PLAT #21-5-35.40

.....NOTE: 100% INTEREST ASSESSED TO WILBERT IRVING SOLD FOR 2019 CITY TAXES 710/736.

200286500  
JACKSON RUBIN, ET UX  
108 N ALVIN ST, BASTROP, LA 71220 TOTAL DUE IS: \$289.67 UNDIVIDED INTEREST OF: 100% IN:

108 N ALVIN ST 1..... LOT 10 BL 6 PT PLEASANT ADDN. BK 143/188. 2..... LOT 11 BL 6 SAME ADDN BK 151/472.

200287855  
MACABANTI LUISA T  
1001 E MADISON AVE, BASTROP, LA 71220 TOTAL DUE IS: \$1,648.48 UNDIVIDED INTEREST OF: 100% IN:

1001 E MADISON AV LOTS 7 AND 8 OF THE T. H. MCCREIGHT FIRST ADDITION PER PLAT IN BK 1 PG 3 AND BK 1 PG 60. ....LESS: 2,709 SQ. FT. IN LOTS 7 & 8 T. H. MCCREIGHT 1ST ADDN SOLD TO ST. OF LA. DEPT. OF TRANS & DEV IN BK. 375, P. 610.

200297500  
JOHNSON LEVERN  
1031 WALLACE ST, BASTROP, LA 71220 TOTAL DUE IS: \$396.81 UNDIVIDED INTEREST OF: 100% IN:

1031 WALLACE ST LOTS 20, 21 & 22 BL 10 H

# MOREHOUSE DELINQUENT TAXES

(Continued from Page 15B)

BK. 5, P. 47. BOT OF LOUIS CRAIG SHACKELFORD IN BK. 276, P. 634.

200317050  
CARPENTER JAMES H ET AL  
722 GILLIS, BASTROP, LA  
71220 TOTAL DUE IS: \$541.06  
UNDIVIDED INTEREST OF:  
100% IN:

722 GILLIS FROM AN IRON PIPE AT THE NE CORNER OF LOT 1, BLOCK 1 OF THE GOOWIN-SNYDER SUBDIVISION OF THE MCFEE TRACT IN PLAT BOOK 1, PAGE 70, RUN NORTH 163.51 FT ON THE WEST LINE OF MORRIS STREET TO AN IRON PIPE AND THE POINT OF BEGINNING, THENCE CONTINUE ON THE SAME COURSE 70 FT TO AN IRON PIPE; THENCE TURN WEST 162 FT TO AN IRON PIPE; THENCE TURN SOUTH 12 DEGREES 20 MINUTES EAST 71.65 FT TO AN IRON PIPE; TH TURN EAST 146.7 FT TO THE POINT OF BEGINNING. CONTAINING 0.248 ACRE; LOCATED ON THE WEST SIDE OF MORRIS STREET, IN BASTROP, LOUISIANA. .... NOTE: DESC ON 466/517 WAS ERRONEOUS—SHOULD BE N 163.51 FT NOT N 173.51 FT

200333250  
LEE PEGGY ANN S  
910 TEMPLE ST, BASTROP, LA  
71220 TOTAL DUE IS: \$446.94  
UNDIVIDED INTEREST OF:  
100% IN:

910 TEMPLE ST 1. LOT 8 OF RESUBD OF HENRY DUCKWORTH SECOND ADDN. PLAT BK. 1, P. 198. 2. LOTS 7, 8 & 9 BL 1 OF CURTIS ADDN. PLAT BK. 1, P. 193.

200339200  
RABUN-SHARKEY BARBARA ANN

1012 CROUCH ST, BASTROP, LA 71220 TOTAL DUE IS: \$436.77 UNDIVIDED INTEREST OF: 100% IN:

1012 CROUCH ST LOT 20 BL 9 G. B. HAYNES 2ND TISDALE HTS ADDN BK 123/407. ....NOTE: AFFID OF SMALL SUCCN FILED HE HAD NO CHILDREN AND HIS MOTHER REC HIS PROP BUT FATHER IS NOT MENTIONED

200342100  
LOGAN HENRY & LUCILLE WHITE

700 COLLINS AVE, BASTROP, LA 71220-5404 TOTAL DUE IS: \$267.38 UNDIVIDED INTEREST OF: 100% IN:

700 COLLINS AVE COM AT SE COR OF SEC 35-21-5 E, RUN W WITH S LINE OF SD SEC 1562.58 FT, TH RUN N PAR WITH E LINE OF SD SEC 801.44 FT. TO SW COR OF THE SECOND ROSINA WHITE PUR FROM DAISY THOMPSON, TH RUN E WITH S LINE OF SD SECOND ROSINA WHITE PUR 197.1 FT TO PT OF BEG., TH CONT. E 100.0 FT TO SE COR OF SD ROSINA WHITE SECOND PUR, TH N 18 DEG 22 MIN W WITH E LINE OF SD SECOND PUR 150.0 FT, TH W 100 FT TH S 18 DEG 22 MIN E 150 FT TO PT OF BEG., CONTG. 0.32 AC, M/L SIT IN SE4 OF SEC 35-21-5E. ASSESSOR'S PLAT #21-5-35-7 & 35-21

200352025  
LUMPKIN GARY W., ET UX  
1112 HOOD ST, BASTROP, LA 71220 TOTAL DUE IS: \$286.11 UNDIVIDED INTEREST OF: 100% IN:

1112 HOOD ST LOTS 18 AND 19, BL 1, G. B. HAYNES 2ND TISDALE HEIGHTS SUBD, PLAT BK. 1, P. 7. (BOT OF GRAY, C. B.; BK. 418, P. 186)

200357700  
MAGNOLIA 1905 LLC ET AL  
1607 MONTGOMERY AVE, BASTROP, LA 71220 TOTAL DUE IS: \$469.95 UNDIVIDED INTEREST OF: 100% IN:

1607 MONTGOMERY AVE LOTS 4 AND 5 OF BLK 1 OF LARKINA SUBD AS PER PLAT BK 2 PG 133 AND 136. .... NOTE: IN BK 540/526, IRMAGENE MARDIS CAIN, JAMES OLEN MARDIS, KEITH WAYNE MARDIS, EUGENE MARDIS, GERALD LEE MARDIS, AND KRISTY ANNE BRAXTON JOHNSON SELL TO JAMES NORMAN BRAXTON. OUR RECORDS DO NOT INDICATE THAT KRISTY ANNE BRAXTON JOHNSON OWNED AN INTEREST TO SELL. OUR RECORDS DO NOT INDICATE THAT BRENDA JOYCE BRAXTON OWNS A 16.67% INT THAT WAS NOT CONVEYED TO JAMES NORMAN BRAXTON. ....NOTE: 89% INTEREST ASSESSED TO JAMES NORMAN BRAXTON ET AL SOLD FOR 2020 PARISH TAXES TO MAGNOLIA 1905 LLC 716/698

200360325  
SMITH WILLIE ET AL  
131 PARKER ST, BASTROP, LA 71220 TOTAL DUE IS: \$313.95 UNDIVIDED INTEREST OF: 100% IN:

131 PARKER ST LOTS 21 AND 22, BL 2, SNYDER BROTHERS WESTERN HEIGHTS SUBD, AS PER PLAT OF RESURVEY THEREOF OF WEST HIGHLAND SUBD., PLAT BK. 1, PGS 48 AND 54. BOT OF BLACKMON, ARSTENA M.; BK. 401, P.

781. ....NOTE: IN BK 542/690, JOE MASON CONVEYS TO WILLIE SMITH, BILLY R SMITH, AND EUNICE CHRISTIAN THE ABOVE DESCRIBED PROPERTY. NO WITNESS SIGNATURES ON DONATION AND PROPERTY WAS ACQUIRED BY JOE MASON AND LARETTA MASON, HUSBAND AND WIFE. LARETTA MASON NOT REFERENCED ON THE CONVEYANCE IN BK 542/690. ....NOTE: IN BK 669 PG 554 A NOTARY'S CORRECTION WAS FILED FOR ABOVE REFERENCED DEED. THE CORRECTION STILL DID NOT HAVE ANY WITNESSES. LARETTA MASON, THE WIFE, DID NOT SIGN THE DOCUMENT. ALSO THERE IS STILL NO ADDRESSES LISTED FOR WILLIE SMITH, BILLY R SMITH, AND EUNICE CHRISTIAN. I TRANSFERRED JOE MASON'S 1/2 INTEREST TO THE 3 DONEES. ....NOTE: LARETTA MASON SIGNED A RATIFICATION DEED IN 682/280 AND TRANSFERS HER INT TO THOSE IN THE DEED ABOVE.

200360800  
MASON ROBERT ESTATE OF &

0, BASTROP, LA 71220 TOTAL DUE IS: \$267.38 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN LOT 16 OF BL 5 OF PT. PLEASANT ADDN. AS PER PLAT IN OFF. PLAT BK 1, P. 199. BOT OF S. ALVIN LEOPOLD, ET AL; BK. 219, P. 661. ....NOTE: AFFIDAVIT OF SMALL SUCCESSION OF CATHERINE MASON 714/318

200360900  
MASON ROBERT ESTATE OF &

429 KAMMELL ST, BASTROP, LA 71220 TOTAL DUE IS: \$338.83 UNDIVIDED INTEREST OF: 100% IN:

429 KAMMELL ST LOT 17 OF BL 5 OF PT. PLEASANT ADDN. AS PER PLAT IN OFF. PLAT BK 1, P. 199. BOT OF LEO F. TERZIA, JR.; BK. 219, P. 659. ....NOTE: AFFIDAVIT OF SMALL SUCCESSION OF CATHERINE MASON 714/318

200360901  
MASON ROBERT ESTATE OF &

509 LIMERICK ST, BASTROP, LA 71220 TOTAL DUE IS: \$301.82 UNDIVIDED INTEREST OF: 100% IN:

509 LIMERICK ST LOT 5 OF BLOCK 2 OF ROSEDALE ADDITION AS RECORDED IN CONV. BK. 371, P. 783. ....NOTE: AFFIDAVIT OF SMALL SUCCESSION OF CATHERINE MASON 714/318

200371830  
MINOR MERDICE H

908 COLLIER LN, BASTROP, LA 71220 TOTAL DUE IS: \$459.52 UNDIVIDED INTEREST OF: 100% IN:

908 COLLIER LN LOT 4 AND E/2 OF LOT 5 OF BLOCK 6 OF ODOM AND FREELAND ADDITION TO BASTROP, LA AS PER PLAT BOOK RECORDED IN CONVEYANCE BOOK 42, P. 802.

200384655  
MOORE BRITTNEY D ET AL

0 MARTIN L KING - S, BASTROP, LA 71220 TOTAL DUE IS: \$261.14 UNDIVIDED INTEREST OF: 100% IN:

0 MARTIN L KING - SOUTH LOT 9, BL A, LUTHER SMITH SUBD, PLAT BK. 2, P. 97.

200391680  
HOBBS KEHAYO JOUITE &

1905 ELM ST, BASTROP, LA 71220 TOTAL DUE IS: \$428.38 UNDIVIDED INTEREST OF: 100% IN:

1905 ELM ST LOT 8 OF GOODWIN & ROBINSON OAK HILL SUBD IN PLAT BK. 3, P. 64.

200417700  
NICKS HATTIE MAE, ET AL

428 AUSTIN ST, BASTROP, LA 71220 TOTAL DUE IS: \$423.22 UNDIVIDED INTEREST OF: 100% IN:

428 AUSTIN ST LOT 20 OF GEORGE WASHINGTON CARVER SUBD. ....NOTE: SUCCN OF JAMES J NICKS IN BK 529/759 SENDING HEIRS INTO POSSN. AMENDED SUCCN FILED IN BK 530/135 TO INCLUDE THIS PROPERTY.

200427500  
PALMER L C

1431 LEE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$293.34 UNDIVIDED INTEREST OF: 100% IN:

1431 LEE AVENUE 1. N 3/4 OF THE W/2 OF THE THIRD ACRE TRACT OF LOT 14 OF BLK 9 OF THE MOREHOUSE REALTY COMPANY, INC. SUBD OF THE RICHARDSON TRACT PLAT BK 1, PG 127, AND BEING A PORTION OF THE PROPERTY ACQ IN CONVEYANCE BK 167, PG 109. \* 2. S/4 OF W/2 OF 3RD AC TRACT OF LOT 14 BLK 9 MOREHOUSE REALTY CO INC SUBD OF RICHARDSON TRACT PLAT BK 1, P. 127.

200435150  
ROBINSON MELVIN DOUGLAS &

UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$271.84 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN LOT 13 BL 6 OF CLARKLEA PLACE PLAT BK 2,

P. 3. ACQ BY DONATION DEED FROM LILA PATTON WOLFE BK 354, P 800.

200437640  
ROBINSON MAURICE &

216 FORREST AVE, BASTROP, LA 71220 TOTAL DUE IS: \$683.14 UNDIVIDED INTEREST OF: 100% IN:

216 FORREST AV LOT 4 & W2 OF LOT 5 OF BL 4 OF HAYNIE ADDN IN CONV. BK. 46, P. 73.

200452500  
PORTER LEON

1302 SUMMERLIN LN, BASTROP, LA 71220 TOTAL DUE IS: \$338.22 UNDIVIDED INTEREST OF: 100% IN:

1302 SUMMERLIN LANE LOT 13 OF B. J. KENNEDY SUBD AS RECORDED IN PLAT BOOK 2, PAGE 7.

200462600  
CUPITS PROPERTIES LLC

122 EASTWOOD DR, BASTROP, LA 71220 TOTAL DUE IS: \$486.45 UNDIVIDED INTEREST OF: 100% IN:

122 EASTWOOD DR LOT 5 BL 3 EASTWOOD SUBD. BOT BK. 105, P. 30.

200466590  
BARFIELD LAQUITA

DIVISION ST, BASTROP, LA 71220 TOTAL DUE IS: \$343.20 UNDIVIDED INTEREST OF: 100% IN:

0 DIVISION ST 1. EASTERN TRACT: BEGINNING AT THE NE CORNER OF TRACT 5 OF THE BLK 1 OF THE J W BALKUM ADDN AS RECORDED IN OFFICIAL PLAT BK 1 PG 13 OF THE RECORDS OF MOREHOUSE PARISH, LA, THENCE RUN S 19 DEG 55 MIN 29 SEC E ALONG THE LINE COMMON TO TRACTS 5 AND 8 FOR 180.36 FT TO AN IRON PIPE; THENCE RUN S 69 DEG 36 MIN 39 SEC W ALONG THE LINE COMMON TO TRACTS 5 AND 6 FOR 69.51 FT TO AN IRON PIPE; THENCE RUN N 19 DEG 55 MIN 29 SEC W FOR 180.34 FT TO AN IRON PIPE IN THE N LINE OF SD TRACT 5; THENCE RUN N 69 DEG 35 MIN 25 SEC E ALONG THE SD N LINE FOR 69.51 FT TO AN IRON PIPE AND PT OF BEG, BEING SITUATED IN A PORTION OF TRACT 5 OF THE BLK 1 OF THE J W BALKUM ADDN PER PLAT BK 1 PG 13 OF RECORDS OF MOREHOUSE PARISH, LA AS SURVEYED BY JEFFREY M MESSINGER, PROFESSIONAL LAND SURVEYOR CONTG 0.29 ACRES AND IS SUBJECT TO ALL EASEMENTS. \* 2. WESTERN TRACT: FROM AN IRON PIPE AT THE NE CORNER OF TRACT 6 OF THE BLK 1 OF THE J W BALKUM ADDN AS RECORDED IN OFFICIAL PLAT BK 1 PG 13 OF RECORDS OF MOREHOUSE PARISH, LA, THENCE RUN S 69 DEG 35 MIN 25 SEC W ALONG THE N LINE OF TRACT 5 FOR 139.03 FT TO AN IRON PIPE AND PT OF BEG; THENCE RUN S 19 DEG 55 MIN 29 SEC E FOR 180.13 FT TO AN IRON PIPE; THENCE RUN S 69 DEG 36 MIN 39 SEC W ALONG THE LINE COMMON TO TRACTS 5 AND 6 FOR 69.52 FT TO AN IRON PIPE THE SOUTHERN MOST CORNER OF TRACT 5; THENCE RUN N 19 DEG 55 MIN 29 SEC W ALONG THE LINE COMMON TO TRACTS 5 AND 3 FOR 180.29 FT TO AN IRON PIPE AT THE NW CORNER THEREOF; THENCE RUN N 69 DEG 35 MIN 25 SEC E ALONG THE SD N LINE FOR 69.52 FT TO AN IRON PIPE AND THE PT OF BEG, BEING SITUATED IN A PORTION OF TRACT 5 OF THE BLK 1 OF THE J W BALKUM ADDN AS RECORDED IN OFFICIAL PLAT BK 1 PG 13 OF THE RECORDS OF MOREHOUSE PARISH, LA AS SURVEYED BY JEFFREY M MESSINGER, PROFESSIONAL LAND SURVEYOR. CONTG 0.29 ACRES AND IS SUBJECT TO ALL EXISTING EASEMENTS. \* 3. MIDDLE TRACT: FROM AN IRON PIPE AT THE NE CORNER OF TRACT 5 OF BLK 1 OF THE J W BALKUM ADDN AS RECORDED IN PLAT BK 1 PG 13 OF RECORDS OF MOREHOUSE PARISH, LA AS SURVEYED BY JEFFREY M MESSINGER, PROFESSIONAL LAND SURVEYOR. CONTG 0.29 ACRES AND IS SUBJECT TO ALL EXISTING EASEMENTS.

200481700  
ROBINSON MAL ET AL

865 FORREST AVE, BASTROP, LA 71220 TOTAL DUE IS: \$715.53 UNDIVIDED INTEREST OF: 100% IN:

865 FORREST AV LOTS 3 & 4 OF REV. W. S. ROBINSON SUBD. BOT OF REV. WILLIE SAM ROBINSON; BK. 181, P. 476.

200482400  
SECRETARY OF HOUSING AND URBAN

1113 ROSE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$673.77 UNDIVIDED INTEREST OF: 100% IN:

1113 ROSE AV COM AT NE COR OF LOT A OF OLIVER SUBD. OF LOT 2 OF G. C. TISDALE'S 2ND ACREAGE ADDN. AS PER PLAT IN OFF. PLAT BK 2, P. 39, & RUN W ALONG N LINE OF SD LOT A 248.5 FT TO PT OF BEG, TH CONT ON SAME COURSE 119.5 FT, TH S PAR WITH E LINE OF LOTS A, B & C OF SD OLIVER SUBD. 148.19 FT TO A PT IN THE S LINE OF SD LOT C, TH RUN E ALONG S LINE OF SD LOT C, 119.5 FT, TH N PAR WITH E LINE OF LOTS A, B & C 148.19 FT. TO PT OF BEG, BEING A POR OF LOTS A, B & C OF SD OLIVER SUBD. & BEING A LOT 119.5 FT E & W ON ROSE AVE. & RUNNING BACK OR S BETWEEN PAR LINES 148.19 FT.

200492956  
CAVAZOS OTHELLA

111 S FRANKLIN AVE, BASTROP, LA 71220 TOTAL DUE IS: \$496.63 UNDIVIDED INTEREST OF: 100% IN:

111 S FRANKLIN AV THE N 24-3/4 FT OF LOT 18 OF BLOCK 4 OF THE ORIGINAL TOWN OF BASTROP, ACCORDING TO THE FIGURATIVE PLAN OF SD TOWN AND BEING A PORTION OF THE LOT COMMONLY KNOWN AS THE BUSSY LOT; SD LOT HEREIN CONVEYED HAVING A FRONT ON FRANKLIN STREET AND RUNNING BACK OR E BETWEEN PARALLEL LINES 150 FT. ....LESS: E 10 FT DEDICATED AS AN ALLEY IN PLAT BOOK 1, PAGE 39. .... NOTE: DONATION IN BK 641 PG 435 DECLARES THE ABOVE DONATED PROPERTY SHALL BE DESIGNATED AS COMMUNITY PROPERTY. JOHN CHRISTOPHER NELSON AND GINA MARIE RANCATORE ARE MARRIED. ....NOTE: RESIDENTIAL HOME ABOVE THIS IS ASSESSED 1/2 ON THIS ASSESSMENT AND 1/2 ON ADJOINING PARCEL BEING RPID#14502 IF THEY COME IN TO SIGN HOMESTEAD EXEMPTION.

200496650  
SAWYER TERESA

915 BLANCHE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$271.84 UNDIVIDED INTEREST OF: 100% IN:

915 BLANCHE AVE LOT 2 BL 5 HAYNES SCOGIN ADDN PLAT BK. 1, P. 8.

200498800  
SCOTT EDDIE LEE

617 PARADISE DR, BASTROP, LA 71220 TOTAL DUE IS: \$271.84 UNDIVIDED INTEREST OF: 100% IN:

617 PARADISE DR LOT 4 BL F OF VOLK EST PARADISE FARM ADDN PLAT BK. 4, P. 51. ACQ BY SUCCN FROM MALLIE L. SCOTT; BK. 305, P. 169. ....NOTE FOR ROLL: THE ABOVE WAS ORIGINALLY ACQ BY METES & BOUNDS DESC IN BK. 247, P. 177.

200532630  
ATKINS JIM

UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$374.42 UNDIVIDED INTEREST OF: 100% IN:

11, 12, 13, 14 & 15 BL 6. ....NOTE: LOT 7 BL 6 IS A PICKUP. ERRO-NEOUSLY LEFT OFF ROLL IN 1956. SUCCN OF HENRIETTA BOWDEN FOLSE & EDWARD BRUFF FOLSE IN BK. 205, P. 21 & BK. 205 P. 34 SENDING HEIRS INTO POSSN OF THEIR 1/4 INT. ....NOTE: IN BK 470/741 CLEO SOLOMON, ET UX ACQ THE INT (1/24TH) OF MARGARET FOLSE HAUSER. ....NOTE: THIS 1/4 INTEREST SOLD FOR UNPAID 1996 PARISH TAXES ASSESSED TO FOLSE HEIRS C/O ELIZABETH BAKER P O BOX 231 WINNSBORO LA 71295---FILED 6-12-97. ....NOTE: SUCCN OF SUE M SHACKELFORD IN BK 511 PG 411 PLACING H DUKE SHACKELFORD INTO POSSN OF HER UND 1/8 INT. ....NOTE: PRIOR TO 1998 ROLL THIS WAS ASSESSED ON 2 SEPARATE ASSESSMENTS (1 ASSESSMENT FOR 1/4 INTEREST ASSESSED TO WAYNE PENDER, ET UX—ANOTHER ASSESSMENT FOR 3/4 INT TO SNYDER FAMILY PARTNERSHIP) ON THE SNYDER FAMILY PARTNERSHIP ASSESSMENT THIS PROPERTY WAS DESCRIBED AA PARAGRAPH 1. STARTING WITH 1998 ROLL WE ARE COMBINING ASSESSMENT DUE TO PARCEL NUMBERS FOR MAPPING SYSTEM ON COMPUTER. ....NOTE: IN DONATION IN BK 562/631 SNYDER FAMILY PARTNERSHIP DONATES ALL THEIR INTEREST TO SNYDER MUSEUM & CREATIVE ARTS CENTER, INC.

200536221  
SAWYER KATHERINE RENEE

611 WHITE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$388.07 UNDIVIDED INTEREST OF: 100% IN:

611 WHITE AVE LOTS 9 & 10 OF BLK 3 OF GOODWIN-SNYDER SUBD OF MCFEE TRACT PLAT BK 1, PG 70.

200539000  
FARRAR THOMAS G &

205 BONNER FERRY RD, BASTROP, LA 71220 TOTAL DUE IS: \$382.71 UNDIVIDED INTEREST OF: 100% IN:

205 BONNER FERRY RD COM AT THE INTERSECTION OF THE S LINE OF GUY OR RIDGE-CREST AVE WITH THE W LINE OF THE BONNER FERRY RD AND RUN IN A SOUTHEASTERLY DIRECTION ALONG THE W LINE OF THE BONNER FERRY RD 119.9 FT TO THE PT OF BEG, TH RUN S 70 DEG W 124 FT; TH RUN N 39.2 FT; TH RUN W 186.6 FT; TH RUN S 90.35 FT; TH RUN E 351 FT; TH RUN IN A NORTHWESTERLY DIRECTION ALONG THE W LINE OF THE BONNER FERRY RD 107 FT TO THE PT OF BEG. P. 754. ASSESSOR'S PLAT #21-5-24-17. ....NOTE: CORRECTION OF DESCR IN 442/673. ....NOTE: PROP ADJUDIC TO CITY OF BASTROP IN 642/89. ....NOTE: SOLD ADJUDICATED PROP TO FARRAR IN 692/673 DESCR CORRECTED IN 694/66

200544725  
SIMS TONY LAMONT &

203 N ODOM ST, BASTROP, LA 71220 TOTAL DUE IS: \$707.76 UNDIVIDED INTEREST OF: 100% IN:

203 N ODOM ST LOTS 8, 9 AND 10 OF BLOCK 8 OF ODOM AND FREELAND ADDITION AS RECORDED IN PLAT BOOK 42, PAGE 802. ....LESS: NORTH 10 FT OF LOTS 9 AND 10 SOLD IN CONV. BK. 94, P. 217

200554000  
TAYLOR ANTONIO DEWAYNE ET AL

912 COMMERCE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$329.20 UNDIVIDED INTEREST OF: 100% IN:

912 COMMERCE AV FROM SW COR OF LOT 10 OF BLOCK C OF THE A. C. VOLK ESTATE PARADISE FARM SUBDIVISION, RUN NORTH ON THE WEST LINE OF SAID LOT 10, A DISTANCE OF 140 FT TO THE NW CORNER OF SAID LOT 10, TH E ON THE N LINE OF LOT 10, A DISTANCE OF 45.5 FT, THENCE RUN SOUTH 140 FT, THENCE RUN WEST ON THE SOUTHLINE OF LOT 10, A DISTANCE OF 46 FEET TO THE POINT OF BEGINNING.

200563725  
TIDWELL H. O

UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$262.03 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN LOT 4 OF BL 1 OF SUBD OF A PORTION OF BL 1 OF AARON WILLIAMS' WEST SUBURBAN ADDN. ....NOTE: SOLD FOR 94 PARISH TAXES ASSESSED TO EVERETT, EST-FILED 5/11/95

200569905  
HUNT LATIRA SHONTY

306 BONNER FERRY RD, BASTROP, LA 71220 TOTAL DUE IS: \$468.08 UNDIVIDED INTEREST OF: 100% IN:

306 BONNER FERRY RD LOTS 7 AND 8 OF BLK 3 OF J. W. CARTER ADDN PLAT BK 1, PG 27.

200578475  
CLINGER JERRY & CASSI EDWARDS

813 SNYDER AVE, BASTROP, LA 71220 TOTAL DUE IS: \$400.65 UNDIVIDED INTEREST OF: 100% IN:

813 SNYDER AVE LOT 11 OF BL 8 OF GOODWIN-SNYDER ADDN. IN PLAT BK. 1, P. 70.

200589000  
WASHINGTON MARTHA

1517 HENRY AVE, BASTROP, LA 71220 TOTAL DUE IS: \$311.81 UNDIVIDED INTEREST OF: 100% IN:

1517 HENRY AVE LOT 8 BL 7 MOREHOUSE REALTY CO INC SUBD OF RICHARDSON TRACT PLAT BK. 1/102. ACQ BY SUCCN FROM JOHN HENRY WASHINGTON IN BK 254/530.

200627900  
DAVIS JOSEPH

508 COMMERCE AVE, BASTROP, LA 71220 TOTAL DUE IS: \$376.47 UNDIVIDED INTEREST OF: 100% IN:

508 COMMERCE AV FROM THE 1/4 CORNER OF SECTIONS 35 AND 36-21-5, MOREHOUSE PARISH, LA, RUN W 137.73 FT, TH N 217.5 FT TO N R/W OF ALBERT AVE (NOW KNOWN AS COMMERCE AVE) AND BEING THE SE CORNER OF THE PROPERTY SOLD TO EARL DURHAM, HUSBAD OF AVIS DURHAM, NEE SPILLERS, BY DEED IN CONV BK 100 PG 15 AND BEING THE PT OF BEG; TH RUN S ALONG ALBERT (COMMERCE) AVE 410 FT, M/L, TO THE SE CORNER OF THE PROPERTY SOLD TO RUTH S ELLIS PER DEED DATED OCT 30, 1961 AND RECORDED IN BK 207 PG 603; TH RUN N 199.92

FT TO THE NE CORNER OF SD RUTH S ELLIS PROPERTY; TH RUN E 410 FT M/L TO THE NE CORNER OF THE ABOVE MENTIONED PROPERTY SOLD TO EARL DURHAM, ET UX BY DEED IN CONV BK 100 PG 15; TH CONTINUE E 19.8 FT TO THE NE CORNER OF THE PROPERTY SOLD TO EARL DURHAM, ET UX, RECORDED IN CONV BK 232 PG 516 OF RECORDS OF MOREHOUSE PARISH; TH RUN S 31 DEG 30 MIN E 154.2 FT TO PT IN THE N LINE OF COMMERCE AVE (OR STREET) AND BEING THE MOSTLY SLY LINE OF LOT 7 OF LOT A OF THE SUBD OF ORTION OF LOTS A AND B OF WOODLAWN NOT SUBDIVIDED IN PLAT BK 1 PG 46 BUT THAT IS RECORDED IN OFFICIAL PLAT BK 2 PG 89 ALL OF THE RECORDS OF MOREHOUSE PARISH, LOUISIANA; TH RUN IN A SWLY DIRECTION ALONG N LINE OF COMMERCE AVE AND SD MOST SLY LINE OF LOT 7 OF SD LOT A 121.3 FT TO PT OF BEG. ....NOTE: ABOVE DESCRIBED PROPERTY HAS PREVIOUSLY BEEN DESCRIBED AS FOLLOWS ---- PER THE AFFIDAVIT FILED IN BK 557 PG 531 THE DESCRIPTIONS BELOW ARE IN ERROR AT TIMES INASMUCH AS SOME OF THE DESCRIPTIONS ARE INCOMPLETE: 1. BEG AT 1/4 COR OF SECS 35 AND 36-21-5E, TH W 137.73 FT; TH N 217.5 FT TO N R/W OF ALBERT AVENUE AND BEING THE PT OF BEG; TH W ALONG ALBERT AVENUE 100 FT; TH N 199.92 FT, TH E 100 FT, TH S 199.92 FT PAR WITH W LINE OF LOT HEREIN DESC TO THE PT OF BEG, BEING IN SEC 35-21-5E. \* 2. BEG AT 1/4 COR OF SECS 35 AND 36-21-5E, AND RUNNING 137.73 FT TO SE COR JNO. SCOTT PROPERTY, TH N 217.5 FT TO N SIDE OF ALBERT AVE AND BEING SE COR OF PARCEL OF LAND SOLD BY WALTER L. HOOD TO EARL DURHAM, TH W ALONG R/W OF ALBERT AVENUE 200 FT TO PT OF BEG, TH N 89.52 DEG 199.92 FT; TH W 260 FT TO NE COR OF LOT SOLD BY WALTER L. HOOD TO JOSEPH ENTRICAN, TH S 90.08 DEG 199.92 FT TO N R/W LINE OF ALBERT AVENUE, TH E 260 FT TO PT OF BEG. ....LESS: PROPERTY SOLD TO RUTH S. ELLIS IN BK. 207/603. \* 3. COM AT SE COR LOT 7 OF LOT A OF SUBD OF POR OF LOTS A AND B OF WOODLAWN NOT SUBDIVIDED IN PLAT BK. 1, P. 46, PLAT BK. 2, P. 89, AND RUN SW ALONG N LINE OF COMMERCE STREET AND THE MOST S'ERLY LINE OF SAID LOT 7 OF LOT A 61.2 FT TO THE PT OF BEG; TH CONT ON SAME COURSE 121.3 FT; TH N 199.92 FT; TH E 19.8 FT; TH S 31 DEG 30 MIN E 154.2 FT TO PT OF BEG, BEING SIT IN LOT 7 OF LOT A OF SUBD OF POR OF WOODLAWN, PLAT BK. 2, P. 89. \* 4. BEG AT THE 1/4 SE COR OF SECS 35 AND 36-21-5E AND RUN W 137.3 FT TO SE COR OF JOHN SCOTT PROPERTY, TH N 217.5 FT TO N SIDE OF ALBERT AVENUE AND BEING THE SE COR OF LAND SOLD BY WALTER L. HOOD TO EARL DURHAM DATED 3-21-41, TH W ALONG THE N R/W OF ALBERT AVE 100 FT TO THE PT OF BEG; TH N 89.52 DEG, 199.92 FT,

# MOREHOUSE DELINQUENT TAXES

(Continued from Page 16B)

BLK 6 OF POINT PLEASANT ADDITION, PER PLAT IN BK 1, PG 199.

200636100  
MOORE FREDERICK D SR & 327 W JEFFERSON AVE, BASTROP, LA 71220 TOTAL DUE IS: \$550.07 UNDIVIDED INTEREST OF: 100% IN:

327 W JEFFERSON AV FR THE NE COR OF BL 38 OF THE ORIG SURVEY OF THE TOWN OF BASTROP, PLAT BK E, AND WHICH SD PT IS THE INTERSECTION OF THE S LINE OF W. JEFFERSON AVE. AND THE W LINE OF S LOCUST ST, AND RUN TH N 89 DEG 58 MIN W ALONG THE S LINE OF W JEFFERSON AVE. 225 FT TO AN IRON PIPE & THE PT OF BEG; TH RUN N 89 DEG 52 MIN W ALONG THE S LINE OF W JEFFERSON AVE 76.1 FT TO AN IRON PIPE FOUND THAT MARKS THE NE COR OF THE T. W. NAFF PROP 150 FT TO A FENCE COR POST AT THE NE COR OF THE MRS. LAUNA VOLD LOT; TH RUN S 89 DEG 52 MIN E ALONG THE N LINE OF THE LOT FORMERLY BELONGING TO M. M. CROW AND A CHAIN LINK FENCE 78 FT TO AN IRON PIPE; TH RUN AND N 0 DEG 24 MIN W 150 FT TO AN IRON PIPE AND THE PT BEG. THE ABOVE DESC TRACT OF LAND BEING SIT IN LOT 6 OF THE FRACTIONAL NE OF THE SE OF SEC 26-21-5E, CONTAINING 0.265 AC. ....NOTE: 90% INTEREST SOLD TO KAMIKA TAYLOR IN BK 669 PG 728 FILED ON 6/17/15 FOR UNPAID 2014 PARISH TAXES ASSESSED TO FREDERICK D MOORE, SR & NONYA J MOORE.

20084185  
WINZER CYNTHIA M  
UNKNOWN, LA TOTAL DUE IS: \$273.63 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN BEG AT NE COR SE4 OF SE4 SEC 15-23-6E TH W ALONG N LINE SD FORTY 1,323.38 FT TO NW COR SD FORTY, TH S ALONG W LINE SD FORTY 188.51 FT, TH E PAR TO N LINE SD FORTY 1,323.23 FT TO E LINE SD FORTY TH N ALONG E LINE SD FORTY 188.51 FT TO PT BEG BEING N 188.51 FT OF SE4 OF SE4 CONTG 5.7266 AC.

20117900  
EUBANKS SHANNON  
14933 SULPHUR SPRINGS RD, BASTROP, LA 71220 TOTAL DUE IS: \$857.26 UNDIVIDED INTEREST OF: 100% IN:

14933 SULPHUR SPRINGS RD ALL THAT PORTION OF FOLLOWING DESC PROPERTY LYING SOUTH OF SULPHUR SPRINGS ROAD: COMMENCING AT A CONCRETE POST AT THE SW CORNER OF SEC 36-23N-R5E, MOREHOUSE PARISH, LA, AND RUN E ALONG THE S LINE OF SAID SEC 36, 372.2 FT TO THE POINT OF BEGINNING, THENCE CONTINUE ON THE SAME COURSE 327.2 FT TO A POINT, THENCE RUN N PARALLEL WITH THE W LINE OF SAID SECTION 36, 1324.42 FT TO A POINT ON THE N LINE OF THE SW/4 OF SW/4 OF SECTION 36-23-5E, TH RUN W ALONG NORTH LINE SAID FORTY 327.35 FT TO A PT; TH RUN S PAR WITH W LINE OF SD SEC 36, 1324.42 FT TO A PT IN S LINE OF SW OF SW OF SEC 36, AND THE POINT OF BEGINNING, CONTAINING 9.95 ACRES, MORE OR LESS, AND BEING IN AND A PORTION OF THE SW/4 OF SW/4 OF SECTION 36, T23N RANGE 5 EAST. ....NOTE: THIS APPEARS TO BE APPROXIMATELY 5.82 ACRES. ....NOTE: DESCRIPTION IN CPS IN BK 557/232 APPEARS TO BE IN ERROR - IT DOES NOT STATE THAT PROPERTY BEING CONVEYED IS ALL THAT PORTION LYING SOUTH OF SULPHUR SPRINGS RD.

20196600  
BRAXTON JAMES N  
1206 CULLEN DR, BASTROP, LA 71220 TOTAL DUE IS: \$607.60 UNDIVIDED INTEREST OF: 100% IN:

1206 CULLEN DR LOT 42 OF GLADNEY'S 4TH COUNTRY CLUB ADDITION AS RECORDED IN PLAT BOOK 3, PAGE 18. (ACQ BY SUCCN FROM FREEMAN, FRANK, JR.; BK. 422, P. 71)

210009700  
HUNT LUTHER ROBERT 4 & 15424 BONITA AVE, BONITA, LA 71223 TOTAL DUE IS: \$458.28 UNDIVIDED INTEREST OF: 100% IN:

15424 BONITA AVE LOT 14 BL 9 VILLAGE OF BONITA, LA ...LESS: N 10 FT THEREOF. ....NOTE: CASH DEED IN BK 532/93 - GENE RICHARD GEE SELLS PROPERTY TO CHARLES CLAYTON ROBINSON. OUR RECORDS INDICATED THAT GENE RICHARD GEE ONLY OWNED A 66.67% INT.

210021500  
ROBINSON JERMAINE R ET AL

15237 HWY 165, BONITA, LA 71223 TOTAL DUE IS: \$285.55 UNDIVIDED INTEREST OF: 100% IN:

15237 HIGHWAY 165 LOT 4 OF BONITA SUBD AS RECORDED

IN PLAT BOOK 6, PAGE 57.

210025000  
WOODARD, PATSY LEE  
15061 HENRY ST, BONITA, LA 71223 TOTAL DUE IS: \$460.13 UNDIVIDED INTEREST OF: 100% IN:

15061 HENRY ST LOTS 7 & 8 & N 25' OF LOT 6, BL 6 OF ORIGINAL TOWN OF BONITA, NOT. BK. P., PAGE 788. ACQ INT BY DONATION FROM GARY WARREN WOODARD IN BK. 383, P. 649; BK. 280/76.

220008809  
BARFIELD WILLIE ESTATE  
4525 BOYD ST, COLLINSTON, LA 71229 TOTAL DUE IS: \$461.54 UNDIVIDED INTEREST OF: 100% IN:

4525 BOYD STREET LOT C OF THE GUY M. BOYD SUBD OF A POR OF THE COLLINSTON STAVE COMPANY TRACT, NOT. BK. 35, P. 548 AND FURTHER DESC AS FOLLOWS: FROM THE NE COR OF THE 1/4 OF THE SE 1/4 OF SEC 29-20-6E, RUN W 659.34 FT ON THE FORTY LINE TO A RAILROAD ANGLE BAR, TH S 236.66 FT ON THE W LINE OF A 15 FT GRAVEL ACCESS ROAD TO AN IRON PIPE SET, AND THE PT OF BEG, TH CONT S 43.34 FT TO A 1 1/2 INCH ROUND IRON BAR SET; TH W 136.5 FT TO AN IRON BOLT FOUND IN THE E R/W LINE OF THE MISSOURI PACIFIC RAILROAD, TH N 18 DEG 50 MIN E 45.86 FT ON THE R/W LINE TO AN IRON PIPE FOUND, TH E 121.55 FT TO THE PT OF BEG, CONTG 0.127 AC. LOCATED IN AND A PART OF LOT 4 OF THE KELLER ESTATE DIVISION AND IN THE SE 1/4 OF THE SE 1/4 OF SEC 29-20-6E. ASSESSOR'S PLAT #20-6-29.12

220012000  
HAWTHORNE AMY LEE DAVIS  
2916 DOWD RD, COLLINSTON, LA 71229 TOTAL DUE IS: \$270.20 UNDIVIDED INTEREST OF: 100% IN:

2916 DOWD RD LOTS 20 & 21 & PORTION LOTS 1 & 2 KELLER HOME TRACT DESC AS: FR RUN COR SD LOT 20 & PT BEG; RUN S 597.3 FT, TH S 82 DEG 30 MIN E 360.2 FT, TH N 646.8 FT, TH W 359.4 FT TO PT BEG, CONT 5.2 AC BEING PORTION LOTS 1, 2, 20 & 21 OF KELLER HOME TRACT BK 146/393. ASSESSOR'S PLAT #20-6-29.16 & 29.9

220012700  
MANSFIELD DOROTHY  
0, COLLINSTON, LA 71229 TOTAL DUE IS: \$368.35 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN FROM THE NE COR OF THE SE4 OF THE SE4 OF SEC 29-20-6E, RUN W 659.34' ON THE FORTY LINE TO A RAILROAD ANGLE BAR, TH S 495.2' ON THE W LINE OF A FIFTEEN FOOT LANE AND THE W LINE OF LOT 3 OF THE KELLER DIVISION TO A POINT, TH E 15' TO AN IRON PIPE SET AT THE PT OF BEG; TH CONT ON THE SAME COURSE 130' TO SET AN IRON PIPE; TH CONTINUE 40' TO AN IRON PIPE AT THE NORTH EAST CORNER OF THE SPENCER HOLLOWAY LOT; TH W 130' ON THE N LINE OF THE SPENCER HOLLOWAY LOT TO AN IRON PIPE ON THE EAST LINE OF THE FIFTEEN FOOT LANE; TH N 40' TO THE PT OF BEG. CONTG 5200 SQUARE FEET OR 0.12 AC M/L. LOCATED IN LOT 3 OF KELLER DIVISION. ASSESSOR'S PLAT #20-6-29.12 ...NOTE: IN JOP 709/561 ANITA JACKSON CROW INHERITED WHATEVER INTEREST LORETHA JACKSON HAD IN THIS PROPERTY.

220016450  
RYHAL DORIS JEAN COX  
UNKNOWN, COLLINSTON, LA 71229 TOTAL DUE IS: \$265.65 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN FRACTIONAL LOTS 65 AND 66, BLOCK 7, VILLAGE OF COLLINSTON AS RECORDED IN NOTARIAL BOOK V, PAGE 636.

30134825  
BAYLESS JAMES NOEL SR  
8676 CARBON PLANT RD, BASTROP, LA 71220 TOTAL DUE IS: \$686.83 UNDIVIDED INTEREST OF: 100% IN:

8662 CARBON PLANT RD FROM THE SE CORNER OF THE SE4 OF SE4 OF SEC 3-20-5E, RUN N 89 DEG 46 MIN W, ALONG THE S LINE OF SD FORTY 440' TO THE PT OF BEG, AND FROM SD PT OF BEG RUN N 89 DEG 46 MIN W ALONG THE S LINE OF SD FORTY, 240.79', TH N 1 DEG 32 MIN E 1312' TO THE N LINE OF SD FORTY TH S 89 DEG 46 MIN E, ALONG THE N LINE OF SD FORTY 240.79', TH S 1 DEG 32 MIN W 1312' TO THE PT OF BEG, AND LYING AND BEING SIT IN AND A PART OF THE SE4 OF SE4 OF SEC 3-20-5E, CONTG 7.275 AC, M/L. (TRACT 23 & 24) ....LESS: PORTION DONATED TO ELIZABETH N. MUSGROVE IN 570/659, BEING TRACT #CC091. ....LESS: APPROX 1.9 ACRES (BEING ALL OF TRACT 23) AND BEING A PORTION OF THE 6.44 ACRES CONVEYED IN BK 623 PG 243 FROM JAMES

N BAYLESS, SR TO SHANE N & REBECCA BAYLESS. ....LESS: APPROX 4.68 ACRES (BEING #CC093) BEING A PART OF THE 10.23 ACRES DONATED TO CHRISTOPHER E BAYLESS IN BK 625 PG 778. ....NOTE: APPEARS AFTER THE DONATION TO CHRISTOPHER E BAYLESS IN BK 625 PG 778, JAMES NOEL BAYLESS, SR HAS APPROX 0.61 ACRES LEFT ON THIS ASSESSMENT.

30134952  
BAYLESS JAMES NOEL SR  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$262.72 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN FROM THE SE CORNER OF THE NE OF SE OF SEC 3-20-5, AND THENCE RUN N 89 DEG 50 MIN 56 SEC W ALONG S LINE OF SD FORTY 131 FT TO PT OF BEG; TH CONTINUE ON THE SAME COURSE OF N 89 DEG 50 MIN 56 SEC W TO PT THAT IS 479.4 FT FROM THE SW CORNER OF THE NE OF SE OF SECTION 3-20-5, RUN N 0 DEG 25 MIN 24 SEC E 41.41 FT TO S R/W LINE OF MOREHOUSE PARISH HWY 4301 AND KNOWN AS THE U. S. CARBON PLANT RD; TH TURN AND RUN S 89 DEG 14 MIN 36 SEC E ALONG S LINE OF SD PARISH HWY RD TO THE PT. OF A CURVE TO THE LEFT; TH ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 507.37 FT A DISTANCE OF 448.60 FT (THE CHORD BEING N 65 DEG 04 MIN 30 SEC E 434.07 FT); TH TURN AND RUN S 00 DEG 24 MIN 54 SEC W 222.45 FT TO PT OF BEG. ....LESS: 0.50 OF AN ACRE BEING A PORTION OF THE 4 1/2 ACRES DONATED TO RENE BAYLESS SANDERS IN 624/640, BEING TRACT CA092. ....LESS: APPROX 0.52 ACRES BEING A PORTION OF THE 10.23 ACRES DONATED TO CHRISTOPHER E BAYLESS IN BK 625 PG 778 FILED ON 10/22/10. ....NOTE: APPEARS AFTER THE DONATION TO CHRISTOPHER E BAYLESS IN BK 625 PG 778, THERE IS APPROX 0.18 ACRES LEFT ON THIS ASSESSMENT ASSESSOR'S PLAT #20-5-3.7 & #20-5-3.4

30154950  
LEWIS EUGIE LEE ET AL  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$320.97 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN COM AT THE SE CORNER OF NE 1/4 OF NW 1/4 OF SEC 6-20N-6E, AND RUN N 0 DEG 06 MIN E WITH THE E LINE OF SAID FORTY 230.0 FT AND THE POINT OF BEGINNING THENCE CONTINUE ON SAME COURSE 100.0 FT THENCE W PAR WITH S LINE OF SAID FORTY 613.9 FT IN THE EASTERN R/W LINE OF BASTROP-COLLINSTON HWY, SAID POINT BEING 40.0 FT FROM AND AT RIGHT ANGLES TO THE CENTERLINE OF SAID HWY, THENCE IN A SOUTHERLY DIRECTION WITH THE EASTERN R/W LINE OF SAID HWY 102.1 FT, THENCE E PAR WITH THE S LINE OF SAID FORTY 592.3 FT TO THE POINT OF BEGINNING, CONTG 1.38 AC, M/L AND BEING A PORTION OF NE 1/4 OF NW 1/4 OF SEC 6-20N-6E. ASSESSOR'S PLAT #20-6-6.3

30160350  
FITZCH, WILLIE, EST. C/O LEON CONWAY

UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$333.24 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN LOTS 8 & 10 BL 2 VOLK RESUBD OF PORTION OF BLS 1 & 2 CHAS. H. FISHER PROP PLAT BK 4, P. 15.

30162550  
GENTRY, TAB WAYNE  
6974 OLD MONROE RD, BASTROP, LA 71220-7294 TOTAL DUE IS: \$1,263.59 UNDIVIDED INTEREST OF: 100% IN:

6974 OLD MONROE RD 1. FR

THE NE CORNER OF THE SW/4 OF THE SE/4 OF SEC 14-20-5, RUN S ON THE E LINE OF SD FORTY 15.52 CHAINS (1024.32 FT) TO AN IRON PIN AT THE SE CORNER OF THAT CERTAIN 12.16 AC TRACT OF LAND ACQ BY R. L. RAY AND MRS. EDITH RAY IN THAT CERTAIN ACT OF PARTITION WITH CLIFTON EUGENE ROGERS AND MRS. DOROTHY ROGERS, TH RUN N 80 DEG 14 MIN W ALONG THE S LINE OF SD 12.16 AC TRACT OF LAND AND THEN N LINE OF THE C. A. SPILLERS PROPERTY AND THE EXTENSION THEREOF 1411.71 FT TO THE E LINE OF LA STATE HWY NO. 139, AN DBEING 30 FT FR THE CENTERLINE AND THE PT OF BEG; TH RUN N 13 DEG 30 MIN E ALONG THE E LINE OF SD HWY, AND BEING 30 FT FR THE CENTERLINE, A DISTANCE OF 180.0 FT; TH RUN S 80 DEG 14 MIN E 236.66 FT; TH RUN S 9 DEG 46 MIN W 179.62 FT TO THE LINE COMMON TO THE PROPERTY OF R. L. RAY AND C. A. SPILLERS; TH RUN N 80 DEG 14 MIN W ALONG THE S LINE OF THE R. L. RAY PROPERTY 248.36 FT

TO THE E LINE OF LA STATE HWY NO. 139 AND THE PT OF BEG. THE ABOVE DESCRIBED TRACT OF LAND BEING SIT ON THE E SIDE OF LA STATE HWY-NO. 139 AND FRONTING 180 FT N AND S ON THE HWY IN THE EXTREME SW CORNER OF THE PROPERTY OF R. L. RAY, AND RUNNING BACK BETWEEN PARALLEL LINES ALONG THE S BOUNDARY LINE OF THE R. L. RAY PROPERTY WITH A DISTANCE OF 248.36 FT FOR THE S LINE AND 236.66 FT FOR THE N LINE AND THE E LINE BEING 179.62 FT, AND BEING SIT IN THE SE/4 OF THE SW/4 AND THE SW/4 OF THE SE/4 OF SEC 14-20-5, AND CONTAINING 1.0 AC M/L. \* 2. FR THE NE CORNER OF THE SW/4 OF THE SE/4 OF SEC 14-20-5, RUN S ON THE E LINE OF SD FORTY 15.52 CHAINS (1024.32 FT) TO AN IRON PIN AT THE SE CORNER OF THAT CERTAIN 12.16 AC TRACT OF LAND ACA BY R. L. RAY AND MRS. EDITH RAY IN THAT CERTAIN ACT OF PARTITION WITH CLIFTON EUGENE ROGERS AND MRS. DOROTHY ROGERS; TH RUN N 80 DEG AND 14 MIN W ALONG THE S LINE OF SD 12.16 AC TRACT OF LAND AND THE N LINE OF THE C. A. SPILLERS PROPERTY AND THE EXTENSION THEREOF 1411.71 FT TO AN IRON PIPE IN THE E LINE OF LA STATE HWY NO. 139 AND BEING 30 FT FR THE CENTERLINE AND THE PT OF BEG AND BEING 517.68 FT N AND 2721.48 FT W OF THE SE CORNER OF SEC 14-20-5; TH RUN N 13 DEG 30 MIN E (DEED BEARING GEODETIC BEARING = N 12 DEG 10 MIN 31 SEC E) ALONG THE E LINE OF SD HWY AND BEING 30 FT FR THE CENTERLINE 201.41 FT TO A PT FR WHENCE AN IRON PIPE IS S 78 DEG 30 MIN 30 SEC E 1.50 FT; TH RUN S 78 DEG 30 MIN 30 SEC E (GEODETIC BEARING) 379.9 FT TO A WOOD POST IN CONCRETE, TH RUN S 10 DEG 31 MIN 08 SEC W (GEODETIC BEARING) ALONG A FENCE LINE 177.69 FT TO A CROSS TIE FENCE POST IN THE S LINE OF THE SD 12.16 AC TRACT OF LAND AND IN THE LINE COMMON TO THE PROPERTY OF R. L. RAY AND DONALD GLYNN FARMER (IN 1979); TH RUN N 80 DEG 14 MIN W (DEED BEARING GEODETIC BEARING = N 82 DEG 02 MIN W) ALONG A FENCE LINE AND THE N LINE OF THE PROPERTY OF DONALD GLYNN FARMER, AND THE S PROPERTY LINE OF R. L. RAY AND HARLEY ROGERS 386.05 FT TO AN IRON PIPE AND THE PT OF BEG. THE ABOVE DESCRIBED TRACT OF LAND BEING A PORTION OF THE PROPERTY ACQ BY R. L. RAY AFOREMENTIONED BY PARTITION DEED, AND A PORTION OF A TRIANGULAR STRIP OF LAND ACQ BY R. L. RAY FROM CLIFFORD A. SPILLERS CONVEYANCE BK 234 AND BEING SIT IN THE SW/4 OF THE SE/4 AND THE SE/4 OF SW/4 OF SEC 14 AND CONTAINING 1.665 AC M/L. ....LESS: 1.0 AC BEING SIT IN THE SE/4 OF THE SW/4 AND THE SW/4 OF THE SE/4 OF SEC 14-20-5. AFTER SAID EXCEPTION 0.665 AC M/L. ASSESSOR'S PLAT #20-5-14.10. ....NOTE: IN 491/131 SHANNON RHEA HOWARD GENTRY QUITCLAIMED HER INTEREST TO TAB GENTRY, MAKING HIM THE SOLE OWNER OF THE PROPERTY.

30162625  
SWIFT HARRY LEE  
9148 COLLINSTON RD, BASTROP, LA 71220 TOTAL DUE IS: \$938.50 UNDIVIDED INTEREST OF: 100% IN:

9148 COLLINSTON RD LOTS 13 & 14 OF DIVISION OF EMILY L. CLARK LAND PLAT BK 1, PG 137. ....LESS: 1.57 AC SIT IN LOT 14 OF DIVISION OF EMILY L. CLARK LAND. ....LESS: 0.48 AC. SOLD TO BARBARA NELL JOHNSTON IN BK. 455, P. 533.

30164600  
GRANT ROBERT LEE  
4766 NAFF AVE, BASTROP, LA 71220 TOTAL DUE IS: \$456.13 UNDIVIDED INTEREST OF: 100% IN:

4766 NAFF AVE 1. FROM NE COR OF LOT A OF PARTITION OF BELL FRANCIS EST PLAT BK 2 PG 21 AND BEING NE COR OF SEC 3-20-5, RUN S 30 FT TO PT OF BEG; TH CONT'S 245.42 FT TO N R/W LINE OF A & LM RR; TH S 51 DEG 43 MIN W AND R/W OF RR 383.17 FT; TH N 4 DEG 07 MIN E 314.06 FT; TH S 85 DEG 12 MIN E 188.55 FT; TH N 4 DEG 07 MIN E 185.83 FT TO S LINE OF NAFF AVE; TH E ALONG S R/W LINE OF NAFF AVE 76.46 FT TO PT OF BEG, BEING SITUATED IN PORTION OF LOT A OF PARTITION OF BELL FRANCIS EST AND ALSO BEING IN PORTION OF LOT 1 OF SEC 3-20-5, CONTG 1.5503 ACRES M/L. \* 2. FROM NW CORN OF LOT A OF THE PARTITION OF THE BELL FRANCIS ESTATE, PLAT BK 2, PG 21, TH RUN S ALONG THE WESTERN LINE OF SD LOT "A" A DISTANCE OF 30.0 FT TO A PT IN THE S'ERN RT OF WAY

LINE OF NAFF AVE, TH RUN E ALONG THE SD S'ERN RT OF WAY LINE OF NAFF AVE 438.95 FT TO THE PT OF BEG; TH CONTINUE E ALONG THE SD S'ERN RT OF WAY LINE OF NAFF AVE FOR 189.59 FT; TH RUN S 4 DEG 16 MIN 59 SEC W FOR 185.83 FT; TH RUN N 85 DEG 12 MIN 21 SEC W 188.55 FT; TH RUN N 4 DEG 06 MIN 32 SEC E FOR 169.99 FT TO AN IRON PIPE IN THE AFORESAID S'ERN RT OF WAY LINE OF NAFF AVE AND THE PT OF BEG. THE ABOVE DESCRIBED TRACT OF LAND IS SIT IN A PORTION OF LOT A OF SD PARTITION OF THE BELL FRANCIS ESTATE AND ALSO BEING IN A PORTION OF LOT 1 OF SEC 3-20-5, AND CONTAINING 0.7712 AC. ASSESSOR'S PLAT #20-5-3.6

30176905  
KIMBALL BRAZIL & VIVIAN O

8883 HURST ST, BASTROP, LA 71220 TOTAL DUE IS: \$1,230.13 UNDIVIDED INTEREST OF: 100% IN:

8883 HURST ST COM AT SW COR OF LOT E OF A SUBDV OF H M DODDS PROP RUN W WITH PROJECTION OF S LINE OF SD LOT E 60 FT TH N 210 FT TO PT OF BEG, TH RUN N 210 FT TH W 210 FT TH S 210 FT & TH E 210 FT TO PT OF BEG CONTG 1 AC M/L SIT IN SW OF NW SEC 6-20-6E. ASSESSOR'S PLAT #20-6-6.3

30186700  
HOBBS KEHAYO & MIA DENISE

5880 AIRPORT RD, BASTROP, LA 71220 TOTAL DUE IS: \$470.34 UNDIVIDED INTEREST OF: 100% IN:

5880 AIRPORT RD COM AT NW COR OF THE NE OF NW SEC 6-20-6E, AS PT BEG, E ALONG N LINE SD FORTY 281.3 FT, TH S PAR WITH W LINE SD FORTY 151.5 FT, TH W PAR WITH N LINE SD FORTY 225.28 FT TO EASTERN R/W LINE OF BASTROP-COLLINSTON HWY, TH N'WERLY ALONG E'ERN R/W LINE OF SD HWY 228.8 FT IN N LINE OF NW OF NW SD SEC 6, TH E ALONG N LINE OF NW SD SEC 6, 113.5 FT. TO PT BEG, CONTG 1.08 AC AND BEING SIT IN NE OF NW & NW OF NW SEC 6-20-6E. ....LESS AND EXCEPT: THAT PORTION SOLD TO DOTD IN 686/714 BEING TRACT #BB129 ....NOTE: DEED IN 694/246 DOES NOT MENTION THE LESS AND EXCEPT TO DOTD, BEING APPROX 0.148 OF AN ACRE, BEING TRACT BB129.

30197000  
MOON MAE FRANCIS, ET AL  
UNKNOWN, WINDSOR, LA 71229 TOTAL DUE IS: \$263.91 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN BEGINNING AT NE CORNER OF THE SE 1/4 OF SW 1/4 OF SECT. 26-20N-5E, THENCE W 210 FT TO STAKE, THENCE S 210 FT TO STAKE, THENCE E 210 FT TO STAKE, THENCE N 210 FT TO POINT OF BEGINNING, BEING 1 AC, M/L, IN THE NE CORNER OF THE SE 1/4 OF SW 1/4 OF SECT. 26-20N-5E. ....NOTE: HEIRS OF SARAH HOGG JOHNSON UNKNOWN.

30198250  
SINGER, JERRY L & JACQUILINE S

9024 COLLINSTON RD, BASTROP, LA 71220 TOTAL DUE IS: \$699.98 UNDIVIDED INTEREST OF: 100% IN:

9024 COLLINSTON RD FROM THE SW CORNER OF LOT 19 OF THE EMILY L CLARK PROPERTY PER PLAT BK 1 PG 137, RUN NWLY WITH THE E R/W LINE OF THE BASTROP-COLLINSTON HWY 148 FT; THENCE E PARALLEL WITH THE S LINE OF SD LOT 19 A DISTANCE OF 228 FT; THENCE SELY PARALLEL WITH THE E R/W LINE OF SD BASTROP-COLLINSTON HWY 148 FT TO THE S LINE OF SD LOT 19, THENCE WEST 228 FT ON THE S LINE OF SD LOT 19 TO THE PT OF BEG.

30200900  
JOHNSON FRED &

9118 COLLINSTON RD, BASTROP, LA 71220 TOTAL DUE IS: \$896.61 UNDIVIDED INTEREST OF: 100% IN:

9118 COLLINSTON RD FROM AN IRON PIPE THAT IS FORTY FEET FR & AT RT ANGLES TO CENTERLINE OF THE BAST-COLLINSTON HWY & BEING AT SW COR OF LOT K OF THE H M DODDS SUBDV & BEING IN N LINE OF NE OF SW OF SEC 6-20-6E RUN S 5 DEG & 12 MIN E PAR TO THE CENTER OF SD HWY 10.04 FT TO A PT 10.0 FT S OF SD FORTY LINE, TH RUN S 89 DEG & 54 MIN W 10.0 FT TO A PT THIRTY FEET FROM & AT RIGHT ANGLES TO CENTER- LINE OF SD HWY & AT NW COR OF THAT CERTAIN 3.0 AC TRACT OF LAND SOLD BY W P STOTTS TO MISS MINNIE PENNINGTON AS SHOWN BY DEED RECORDED IN CONV BK 56/242 TH RUN S 5 DEG 12 MIN E THIRTY FEET FR & AT RT ANGLES TO CENTER LINE OF SD HWY 577.50 FEET TO

SW COR OF THAT CERTAIN 3.2 AC TRACT OF LAND SOLD BY W P STOTTS TO JAMES DAVID SOLOMON IN CONV BK 56/243 & ALSO BEING NW COR OF THAT CERTAIN 2.48 AC RESERVED TRACT OF LAND IN DEED FR FRANK N NOLAN TO WM PRESTON BYARGEON IN BK 112/363 & PT OF BEG TH CONT ON SAME COURSE 254.52 FT TH RUN S 84 DEG & 19 MIN E ALONG FENCE LINE 309.57 FT TH RUN N 5 DEG & 12 MIN W PAR TO CENTERLINE OF SD HWY 319.16 FT TO S LINE OF THE LAND ACQ BY JAMES DAVID SOLOMON AFOREMENTIONED, TH RUN S 83 DEG & 38 MIN W ALONG S LINE OF SOLOMON TRACT 304.06 FT TO PT OF BEG. THE ABOVE DESC TRACT OF LAND BEING SIT IN NE OF SW OF SEC 6-20-6E & CONTG 2.0 AC M/L. 179/623. ASSESSOR'S PLAT #20-6-6.2. ....LESS: 1 ACRE SOLD TO KENNETH WAYNE MCINTYRE IN BK. 411, P. 548. ....NOTE: 1% INTEREST ASSESSED TO DARYL DEAN TAYLOR SOLD FOR 2020 PARISH TAXES TO FRED & DOMINIQUE JOHNSON

716/724  
30221300  
BATES, SAMUEL LAMAR  
7890 OLD MONROE RD, BASTROP, LA 71220 TOTAL DUE IS: \$456.13 UNDIVIDED INTEREST OF: 100% IN:

7890 OLD MONROE RD FROM THE SW CORNER OF SW OF NW OF SEC 12-20-5; RUN N 0 DEG 55 MIN W WITH W LINE OF SD SECTION 814.24 FT TO E R/W LINE OF LA STATE HWY 139, TH N 30 DEG 25 MIN E WITH E LINE OF SD HWY 400 FT TO PT OF BEG; TH N 28 DEG 43 MIN E WITH E LINE OF LA HWY 139 135 FT; TH S 63 DEG 32 MIN E 209.2 FT; TH S 28 DEG 0 MIN W 135 FT, TH N 63 DEG 32 MIN W 210.8 FT TO E R/W LINE OF LA HWY 139 AND PT OF BEG IN CONTG 0.653 ACRES M/L AND BEING LOCATED IN W/2 OF NW OF SEC 12-20-5. ASSESSOR'S PLAT #20-5-12.1

30237360  
STEWART ANDREWIA T  
4271 IVEY ST, BASTROP, LA 71220 TOTAL DUE IS: \$536.35 UNDIVIDED INTEREST OF: 100% IN:

4271 IVEY ST LOT 1 OF BL 1 OF CHARLES H. FISHER PROP IN PLAT BK. 2, P. 20. BOT OF ADAM DUFF COCKRELL IN BK. 388, P. 95. ....NOTE: THIS IS ACTUALLY LOT 1 OF BL 1 OF VOLK'S RE-SUBD. OF BLS 1 & 2 CHARLES H. FISHER PROP PLAT BK. 4, P. 15.

4001943  
HATFIELD FREDRICK WAYNE

UNKNOWN, LA TOTAL DUE IS: \$402.59 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN LOT 9 OF RE-SUBDIVISION OF WOODLAND ESTATES UNIT 5 PER PLAT IN BK 8 PG 29. ....NOTE: CORRECTION OF DESCRIPTION IN BK 523/606

40248580  
ARTHUR ANDREW D ET UX

6924 BRAY RD, BASTROP, LA 71220-6855 TOTAL DUE IS: \$937.91 UNDIVIDED INTEREST OF: 100% IN:

6924 BRAY RD LOT P OF LOT 4 OF THE C. T. MATHENY PROPERTY SUBD OF PART OF LOT 3 AND ALL OF LOT 4 OF C. T. MATHENY RESURVEY AND SUBD AS RECORDED IN PLAT BOOK 2, PAGE 137.

40250960  
COOPER BOBBY FRANK II ET AL

6133 MEMORIAL PARK RD, BASTROP, LA 71220 TOTAL DUE IS: \$766.16 UNDIVIDED INTEREST OF: 100% IN:

6133 MEMORIAL PARK RD BEGINNING AT NW COR OF NE OF NE OF SEC 18-21-6E, AND RUN E WITH THE N LINE OF SD FORTY 584.9 FT, TH S PAR WITH W LINE OF SD FORTY 595.7 FT IN N LINE OF ELIZABETH AVE., TH W WITH N LINE OF ELIZABETH AVE. 584.9 FT IN W LINE OF SD FORTY, AND TH N WITH W LINE OF SD FORTY 591.3 FT TO THE PT OF BEG., CONTG. 8 AC M/L AND LYING AND BEING SIT IN NE OF NE OF SEC 18-21-6E. ....LESS 1 AC SOLD TO GRAHAM H. HANKINS BK. 237, P. 247. (BEING TRACT #AA098) ....LESS 1 AC SOLD MICHAEL WAYNE AVERY BK. 398, P. 55 487/517-SUCCN (BEING TRACT #AA135) ....LESS: 1 AC SOLD TO HUEY PRESTON CHELETTE & WIFE IN BK 431 PG 207 (BEING TRACT AA 137).

40256100  
BIBBY JIM O ESTATE, ET AL

4478 WILLIS, BASTROP, LA 71220 TOTAL DUE IS: \$797.96 UNDIVIDED INTEREST OF: 100% IN:

# MOREHOUSE DELINQUENT TAXES

(Continued from Page 17B)

HILLS SUBD PLAT BK 4/70.

40268650  
BROWN REGGIE  
UNKNOWN, LA TOTAL DUE IS: \$278.76 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN LOT 41 OF MAGNOLIA SUBD AS RECORDED IN PLAT BOOK 3, PAGE 76. ASSESSMENT NO. 0040251725 ..... NOTE: TAX DEED FOR 1988 PARISH TAXES FILED MAY 8, 1989

40281390  
CHEEK PAMELA M  
1322 BRENDEL DR, BASTROP, LA 71220 TOTAL DUE IS: \$278.76 UNDIVIDED INTEREST OF: 100% IN:

1322 BRENDEL DR COM AT THE SW COR OF THE NW 1/4 OF SE 1/4 OF SEC 19-21-6E AND RUN E WITH THE S LINE OF SAID FORTY 60 FT, TH N 480 FT TO THE E LINE OF BRENDEL DRIVE AND THE PT OF BEG; AND FROM SAID PT OF BEG RUN E 150 FT, TH S 75 FT, TH W 150 FT TO THE E LINE OF BRENDEL DRIVE, AND TH N WITH THE E LINE OF BRENDEL DRIVE 75 FT TO THE PT OF BEG. ASSESSOR'S PLAT #21-6-19.14

402872855  
WOODS KENDRICKS R  
10611 MAPLE DR, BASTROP, LA 71220 TOTAL DUE IS: \$313.43 UNDIVIDED INTEREST OF: 100% IN:

10611 MAPLE DR LOTS 21 & 22 OF 3RD ANDREWS SUBD PLAT BK. 6, P. 61. ....LESS: THE N 20' OF LOT 21 OF SUBD, BEING TRACT #21B.

40293500  
CREW LOUIS C. & WIFE  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$263.91 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN LOT 5 C T MATHENY SUBD ON BASTROP-BONITA RD & SONNY BOY RD PLAT BK 3/54

403001024  
YOUNG, TERRY  
5385 HALTERMAN RD, BASTROP, LA 71220 TOTAL DUE IS: \$640.37 UNDIVIDED INTEREST OF: 100% IN:

5385 HALTERMAN RD IMPROVEMENTS ONLY  
40331400  
DAVIS CAROLYN SUE DEFE

ET AL  
UNKNOWN, LA TOTAL DUE IS: \$283.72 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN FR NW COR OF SEC 21-21-6E RUN E ALONG N LINE OF SD SEC 21, 1559.67 FT TO PT OF BEG, TH CONT ON SAME COURSE 88.4 FT TO NW COR OF JOEMCGOUGH TRACT, TH S PAR WITH W LINE SEC 21, 1159.44 FT TO N R/W LINE OF COOPER LAKE BLACKTOP HWY, TH SWERLY ALONG SD N R/W LINE OF COOPER LAKE RD 104.3 FT, TH N PAR WITH W LINE OF SEC 21, 1244.75 FT TO PT OF BEG, CONTG. 2.44 AC M/L, SIT IN NE OF NW SEC 21-21-6E .....NOTE: THIS APPEARS TO BE A PORTION OF LOT 15 GILL LAND. ....LESS: 0.10 OF AN ACRE SOLD TO MICHAEL WAYNE HARRIS IN 605/080, BEING TRACT #15FF. ....NOTE: PARTITION OF THE PROP IN SUCCN GAVE HEIR HON DAVIS PROP IN WEST CARROLL PARISH IN LIEU OF ANY INTEREST IN MOREHOUSE PARISH PROP IN 688/658

40337670  
HAWKINS, FREDRICK D. ET UX

4279 MAPLEWOOD DR, BASTROP, LA 71220 TOTAL DUE IS: \$456.13 UNDIVIDED INTEREST OF: 100% IN:

4279 MAPLEWOOD DR LOT A-104 & A-105 EXTENSION #2 MAPLEWOOD SUBD PER PLAT IN BK 5 PG 10. ....NOTE: R1 IS ON BOTH LOTS.

40365505  
NELA INVESTMENTS LLC  
13132 CROSSETT RD, BASTROP, LA 71220 TOTAL DUE IS: \$349.10 UNDIVIDED INTEREST OF: 100% IN:

13132 CROSSETT RD FROM THE SE CORNER OF LOT 4 OF SEC 28-22-6, TH S 89 DEG 44 MIN W ALONG S LINE OF SD LOT 4 FOR 911.29 FT; TH CONTINUE S 89 DEG 44 MIN W ALONG S LINE OF LOT 4 AND PROJECTION THEREOF FOR 860.27 FT TO E R/W LINE OF CROSSETT RD; TH N 20 DEG 40 MIN 15 SEC E ALONG SD E R/W LINE OF CROSSETT RD 133.84 FT; TH N 89 DEG 44 MIN E 812.44 FT; TH S 00 DEG 16 MIN E 125 FT TO S LINE OF LOT 4 AND PT OF BEG, BEING SITUATED IN PORTION OF NE OF NE OF SEC 29 AND PORTION OF LOT 4 OF SEC 28-22-6, CONTG 2.40 ACRES. ASSESSOR'S PLAT #22-6-28.3 .....NOTE FOR ROLL: APPEARS DESCRIPTION IS ERRONEOUS--NO PT OF BEGINNING

40374700  
MENDIETA TAMI  
13407 OLD BONITA RD, BASTROP, LA 71220 TOTAL DUE IS: \$804.89 UNDIVIDED INTEREST OF: 100% IN:

AT SW COR OF THAT CERTAIN LOT SOLD BY SYBIL BARRON TO ROBERT JAMES MCFARLIN BY DEED DATED JANUARY 28, 1944 & IN CONV BK. 112, P. 73 AS PT OF BEG., TH RUN IN A SWERLY DIR WITH N LINE OF THE BASTROP-BONITA HWY 210 FT, TH RUN N 420 FT, TH RUN E TO THE W LINE OF THE ABOVE MENTIONED LOT SOLD BY SYBIL BARRON TO ROBERT JAMES MCFARLIN TO A PT IN THE W LINE OF SD LOT, TH RUN S WITH W LINE OF SD LOT TO THE PT OF BEG., SD LOT CONTG 2 AC. M/L, & BEING SIT IN SW4 OF SE4 OF SEC 27-22-6E. ....LESS: NORTH 105 FT. ....LESS: THE NORTH 88 FEET OF THE ABOVE DESCRIBED PROPERTY (PAR.), DONATED TO TAMI MENDIETA IN 515/274, BEING TRACT #CD075.

40380970  
DIEL KENNETH GENE &  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$310.85 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN FROM THE SW COR OF NW OF NW OF SEC 5-21-6, TH N 89 DEG 47 MIN E ALONG S LINE OF SD NW OF NW 91.3 FT; TH N 00 DEG 39 MIN E 490 FT TO N R/W LINE OF MOREHOUSE PARISH HWY; TH N 89 DEG 47 MIN E ALONG SD N R/W LINE 450 FT TO PT OF BEG; TH N 00 DEG 39 MIN E 340.25 FT; TH N 89 DEG 47 MIN E 150 FT; TH S 00 DEG 39 MIN W 340.25 FT TO PT IN N R/W LINE OF AFORESAID RD; TH S 89 DEG 47 MIN W ALONG N R/W LINE 150 FT TO PT OF BEG; BEING SITUATED IN PORTION OF NW OF NW OF SEC 5-21-6, CONTG 1.172 ACRES.

40384700  
MOUNTAIN PORTFOLIO OWNER LA LLC  
11765 CROSSETT RD, BASTROP, LA 71220 TOTAL DUE IS: \$13,566.25 UNDIVIDED INTEREST OF: 100% IN:

11765 CROSSETT RD \*\*\*SEE NOTE ABOUT DESCRIPTION OVERLAP\*\*\* A CERTAIN TRACT OF LAND CONTG 1.763 ACRES SITUATED IN SECTION 5-21-6, MOREHOUSE PARISH, LA, FURTHER DESCRIBED AS FOLLOWS: FROM THE W 1/4 CORNER OF SEC 5-21-6, MOREHOUSE PARISH, LA, RUN S 64 DEG 43 MIN 30 SEC E FOR 2592.45 FT TO A BAR WITH A CAP IN THE S R/W LINE OF LOG CABIN RD AND PT OF BEG; THENCE RUN S 51 DEG 44 MIN 33 SEC E ALONG SD R/W LINE FOR 45.26 FT TO A BAR WITH A CAP IN THE W R/W LINE OF UNITED STATES HWY NO. 425 BEING IN A CURVE TO THE RIGHT; THENCE RUN ALONG SD R/W AND CURVE TO THE RIGHT HAVING A RADIUS OF 1982.47 FT THE CHORD BEING S 06 DEG 41 MIN 20 SEC W 171.09 FT FOR 171.14 FT TO AN IRON PIPE; THENCE RUN S 89 DEG 21 MIN 40 SEC W FOR 375.33 FT TO AN IRON PIPE; THENCE RUN N 00 DEG 33 MIN 33 SEC W FOR 199.75 FT TO AN IRON PIPE IN THE S LINE OF LOG CABIN RD; THENCE RUN N 89 DEG 37 MIN 17 SEC E ALONG SD R/W LINE FOR 361.66 FT TO A BAR WITH A CAP AND PT OF BEG., BEING SITUATED IN SEC 5-21-6, MOREHOUSE PARISH, LA, CONTG 1.763 ACRES AS SURVEYED BY JEFFREY M MESSINGER, PROFESSIONAL LAND SURVEYOR, AS SHOWN ON PLAT OF SURVEY FILE NO. 8551-C 4482 AND IS SUBJECT TO ALL EXISTING EASEMENTS. ASSESSOR'S PLAT #21-6-5.35 .....NOTE: OUR MAPS INDICATE THAT ABOVE DESCRIPTION WOULD OVERLAP TO INCLUDE TRACT DA164 ASSESSED TO NORTHEAST LA POWER COOP. WITHOUT A CORRECTION, IT APPEARS THE 0.137 ACRE TRACT ASSESSED TO NORTHEAST LA POWER COOP WOULD BE A DUAL ASSESSMENT WITH A PORTION OF THIS ASSESSMENT.

40388000  
BENNETT COREY MATTHEW  
5757 ROUNDELAY AVE, BASTROP, LA 71220 TOTAL DUE IS: \$1,318.38 UNDIVIDED INTEREST OF: 100% IN:

5757 ROUNDELAY AV LOT 151 ROSELAWN SUBD UNIT 2 PLAT BK 3 P 52.

40409525  
BERRY ROCHELLE PALMA  
12219 OLD BONITA RD, BASTROP, LA 71220 TOTAL DUE IS: \$618.57 UNDIVIDED INTEREST OF: 100% IN:

12219 OLD BONITA RD COM AT THE SERNMOST COR OF LOT 2 OF SAMPSON SNYDER SUBD OF HOPKINS TRACT, PLAT BK. 1, P. 178 AND THE PT OF BEG; TH RUN NE'ERLY WITH THE R/W LINE OF THE BASTROP-BONITA BLACKTOP HWY AND WITH THE SERN LINE OF SAID LOT 2, 75 FT; TH N 41 DEG 30 MIN W PAR WITH THE W LINE OF LOT 2, 290.4 FT; TH SWERLY PAR WITH THE N R/W LINE OF THE BASTROP-BONITA ROAD 75 FT TO

THE WERN LINE OF LOT 2; TH SE WITH THE W LINE OF LOT 2, 290.4 FT TO THE PT OF BEG, CONTG 0.5 AC, M/L AND BEING SIT IN LOT 2 OF SAID SUBD. .... NOTE: SOLD FOR 2015 PARISH TAXES TO EDWARD WAGGONER IN 679/176. REDEEMED IN 693/454

40415107  
BERRY ROCHELLE PALMA  
12215 OLD BONITA RD, BASTROP, LA 71220 TOTAL DUE IS: \$268.86 UNDIVIDED INTEREST OF: 100% IN:

12215 OLD BONITA RD BEG AT AN IRON PIPE SET IN THE N OR W RT OF WAY LINE OF THE BASTROP BONITA HWY WHERE THE SAME IS INTERSECTED BY THE DIVISION LINE BETWEEN LOTS 2 & 3 OF THE SAMPSON SNYDER SUBD OF THE HOPKINS TRACT, BEING SE OF NE OF SEC 5-21-6 AS PER PLAT OF SD SUBD RECORDED IN PLAT BK 1, PG 178, AND RUN IN A SOUTHWESTERLY DIRECTION ALONG AND WITH THE N OR W RT OF WAY LINE OF THE BASTROP AND BONITA HWY 50 FT, TH N 46 DEG 30 MIN W 130 FT, TH N 48 DEG 50 MIN E 64 FT TO AN IRON PIPE SET IN THE DIVISION LINE BETWEEN LOTS 2 & 3 OF SD SUBD, AND TH S 41 DEG 30 MIN E ALONG AND WITH SD DIVISION LINE 129 FT TO THE PT OF BEG.

40442700  
SOLOMON TODD WAYMON  
6506 DOGWOOD HILLS RD, BASTROP, LA 71220 TOTAL DUE IS: \$1,659.82 UNDIVIDED INTEREST OF: 100% IN:

6506 DOGWOOD HILLS RD BEGINNING AT AN IRON PIPE AT THE NW CORNER OF LOT 1 OF THE ROBINSON ACRES SUBDI- VISION NO. 2 AS PER PLAT RECORDED IN OFFICIAL PLAT BOOK NO. 4, AT PAGE 92, OF THE RECORDS OF MOREHOUSE PARISH, RUN NORTH 72 DEG 47 MIN WEST ALONG THE SOUTH LINE OF MOREHOUSE PARISH HIGHWAY NO. 4432 A DISTANCE OF 150 FT TO AN IRON PIN; THENCE SOUTH 15 DEG 28 MIN WEST 308.8 FT TO AN IRON PIN; THENCE SOUTH 72 DEG 47 MIN EAST 150 FT TO AN IRON PIN AT THE SW CORNER OF LOT NO. 2 OF THE ROBINSON ACRES SUBDIVISION NO. 2, THENCE NORTH 15 DEG 28 MIN EAST ALONG THE WEST LINE OF LOTS 1 AND 2 OF SAID SUBDIVISION 308.8 FT TO THE POINT OF BEGINNING, CONTAINING 1.0 ACRE, MORE OR LESS, LOCATED IN THE SE/4 OF SW/4 OF SECTION 32, TOWNSHIP 22 NORTH, RANGE 6 EAST.

40452750  
SAWYER KASHAWNA KANTRELL ET AL

4637 CEDAR DR, BASTROP, LA 71220 TOTAL DUE IS: \$952.68 UNDIVIDED INTEREST OF: 100% IN:

4637 CEDAR DR LOT 33, REVISED PLAT OF EXTENSION 2, UNIT 1, JAMES H. BUTLER SUBD.

40455000  
TIDWELL H. O  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$263.91 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN ALL THAT PORTION OF THE FOLLOWING OF RESERVEY OF CHAS. H. FISHER PROP IN PLAT BK 2, P 58 LYING S OF S LINE OF SEC 41-21-5, N OF DRAINAGE DITCH AND E OF A TRACT SOLD TO J. R. WHITE BK 167, P. 494..... BL 27: LOT 31 F & E PORTION 32 F BL 28: LOTS 31 E & 32 E.

40455100  
TIDWELL H. O  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$254.98 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN FROM NE COR OF LOT 30 OF UNIT 1 OF CHERY RIDGE SUBD, PLAT BK. 4, P. 90, RUN S 0 DEG 21 MIN W ALONG W LINE OF PARKWOOD DRIVE 14.9 FT TO PT OF BEG; TH CONT ON SAME COURSE OF S 0 DEG 21 MIN W ALONG W LINE OF PARKWOOD DRIVE 2.1 FT; TH RUN N 89 DEG 49 MIN E PAR TO N LINE OF SAID LOT 30, 62 FT; TH RUN N 0 DEG 06 MIN W 2.4 FT; TH RUN S 89 DEG 25 MIN 21.1 FT; TH RUN S 89 DEG 23 MIN W 19.5 FT; TH RUN S 89 DEG 49 MIN W 21.38 FT TO PT OF BEG. ABOVE TRACT SIT IN LOT 30 OF UNIT 1 OF CHERY RIDGE SUBD AND ALSO IN SEC 19-21-6E, CONTG 0.0003 AC, M/L. ....NOTE: THE ABOVE WAS RETAINED IN SALE TO DONALD R. EZELL & WIFE IN BK. 379, P. 43. 1984 ASSESSMENT NO. 0040333720 FILED JUNE 21, 1985

40456030  
LOWERY, TIMOTHY DAVID & CHASTITY J

6352 LOG CABIN RD, BASTROP, LA 71220 TOTAL DUE IS: \$456.13 UNDIVIDED INTEREST OF: 100% IN:

6352 LOG CABIN RD LOTS 10 AND 11 PINE RIDGE SUBD. PLAT BK 6, P. 48.

40456075  
BERRY, ROCHELLE PALMA  
6950 BRAY RD, BASTROP, LA 71220 TOTAL DUE IS: \$456.13 UNDIVIDED INTEREST OF: 100% IN:

6950 BRAY ROAD LOT N OF C.T. MATHENY PROP SUBD OF PART OF LOT 3 & ALL LOT 4 OF C.T. MATHENY RES. & SUBD OF E2 OF NW SEC 4-21-6E PLAT BK 2, P 137.  
40474925  
CURRY-DOTTERY ROSSIA VIRGINIA

8901 COOPER LAKE RD, BASTROP, LA 71220 TOTAL DUE IS: \$1,169.68 UNDIVIDED INTEREST OF: 100% IN:

8901 COOPER LAKE RD 1. COM AT SE COR OF LOT 13 OF DIVISION OF J. C. FREELAND PROPERTY, PLAT BK. 1, P. 106, AND RUN SWERLY ALONG THE N R/W LINE OF THE COOPERS LAKE ROAD 199 FT, TH RUN N 7 DEG 06 MIN W 741.63 FT, TH RUN E TO THE E LINE OF SAID LOT 13 OF SAID SUBD, BEING 242.14 FT, TH RUN S ALONG THE E LINE OF LOT 13 TO THE N R/W LINE OF THE COOPERS LAKE ROAD AND PT OF BEG, BEING 601.86 FT; SAID PARCEL OF LAND BEING A POR OF LOT 13 OF DIVISION OF J. C. FREELAND PROPERTY AND CONTG 3 AC, M/L AND BEING SIT IN THE NW 1/4 OF SE 1/4 OF SEC 20-21-6E. \* 2. FR SW CORNER OF LOT 13 OF THE DIVISION OF THE J. C. FREELAND PROPERTY PLAT BK 1, PG 106, TH RUN N 48 DEG 10 MIN E ALONG THE NORTHERN RT OF WAY LINE OF LA STATE HWY NO. 830-4 AND BEING THE SOUTHERN LINE OF SD LOT 13 FOR 101.38 FT, TH RUN N 24 DEG 22 MIN 05 SEC W 182.24 FT TO AN IRON PIPE IN THE SD WERN LINE OF LOT 13; TH PROCEED N 00 DEG 03 MIN 20 SEC E ALONG THE SD WESTERN LINE OF LOT 13 FOR 255.99 FT TO THE PT OF BEG; TH CONTINUE ALONG THE SD WESTERN LINE OF LOT 13 FOR 499.37 FT TO AN IRON PIPE; TH RUN E 134.3 FT; TH RUN S 7 DEG 13 MIN 10 SEC E 785.65 FT TO AN IRON PIPE IN THE NORTHERN RT OF WAY LINE OF LA STATE HWY NO. 830-4 & BEING THE SOUTHERN LINE OF SD LOT 13; TH RUN N 23 DEG 26 MIN 54 SEC W 159.86 FT; TH RUN N 0 DEG 03 MIN 20 SEC E 133.25 FT; TH RUN N 89 DEG 56 MIN 40 SEC W 170.00 FT TO AN IRON PIPE IN THE AFORESAID WESTERN LINE OF LOT 13 AND THE PT OF BEG. THE ABOVE DESCRIBED TRACT OF LAND IS SIT IN A PORTION OF SD LOT 13 AND CONTAINING 2.093 AC. ....NOTE: R1 IS ON TRACT #13C.

50510150  
LEWIS ERIKA DANEILLE  
3644 RAYVILLE HWY, OAK RIDGE, LA 71264 TOTAL DUE IS: \$1,337.82 UNDIVIDED INTEREST OF: 100% IN:

3644 RAYVILLE HWY BEG AT AN IRON PIPE THAT IS 428.67 FT S AND 462.92 FT W OF THE NE COR OF THE NW 1/4 OF THE SW 1/4 OF SEC 20-19-7E, RUN S 11 DEG 24 MIN E 103.49 FT (THIS CALL LEFT OUT OF CASHDEED FILED IN 639 PG 431); TH RUN S 67 DEG 12 MIN W 272.69 FT TO THE E LINE OF LA. STATE HWY NO. 133, AND BEING 40 FT FROM THE CENTERLINE AND BEING IN A CURVE; TH FOLLOWING THE E LINE OF SAID HWY AROUND A CURVE TO THE RIGHT WITH A RADIUS OF 534.48 FT, AN ARC DISTANCE OF 212.69 FT (THE CHORD BEING N 11 DEG 24 MIN W 211.29 FT) TO AN IRON PIPE, BEING 40 FT FROM THE CENTERLINE OF SAID HWY; TH RUN E 272.69 FT TO THE PT OF BEG. ABOVE TRACT SIT IN THE NW 1/4 OF SW 1/4 OF SEC 20-19-7E, CONTG 1 AC, M/L. ASSESSOR'S PLAT #19-7-20.21 .....NOTE: DEED IN BK 639 PG 431 WAS IN ERROR - THE CALL: S 11 DEG 24 MIN E 103.49 FT WAS LEFT OUT. DEED ALSO DID NOT HAVE A CONSIDERATION EVEN THOUGH IT WAS A CASH DEED.

60560220  
ADR3 CONSULTING, LLC  
12284 JOURNEYS END RD, MER ROUGE, LA 71261-9568 TOTAL DUE IS: \$1,394.80 UNDIVIDED INTEREST OF: 100% IN:

12284 JOURNEYS END RD LOT 3 OF THE MERLIN THOMAS SUBD. AS RECORDED IN PLAT BOOK 7, P. 63.

60565600  
GREGORY, CODY WAYNE ET AL

9513 CUTOFF RD, BASTROP, LA 71220 TOTAL DUE IS: \$311.05 UNDIVIDED INTEREST OF: 100% IN:

9513 CUTOFF RD BEG AT NE COR OF N2 OF SE4 OF NE4 SEC 33-21-6E, ALSO THE NE COR OF LOT 5 SNYDER & VOLK SUBD OF HEIDE REALTY CO. TRACT PLAT BK. 1/185, RUN W WITH N LINE SD FORTY 1,043.55 FT, TH S PAR WITH E LINE SD FORTY 208.71 FT, TH E PAR WITH N LINE SD FORTY 1,043.55 FT TO E LINE SD FORTY, TH N 208.71 FT, CONTG 5 ACRES. ....LESS: 104.35 FT X 417.44 FT TRACT TO BENNIE GAIL GREGORY IN BK 360/137. BK 496/600. ....NOTE:

SUCCN OF DONALD DARIO GREGORY IN BK 531/365 SENDING HIS HEIRS INTO POSS OF HIS UND 1/8 INT.

60565625  
GREGORY, VICKI WHITE ET AL

9501 CUTOFF RD, BASTROP, LA 71220 TOTAL DUE IS: \$456.13 UNDIVIDED INTEREST OF: 100% IN:

9501 CUTOFF RD BEG AT NE COR LOT 5 SNYDER & VOLK SUBD OF HEIDE REALTY CO. TRACT. PLAT BK. 1, P. 185. TH S WITH E LINE SD LOT 5 104.36' TO PT BEG, TH CONT S WITH SD E LINE SD LOT 104.35' TH W 417.44'; TH N 104.35'; TH E 417.44' TO PT BEG. BOT OF MRS. ADDIE HARRISON GREGORY, ET AL BK. 360, P. 137.

60569720  
HAWKINS LIZZIE MAE  
UNKNOWN, LA TOTAL DUE IS: \$561.51 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN COM A SW COR SW4 OF SW4 SEC 27-21-6E RUN E ON S LINE SD SEC 825; TH N 512.5' TO S LINE OF HWY 165 & PT BEG, RUN E ALONG S LINE SD HWY 42.50', TH S 250' TH W 42.50'; TH N ALONG W BDRY OF PROP ACQ BY EDGAR HAWKINS BK. 245, P. 544. 250' TO PT BEG. ASSESSOR'S PLAT #21-6-274

60572800  
HILL MARY  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$263.34 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN COM AT AN IRON PIPE AT THE SW COR OF THE SW4 OF SW4 OF SEC 27-21-6E, RUN E ALONG THE S LINE OF SD FORTY 1207 1/2' TO AN IRON PIPE AND THE PT OF BEG, AND FROM SD PT OF BEG RUN E ALONG THE S LINE OF SD FORTY 42.5' TO AN IRON PIPE, TH N 512.5' TO AN IRON PIPE IN THE S R/W LINE OF BASTROP-MER ROUGE CONCRETE HWY, BEING U. S. HWY #165 TH W WITH THE S R/W LINE OF SD HWY 42.5' TO AN IRON PIPE AND TH S 512.5' TO THE PT OF BEG, CONTG 1/2 ACRE M/L AND LYING AND BEING SIT IN AND A PART OF SW4 OF SW4 OF SEC 27-21-6E.

60579900  
JONES FANNIE (ROBINSON) (ESTATE)

7031 MER ROUGE RD, BASTROP, LA 71220 TOTAL DUE IS: \$328.29 UNDIVIDED INTEREST OF: 100% IN:

7031 MER ROUGE ROAD FR COR COMMON TO SEC 43, 44 & 27-21-6 RUN S 81 DEG 50 MIN E 763.29 FT TO PT OF BEG, TH CONT ON SAME COURSE 236.11 FT, TH S 8 DEG. 5 MIN W TO N LINE OF OLD GRAVEL HWY, 865.8 FT, TH S 83 DEG 50 MIN W 89.05 FT TO PT 50 FT FROM CENTER OF U. S. HWY 165, TH N 89 DEG. W 226.38 FT ALONG N LINE OF & 50 FT FROM CENTER OF SD HWY, TH FOLLOWING THE APPROX. LINE OF THE FOOT OF HILL RUN N 16 DEG. E 266.64 FT, TH N 6 DEG W 344.52 FT, TH N 29-1/2 DEG E 337.26 FT TO PT OF BEG, SIT IN SEC 43-21-6, CONTG. 6.14 AC. ....LESS: E 50 FT SOLD GILBERT WILLIAMS BK. 168, P. 173

60591901  
MUSGROVE ELIZABETH BAYLESS

9657 CUTOFF RD, BASTROP, LA 71220 TOTAL DUE IS: \$381.22 UNDIVIDED INTEREST OF: 100% IN:

9657 CUTOFF RD THE EAST 150 FT OF LOT 7 AND THE SOUTH 5 FT OF THE EAST 150 FT OF LOT 6 OF THE DAVENPORT SUBDIVISION, BEING A PORTION OF THAT PART OF THE SE4 OF SE4 OF SECTION 28, T21N, R6E, SOUTH OF U.S.HIGHWAY 165, AS RECORDED IN PLAT BOOK 2, PAGE 51.

60591910  
MUSGROVE ELIZABETH BAYLESS

9669 CUTOFF RD, BASTROP, LA 71220 TOTAL DUE IS: \$391.04 UNDIVIDED INTEREST OF: 100% IN:

9669 CUTOFF RD LOTS 6 & 7 OF DAVENPORT SUBD. SIT IN SE OF SE SEC 28-21-6, S OF HWY. ....LESS: E 150 FT OF LOT 7 & S 5 FT OF E 150 FT OF LOT 6 DONATED TO HARRY ALBERT MERCER & WIFE IN BK. 398, P. 234. .

60593649  
MOORE LEONARD R  
11781 PETUNIA DR, MER ROUGE, LA 71261 TOTAL DUE IS: \$330.81 UNDIVIDED INTEREST OF: 100% IN:

11781 PETUNIA DR LOT 24 OF JOHNSON'S SCHOOL PARK, UNIT #1 PER PLAT IN BK 5 PG 1 SITUATED IN S/2 OF NE OF SW OF SEC 25-21-7.

60593650  
MOORE BETTIE K (JONES)

11708 JOHNSON SCHOOL RD, MER ROUGE, LA 71261 TOTAL DUE IS: \$261.11 UNDIVIDED INTEREST OF: 100% IN:

11708 JOHNSON SCHOOL RD FROM SW COR OF SEC 25-21-7E, RUN N 85.8', TH N 37 DEG 30 MIN E 152.4', TH N 40 DEG

53 MIN W 151' TO S R/W LINE OF GRAVEL RD, TH N 50 DEG 22 MIN E 20' TO PT OF BEG, TH CONT ON SAME COURSE 100', TH S 40 DEG 53 MIN E 268.7' TO WATERLINE OF BONNE IDEE & TH S 55 DEG W 100' WITH WATERLINE OF BONNE IDEE, TH N 40 D 53 MIN W 255.4' TO PT OF BEG, CONTG 0.6 AC. LOCATED IN SW4 OF SW4 OF SEC 25-21-7E. ....ALTERNATE ADDRESS: P. O. BOX 506 MER ROUGE, LA. 71261 .....NOTE: SOLD FOR UNPAID 2016 PARISH TAXES 2% TO ROBLEAN HARRIS IN 688/395 REDEEMED IN 693/453 60595125

NELA INVESTMENT PROP-ERTIES LLC

0 TREVOR, LA TOTAL DUE IS: \$4,129.70 UNDIVIDED INTEREST OF: 100% IN:

9357 CUTOFF RD LOT 9 SNYDER VOLK SUBD OF HEIDE REALTY CO. TRACT PLAT BK 1, P. 185. ....LESS: W 264 FT SOLD BK 332, P. 128.

60618480  
GRAVES LOLA MERLE  
12440 JOURNEYS END RD, MER ROUGE, LA 71261 TOTAL DUE IS: \$398.17 UNDIVIDED INTEREST OF: 100% IN:

12440 JOURNEYS END RD LOT 15 OF THE MERLIN THOMAS SUBDIVISION IN PLAT BOOK 7, PAGE 63.

60618480  
SCOTT SOLOMON ARCHIE  
UNKNOWN, MER ROUGE, LA 71261 TOTAL DUE IS: \$334.35 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN LOT 78 OF CLARE M. CLARK FOURTH HORSESHOE SUBD AS RECORDED IN PLAT BOOK 4, PAGE 89.

60623655  
SMITH SHADRACK J. TRUST-EE, ET AL

9520 COOPER LAKE RD, BASTROP, LA 71220 TOTAL DUE IS: \$1,082.33 UNDIVIDED INTEREST OF: 100% IN:

9520 COOPER LAKE RD FROM THE NW CORNER OF LOT 6 OF SNYDER BROTHERS SUBD. OF THE EAST HALF OF SECTION 21, TOWNSHIP 21 NORTH, RANGE 6 EAST, AS SHOWN IN OFFICIAL PLAT BOOK 2, PAGE 2 OF THE RECORDS OF MOREHOUSE PARISH, RUN NORTHEASTERLY 68 FEET ON THE SOUTH RIGHT OF WAY LINE OF THE COOPER'S LAKE ROAD CURVING TO THE LEFT TO AN IRON PIPE AND THE POINT OF BEGINNING, THENCE TURN SOUTH 30 DEGREES 15 MINUTES EAST 296.9 FEET ON A BARBED WIRE FENCE LINE, THENCE SOUTH 47.4 FEET ON THE SAME FENCE LINE TO THE CORNER OF A CHAIN LINK FENCE RUNNING SOUTH AND WEST, THENCE EAST 163.6 FEET TO THE SOUTH FACE OF AN 18 INCH OAK TREE IN A NORTH AND SOUTH BARBED WIRE FENCE THENCE NORTH 271.6 FEET ON THIS FENCE LINE TO THE INTERSECTION WITH THE CENTER- LINE OF A CREEK, THENCE FOLLOWING THE CENTERLINE OF THE CREEK TO THE SOUTH RIGHT OF WAY LINE OF THE COOPER'S LAKE ROAD A STRAIGHT LINE DISTANCE NORTH-WESTERLY APPROXIMATELY 234.6 FEET, THE CREEK IN ITS MEANDERING INTERSECTS A POINT APPROXIMATELY 7

# MOREHOUSE DELINQUENT TAXES

(Continued from Page 18B)

SHADRACK J SMITH AND VIOLA H SMITH REVOCABLE LIVING TRUST - SHADRACK J SMITH AND VIOLA H SMITH ARE THE TRUSTEES OF THE SHADRACK J SMITH AND VIOLA H SMITH REVOCABLE LIVING TRUST.

60623660  
SMITH SHADRACK J & VIOLA H

9496 COOPER LAKE RD, BASTROP, LA 71220 TOTAL DUE IS: \$753.28 UNDIVIDED INTEREST OF: 100% IN:

9496 COOPER LAKE ROAD FROM SE COR OF MARVIN SHOCKEY SUBD IN PLAT BK. 4 P. 87, RUN E 60' TO E RIGHT OF WAY LINE OF GILL RD, TH N ALONG SD LINE 1122.3' TO PT OF BEG, TH CONT ON SAME COURSE 267.5' TO E R/W OF COOPER LAKE RD, TH N 56 DEG 10 MIN E ALONG SD RD 68'; TH S 30 DEG E 296.5' TH S 47.2', TH W 206.6'; TO PT OF BEG, CONTG 1 AC LOCATED IN LOT 6 SNYDER BROS, SUBD OF E2 SEC 21-21-6E PLAT BK. 2, P. 2. ....NOTE: SHADRACK J SMITH AND VIOLA H SMITH, TRUSTEES OF THE SHADRACK J SMITH AND VIOLA H SMITH REVOCABLE LIVING TRUST. ....NOTE: FIRST AMENDMENT TO THE SHADRACK J SMITH AND VIOLA H SMITH REVOCABLE LIVING TRUST AGREEMENT IN BK 523/652 AND 523/650 (EXTRACT).

70400254813  
GEO SPECIALTY CHEMICALS INC.

1502 N WASHINGTON ST, BASTROP, LA 71220 TOTAL DUE IS: \$611.52 UNDIVIDED INTEREST OF: 100% IN:

1502 N WASHINGTON ST ON LAND BELONGING TO: GEO SPECIALTY CHEMICALS, INC IN BK 708 PG 190, GEO SPECIALTY CHEMICALS INC TRANSFERRED THE PROPERTY TO G20 TECHNOLOGIES, LLC (APPEARS TO BE SAME COMPANY). DUE TO THIS BEING UNDER AN ITEP CONTRACT, WE LEFT IT ASSESSED TO GEO AND ADDED THE G20 NAME.

70400254814  
GEO SPECIALTY CHEMICALS INC.

1502 N WASHINGTON ST, BASTROP, LA 71220 TOTAL DUE IS: \$419.11 UNDIVIDED INTEREST OF: 100% IN:

1502 N WASHINGTON ST ON LAND BELONGING TO: GEO SPECIALTY CHEMICALS, INC IN BK 708 PG 190, GEO SPECIALTY CHEMICALS INC TRANSFERRED THE PROPERTY TO G20 TECHNOLOGIES, LLC (APPEARS TO BE SAME COMPANY). DUE TO THIS BEING UNDER AN ITEP CONTRACT, WE LEFT IT ASSESSED TO GEO AND ADDED THE G20 NAME.

70651005  
BRYAN SANDRA H

13113 COOPER LAKE RD, BASTROP, LA 71220 TOTAL DUE IS: \$356.40 UNDIVIDED INTEREST OF: 100% IN:

13113 COOPER LAKE RD FROM THE NW COR OF SE OF NW OF SEC 30-22-7 RUN S 00 DEG 04 MIN W ALONG W LINE OF SD FORTY 455.96 FT TO SW COR OF 4.32 AC TRACT ACQ BY NICK COX AND PT OF BEG; TH S 89 DEG 36 MIN E ALONG S LINE OF SD COX TRACT 476.36 FT TO CENTERLINE OF COOPER LAKE RD; TH S 15 DEG 42 MIN E ALONG CENTERLINE OF COOPER LAKE RD 185 FT; TH N 89 DEG 36 MIN W PARALLEL TO S LINE OF SD COX TRACT 525.38 FT TO W LINE OF SD FORTY; TH N 00 DEG 04 MIN E ALONG W LINE OF SD FORTY 177.74 FT TO SW CORNER OF SD COX TRACT AND PT OF BEG, BEING SITUATED IN PORTION OF SE OF NW OF SEC 30-22-7, CONTG 2.041 ACRES M/L.

80695105  
DAVIS CARL V

FELLOWSHIP CHURCH RD, BASTROP, LA 71220 TOTAL DUE IS: \$271.63 UNDIVIDED INTEREST OF: 100% IN:

0 FELLOWSHIP CHURCH RD 1 AC IN SQUARE FORM IN SW CORNER SE4 OF SW4 SECTION 14-20-6E. ....LESS: S 114'.

80696650  
DICKERSON, RODERICK J. ET AL

8143 GEORGE GARDNER RD, BASTROP, LA 71220 TOTAL DUE IS: \$336.28 UNDIVIDED INTEREST OF: 100% IN:

8143 GEORGE GARDNER RD FROM THE S 1/4 COR OF SEC 3-20-6E, TH RUN S 89 DEG 54 MIN 45 SEC W ALONG THE S LINE OF SAID SEC 3, 29.84 FT TO THE PT OF BEG AND SAID PT BEING IN THE W R/W LINE OF MOREHOUSE PARISH HWY NO. 8871; TH CONT S 89 DEG 54 MIN 49 SEC W ALONG THE S LINE OF SEC 3, 208.71 FT; TH RUN N 00 DEG 32 MIN 38 SEC E 208.71 FT; TH RUN N 89 DEG 54 MIN 49 SEC E 208.71 FT TO THE AFORESAID W R/W LINE; TH S 00 DEG 32 MIN 38 SEC W ALONG THE SAID R/W LINE 208.71 FT TO THE PT OF BEG.

ABOVE TRACT SIT IN THE SE 1/4 OF SW 1/4 OF SEC 3-20-6E, CONTG 1.000 AC, M/L. P. 34 PARTITION DEED. ....NOTE FOR ROLL: IN BK 504 PG 443 Q B DICKERSON DONATES ALL HER INT (1/9) TO RODERICK, HOPE, CEDRIC AND WILLIAM. ....NOTE: IN BK 523/747 SUCCN OF RENNER DICKERSON SENDING PHILLIP ROBINSON AND CHARLES DICKERSON INTO POSSN. (THIS PROPERTY WAS NOT DESCRIBED ON THE SUCCN, HOWEVER, IT STATED .....ALL OF HER PROPERTY.)

806996700  
DICKERSON ROZALIND RACHELLE, ET AL  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$441.44 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN SE4 OF SW4 SEC 3-20-6E. ....NOTE: IN BK 243/589 SUCCN OF WALTER DICKERSON SENDING HEIRS INTO POSSN OF HIS 1/4 INT WHO IN BK 248/34 PART DEED TO RENNER DICKERSON ET AL FR LEE OLLIE D CALDWELL. ....LESS: 1 AC. ASSESSED SEPARATELY TO Q. B. DICKERSON, ET AL. ....NOTE: DO NOT CHANGE % WITH OUT TALKING TO MDW. ....NOTE: IN BK 504/531 DONATION FROM RENNER DICKERSON TO CHARLES DICKERSON TRANSFERS HER 5/36 INT. ....NOTE: IN BK 571/267 QUEENIE B DICKERSON DONATES ALL HER INTEREST TO HOPE DEMETRICE DICKERSON. ....NOTE: SUCCN OF CHARLES DICKERSON IN BK 571/652 CONVEYING HIS INTEREST TO ROZALIND RACHELLE DICKERSON AND WALTER COLOVITA DICKERSON.

80699200  
FIELDS GUY LOUIS JR  
5085 MER ROUGE-COLLINSTON RD, WINDSOR, LA 71229 TOTAL DUE IS: \$407.00 UNDIVIDED INTEREST OF: 100% IN:

5085 MER ROUGE-COLLINSTON RD LOT 5 OF SUBD. #5 OF MRS. MABEL HARRINGTON LAND IN S2 OF SE4 SEC 20 & S2 OF SW4 SEC 21-20-6E. BOT OF MRS. MABEL HARRINGTON BK 173/496.

80703600  
HAWKINS MINNIE, EST  
6733 HALIFAX RD, WINDSOR, LA 71229 TOTAL DUE IS: \$413.83 UNDIVIDED INTEREST OF: 100% IN:

6733 HALIFAX RD LOT 13 OF SUBD NO 5 OF MRS. MABEL HARRINGTON LAND IN S2 OF SE4, SEC 20 & S2 OF SW4 OF SEC 21-20-6E, AS PER PLAT IN BK 21/103. BOT OF MILDRED HOLINS IN BK 219/54.

80715625  
OLDEN SAMUEL R  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$336.85 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN N 1/2 OF SE OF NW OF SEC 10-20-6, CONTG 20 ACRES

903002320  
CHADWICK ERIC MICHAEL  
UNKNOWN, LA TOTAL DUE IS: \$267.59 UNDIVIDED INTEREST OF: 100% IN:

6190 JAX RD BEGINNING AT AN IRON BAR AND BEING THE NORTHEAST CORNER AT EAST 1/4 CORNER OF SECTION 18-20-6; TH RUN S 00 DEG 24 MIN 28 SEC E ALONG E LINE OF NE OF SE FOR 774.80 FT; TH RUN S 89 DEG 35 MIN 32 SEC W FOR 276.36 FT; TH RUN N 00 DEG 24 MIN 28 SEC W FOR 798.90 FT TO PT IN CENTERLINE OF JAX RD; TH RUN S 85 DEG 56 MIN 23 SEC E ALONG CENTERLINE OF JAX RD FOR 277.21 FT; TH RUN S 00 DEG 17 MIN 26 SEC E ALONG E LINE OF SE OF NE FOR 2.50 FT TO PT OF BEG. THE ABOVE DESCRIBED TRACT OF LAND IS SITUATED IN A PORTION OF E 1/2 OF SEC 18-20-6 AND CONTG 5 ACRES AS SURVEYED BY FRANK L MESSINGER, PROFESSIONAL LAND SURVEYOR AND IS SUBJECT TO R/W OF JAX RD. ASSESSOR'S PLAT #20-6-18.4. ....NOTE: BUILDING RESTRICTIONS AND COVENANTS IN BK 533/113

903002622  
ALDRIDGE DEBORAH, ET AL  
5980 JAX RD, COLLINSTON, LA 71229 TOTAL DUE IS: \$624.61 UNDIVIDED INTEREST OF: 100% IN:

5980 JAX RD TRACT 3 OF WEST COLLINSTON REALTY LLC (SURVEY FOR) PER PLAT BK 10 PG 1 PREPARED BY MESSINGER & ASSOCIATES AND LOCATED IN SEC 18-20-6, MOREHOUSE PARISH, LOUISIANA DESCRIBED IN DEED AS: THE PROPERTY SOLD AND MORTGAGED HEREBY IS LOT 3 OF AS SHOWN ON THAT PLAT PREPARED BY MESSINGER & ASSOCIATES RECORDED IN PLAT BK 10 PG 1 LOCATED IN SECTION 18-20-6. ....NOTE: DEDICATION OF ROAD R/W FROM WEST COLLINSTON REALTY LLC FILED IN BK 540/256 ON OCT 12, 2001 - EXECUTE THIS ACT FOR THE PURPOSE

OF DEDICATING THE ROAD SHOWN AS JAX RD ON PLAT RECORDED AS PLAT BK 10 PG 1 TO THE PUBLIC FOR USE AS A PUBLIC ROAD. ....NOTE: BOND FOR DEED FROM NEDRA & ROBERT BENNETT TO CLIFFORD & DEBORAH BENNETT ALDRIDGE FILED IN BK 614 PG 768 ON 7/2/09 FOR ABOVE DESCRIBED PROPERTY. ....NOTE: DONATION IN BK 669 PG 298 FROM NEDRA BENNETT TO DEBORAH ALDRIDGE ( NEDRA ONLY HAD A 1/2 INTEREST - THE OTHER 1/2 IS STILL ASSESSED TO DECEASED HUSBAND, ROBERT E BENNETT)

903006939  
BAYLESS CHRISTOPHER E  
8676 CARBON PLANT RD, BASTROP, LA 71220 TOTAL DUE IS: \$955.26 UNDIVIDED INTEREST OF: 100% IN:

8676 CARBON PLANT RD FROM THE SE CORNER OF SEC 3-20-5, MOREHOUSE PARISH, LOUISIANA; THENCE RUN S 89 DEG 36 MIN 09 SEC W ALONG THE S LINE OF SD SECTION 3 FOR 274.09 FT TO PT OF BEG; THENCE CONTINUE S 89 DEG 36 MIN 09 SEC W ALONG SD S LINE FOR 341.13 FT; THENCE RUN N 01 DEG 10 MIN 38 SEC E FOR 117.0 FT; THENCE RUN N 89 DEG 52 MIN 19 SEC E FOR 110.03 FT; THENCE RUN N 01 DEG 10 MIN 38 SEC E FOR 181.38 FT TO A PT IN THE S R/W LINE OF CARBON PLANT RD AND THE PC OF A CURVE TO THE LEFT; THENCE RUN IN A NELY DIRECTION ALONG THE SD S R/W LINE BEING IN A CURVE AND HAVING A RADIUS OF 509.84 FT, THE CHORD BEING N 74 DEG 06 MIN 56 SEC E 241.63 FOR 243.96 FT TO A PT; THENCE RUN S 01 DEG 10 MIN 38 SEC W FOR 1415.41 FT TO A PT IN THE S LINE OF SEC 3 AND THE PT OF BEG, BEING SITUATED IN A PORTION OF THE E 1/2 OF SE OF SEC 3-20-5, CONTG 10.23 ACRES AS CALCULATED BY FRANK L MESSINGER, PROFESSIONAL LAND SURVEYOR AND IS SUBJECT TO ALL EXISTING RIGHT OF WAYS. ASSESSOR'S PLAT #20-5-3.7

904001183  
MENDIETA TAMI  
13403 OLD BONITA RD, BASTROP, LA 71220 TOTAL DUE IS: \$284.91 UNDIVIDED INTEREST OF: 100% IN:

13403 OLD BONITA RD THE WEST 88 FT OF THE FOLLOWING DESCRIBED PROPERTY: COM AT SW COR OF THAT CERTAIN LOT SOLD BY SYBIL BARRON TO ROBERT JAMES MCFARLIN BY DEED DATED JANUARY 28, 1944 & IN CONV BK. 112, P. 73 AS PT OF BEG., TH RUN IN A SWERLY DIR WITH N LINE OF THE BASTROP-BONITA HWY 210 FT, TH RUN N 420 FT, TH RUN E TO THE W LINE OF THE ABOVE MENTIONED LOT SOLD BY SYBIL BARRON TO ROBERT JAMES MCFARLIN TO A PT IN THE W LINE OF SD LOT, TH RUN S WITH W LINE OF SD LOT TO THE PT OF BEG., SD LOT CONTG 2 AC. M/L, & BEING SIT IN SW4 OF SE4 OF SEC 27-22-6E. ....LESS: NORTH 105 FT.

904001192  
J & LLL LLC  
9012 COOPER LAKE RD, BASTROP, LA 71220 TOTAL DUE IS: \$792.90 UNDIVIDED INTEREST OF: 100% IN:

9012 COOPER LAKE RD FROM THE NE CORNER OF LOT 6 OF DIVISION OF DALTON PROPERTY PER PLAT IN BK 1 PG 75, TH N 89 DEG 54 MIN W ALONG SD N LINE OF LOT 6 FOR 103.52 FT TO PT OF BEG; TH S 51 DEG 05 MIN 45 SEC W FOR 50.65 FT; TH N 36 DEG 09 MIN 46 SEC W 39.53 FT TO N LINE OF LOT 6; TH S 89 DEG 54 MIN E ALONG SD N LINE OF LOT 6 FOR 62.74 FT TO PT OF BEG, BEING SITUATED IN PORTION OF LOT 6 OF DIVISION OF DALTON PROPERTY AND CONTAINS 0.0230 ACRES. ....NOTE: IN BK 523/586 ADDITIONAL DONATION FROM ZETTIE EASTLY SIKES CLEARING UP PROBLEM WITH ORIGINAL DONATION IN BK 514/418.

904005170  
FRANCISCO, CLEO JEAN  
UNKNOWN, LA TOTAL DUE IS: \$456.13 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN FROM THE SE CORNER OF THE NW OF SE OF SEC 5-21-6, THENCE RUN N 00 DEG 19 MIN 05 SEC E ALONG E LINE OF SD NW OF SE FOR 752.30 FT TO PT OF BEG; THENCE RUN S 89 DEG 34 MIN 58 SEC W FOR 265.88 FT; THENCE RUN N 16 DEG 01 MIN 58 SEC W FOR 227.05 FT TO E R/W LINE OF OLD BONITA RD, LA STATE HWY NO 140; THENCE RUN N 46 DEG 45 MIN 39 SEC E ALONG SD E R/W LINE FOR 30.51 FT; THENCE RUN S 36 DEG 22 MIN 51 SEC E FOR 164.30 FT; THENCE RUN N 75 DEG 37 MIN 04 SEC E FOR 197.84 FT TO A NUMBER 5 REBAR; THENCE RUN S 37 DEG 39 MIN 47 SEC E FOR 29.52 FT TO IRON PIPE IN THE E LINE OF NW OF SE; THENCE RUN S 00 DEG 19 MIN 05 SEC W ALONG SD E LINE FOR

130.64 FT TO PT OF BEG. THE ABOVE DESCRIBED TRACT OF LAND IS SITUATED IN A PORTION OF THE NW OF SE OF SEC 5-21-6 AS SURVEYED BY JEFFREY M MESSINGER, PROFESSIONAL LAND SURVEYOR AND CONTAINS 0.977 ACRES.

904005609  
GABRIEL SHANE W  
6021 BIRCH ST, BASTROP, LA 71220 TOTAL DUE IS: \$646.30 UNDIVIDED INTEREST OF: 100% IN:

6021 BIRCH ST LOT 14 OF 3RD ANDREWS SUBD PLAT BK. 6, P. 61. ....NOTE: FIEBELKORN HAD PURCH AT 2013 TAX SALE IN 650/539 AND NOW Q/C BACK TO GABRIEL IN 694/183 IN 2018 905007427  
KING STUART ALLEN & UNKNOWN, LA TOTAL DUE IS: \$484.73 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN A CERTAIN TRACT OR PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW/4 OF NE/4) OF SECTION 6, TOWNSHIP 19 NORTH, RANGE 08 EAST, LAND DISTRICT NORTH OF THE RED RIVER, MOREHOUSE PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW/4 OF NE/4) OF SECTION 6, TOWNSHIP 19 NORTH, RANGE 08 EAST, MOREHOUSE PARISH, LOUISIANA, MARKED BY A POUND 3/4" IRON PIPE; THENCE, RUN S89°37'06"W, ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW/4 OF NE/4), FOR A DISTANCE OF 50.63 FEET TO A SET 1/2 " IRON PIPE, AND THE POINT OF BEGINNING; THENCE, RUN S26°15'41"W FOR A DISTANCE OF 406.60 FEET TO THE APPROXIMATE CENTERLINE OF THE BAYOU BONNE IDEE, FROM WHENCE A SET 1/2" IRON PIPE BEARS N26°15'41"E 161.84 FEET; THENCE, RUN N63°44'19"W, ALONG SAID CENTERLINE, FOR A DISTANCE OF 124.52 FEET, FROM WHENCE A SET 1/2" IRON PIPE BEARS N26°15'41"E 169.08 FEET; THENCE, RUN N26°15'41"E, FOR A DISTANCE OF 344.12 FEET TO THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER, AND A SET 1/2" IRON PIPE; THENCE, RUN N89°37'06"E, ALONG THE NORTH LINE OF THE SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, FOR A DISTANCE OF 139.32 FEET BACK TO THE POINT OF BEGINNING AND CONTAINING 1.073 ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY RIGHTS-OF-WAY, SERVITUDES OR EASEMENTS WHETHER OF RECORD OR OF USE. THE ABOVE DESCRIBED BEARINGS ARE RELATIVE TO THE LOUISIANA STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD. 83, DERIVED FROM GPS OBSERVATIONS MADE ONSITE. AND A 30 FOOT WIDE EASEMENT DESCRIBED IN THE DEED

906001972  
WALKER JOSH A  
10779 CRYE RD, MER ROUGE, LA 71261-5910 TOTAL DUE IS: \$346.53 UNDIVIDED INTEREST OF: 100% IN:

10779 CRYE RD A PARCEL OF LAND SITUATED IN SW OF SE OF SEC 22-20-7 DESC AS FOLLOWS: COMMENCING AT NE CORNER OF TRACT 2 OF PARTITION OF CRYE ESTATE PER PLAT IN BK 8 PG 19, SD PT ALSO BEING SE COR OF SW OF SE OF SEC 22-20-7, PROCEED S 89 DEG 05 MIN 08 SEC W ALONG S LINE OF SW OF SE OF SEC 22 AND ALSO BEING N LINE OF SD TRACT 2 OF PARTITION OF CRYE EST 434 FT; TH PROCEED N 32 DEG 06 MIN 05 SEC W 48.65 FT; TH PROCEED N 23 DEG 50 MIN 56 SEC W 116.63 FT; TH PROCEED N 22 DEG 37 MIN 47 SEC W 116.37 FT TO PT OF BEG; TH PROCEED S 65 DEG 23 MIN 24 SEC W 345 FT TO CENTERLINE OF BAYOU BONNE IDEE; TH PROCEED NWLY ALONG CENTERLINE OF BAYOU BONNE IDEE 125 FT M/L; TH PROCEED N 66 DEG 50 MIN 59 SEC E 349 FT M/L; TH PROCEED S 22 DEG 24 MIN 20 SEC E 115.86 FT TO PT OF BEG, CONTG 0.959 ACRES M/L AND BEING SUBJECT TO ALL R/W'S, EASEMENTS AND SERVITUDES OF RECORD OR OF USE. THIS LEGAL DESC BASED ON BDRY SURVEY AND PLAT MADE BY JOHN B TALLEY III, REGISTERED PROFESSIONAL LAND SURVEYOR NO 4841 DATED APRIL 1, 1999. ASSESSOR'S PLAT #20-7-22.3 & #20-7-27.1

906002098  
MOORE LEONARD R  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$300.67 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN LOTS 23, 25 AND 26 OF JOHNSON SCHOOL PARK, UNIT 1 AS PER PLAT BK.

5, P. 1 SIT IN S2 OF NE OF SW SEC 25-21-7E.

906002710  
GRAVES LOLA MERLE  
UNKNOWN, MER ROUGE, LA 71261 TOTAL DUE IS: \$284.10 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN LOT 10 OF MERLIN THOMAS SURVEY PER PLAT BK 9 PG 30 WHICH IS LOCATED IN A PORTION OF THE W 1/2 OF SEC 30-21-8. ....NOTE: RESTRICTIONS FILED IN BK 537/184

906003809  
GRAVES LOLA MERLE  
0, MER ROUGE, LA 71261 TOTAL DUE IS: \$324.91 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN TRACTS 9 & 11 OF MERLIN THOMAS SURVEY PER PLAT BK 9 PG 30 WHICH IS LOCATED IN A PORTION OF THE W 1/2 OF SEC 30-21-8. ....NOTE: SURVEYED PROPERTY IS LOCATED IN PORTION OF W 1/2 OF SEC 30-21-8 AND A PORTION OF W 1/2 OF SEC 19-21-8. ....NOTE: RESTRICTIONS FILED IN BK 537/184

906005477  
DISPENZA, VINCENT & LUCINDA T  
UNKNOWN, LA TOTAL DUE IS: \$383.53 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN LOTS 76 AND 77 OF PHASE 2 SUBD OF BAYOU BONNE IDEE HIDEAWAY, INC. PLAT BK 7/91.

910007569  
ZAUNBRECHER JEFFREY CHARLES  
UNKNOWN, CONCORD, LA 71263 TOTAL DUE IS: \$271.19 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN A CERTAIN TRACT OF LAND CONTG 0.01 ACRES, SITUATED IN SEC 34-23-9, MOREHOUSE PARISH, LA DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON PIPE AT THE NW CORNER OF THE NE OF SE OF SEC 34-23-9, MOREHOUSE PARISH, LA; RUN NORTH 89 DEG 18 MIN 19 SEC EAST ALONG THE N LINE OF SD NE OF SE FOR 19.94 FT TO AN IRON PIPE; THENCE RUN S 31 DEG 43 MIN 17 SEC W FOR 20.78 FT TO A PT; THENCE RUN S 56 DEG 45 MIN 10 SEC W FOR 10.32 FT TO A PT IN THE W LINE OF SD NE OF SE; THENCE RUN N 00 DEG 59 MIN 11 SEC W ALONG SD W LINE FOR 23.07 FT TO AN IRON PIPE AT THE NW CORNER OF SD NE OF SE AND PT OF BEG, BEING SITUATED IN SEC 34-23-9, MOREHOUSE PARISH, LA CONTG 0.01 ACRES AND SHOWN ON PLAT OF SURVEY FILE NO. 7199-A-5082.1 AS SURVEYED BY JEFFREY M MESSINGER, PROFESSIONAL LAND SURVEYOR AND IS SUBJECT TO ALL EXISTING EASEMENTS. (AERIEL PLAT ATTACHED TO DEED IN BK 644 PG 20)

920002765  
MORGAN ANTONIA DEWAYNE ET AL  
UNKNOWN, BASTROP, LA 71220 TOTAL DUE IS: \$294.14 UNDIVIDED INTEREST OF: 100% IN:

UNKNOWN LOTS 1 AND 31 OF LUDLUM EXTENSION SUBD IN THE SE/4 OF SEC 35, T21N, R5E AS RECORDED IN PLAT BOOK 5, PAGE 44.

920003262  
GULDEN LLC  
0 NORTH MARABLE, BASTROP, LA 71220 TOTAL DUE IS: \$401.71 UNDIVIDED INTEREST OF: 100% IN:

0 NORTH MARABLE LOTS 7, 8 & 20 OF RES. OF LOT A OF LOT 10 OF PATTERSON SURVEY OF 10 LOTS OFF E SIDE PRUETT HDRT PLAT BK. 1, P. 74. ....LESS: 10 FT OFF E SIDE OF LOTS 7 & 8 CONTG 600 SQ. FT. ASSESSOR'S PLAT #21-5-42.23. ....NOTE: SALE FOR 2016 CITY TAXES IN 688/283. ....NOTE: PROP WAS ADJUDICATED BY PARISH IN 688/547 IN ERROR AND WILL BE VOIDED. THIS PROPERTY HAD SOLD FOR THE 2016 CITY TAXES PRIOR TO THE PARISH SELLING IT, FILED IN 688/283. VOIDED IN 689/558.

920007440  
CLACKS GARY DONNELL  
303 SHORT TURKEY ST, BASTROP, LA 71220 TOTAL DUE IS: \$294.14 UNDIVIDED INTEREST OF: 100% IN:

303 SHORT TURKEY ST MOBILE HOME ON LAND BELONGING TO: EDWARD CARL CLACKS..

920007970  
LUCKY DUANE T JR & REGINA D

204 N VINE ST, BASTROP, LA 71220 TOTAL DUE IS: \$599.20 UNDIVIDED INTEREST OF: 100% IN:

204 N VINE ST PARCEL OF GROUND SITUATED IN LOT 79 OF BLK 14 OF THE ORIGINAL TOWN OF BASTROP, MOREHOUSE PARISH, LOUISIANA, AS PER PLAT FILED IN CONVEYANCE BK E PG 560 AND 561, RECORDS OF MOREHOUSE PARISH, LA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF LOT 79 OF BLK 14 OF THE ORIGI-

NAL TOWN OF BASTROP, LA, AS PER PLAT IN NOTARIAL BK E; THENCE RUN N ALONG THE W LINE OF SD BLK 14 AND E R/W LINE OF NORTH VINE STREET, 67.5 FT TO THE PT OF BEG; THENCE CONTINUE ON SAID COURSE NORTH, 52.5 FT; THENCE RUN E PARALLEL WITH THE S LINE OF SAID BLK 14, 130 FT; THENCE RUN S PARALLEL WITH THE W LINE OF SAID BLK 14, 120 FT TO A PT IN THE N R/W LINE OF WEST PINE AVE, 22 FT; THENCE RUN NORTH PARALLEL WITH THE W LINE OF SAID BLK 14, 75 FT; THENCE RUN W PARALLEL WITH THE S LINE OF SAID BLK 14, 50 FT; THENCE RUN S PARALLEL WITH THE W LINE OF SAID BLK 14, 58 FT TO PT OF BEG. ....LESS: COMMENCING AT THE SW CORNER OF LOT 79 OF BLK 14 OF THE ORIGINAL TOWN OF BASTROP, LA, AS PER PLAT RECORDED IN NOTARIAL BK E; THENCE RUN N ALONG THE W LINE OF SAID BLK 14 AND THE E R/W LINE OF NORTH VINE STREET, 75 FT; THENCE RUN EAST PARALLEL WITH THE S LINE OF SAID BLK 14, 108 FT TO THE PT OF BEG; THENCE CONTINUE ON SAID COURSE EAST, 22 FT; THENCE RUN S PARALLEL WITH THE W LINE OF SAID BLK 14, 75 FT TO A PT IN THE N R/W LINE OF WEST PINE AVE; THENCE RUN W WITH THE N LINE OF SAID W PINE AVE, 22 FT; THENCE RUN N PARALLEL WITH THE W LINE OF SAID BLK 14, 75 FT TO PT OF BEG.

9230007002  
MAGNOLIA 1905 LLC ET AL  
102 S 14TH ST, MER ROUGE, LA 71261 TOTAL DUE IS: \$1,152.61 UNDIVIDED INTEREST OF: 100% IN:

102 S 14TH ST FROM THE SE CORNER OF LOT 6 BLK 4 (BLK 4 WAS OMITTED FROM DESCRIPTION) OF THE ORIGINAL TOWN OF MER ROUGE AS RECORDED IN NOTARIAL BK V PG 638 OF THE OFFICIAL RECORDS OF MOREHOUSE PARISH, LA, THENCE RUN N 60 DEG 25 MIN 24 SEC W FOR 49.75 FT; THENCE N 29 DEG 34 MIN 36 SEC E FOR 87.78 FT; THENCE RUN S 60 DEG 35 MIN 26 SEC E FOR 49.75 FT TO PT IN THE W R/W LINE OF SOUTH FOURTEENTH RD AND THE E LINE OF SD LOT 6; THENCE RUN S 29 DEG 34 MIN 36 SEC W ALONG SD W R/W LINE FOR 87.93 FT TO THE SE CORNER OF SD LOT 6 AND PT OF BEG, BEING SITUATED IN A PORTION OF LOTS 5 AND 6 OF ORIGINAL TOWN OF MER ROUGE AS RECORDED IN NOTARIAL BK V PG 638 CONTG 0.10 ACRES AS SURVEYED BY JEFFREY M MESSINGER, PROFESSIONAL LAND SURVEYOR AND IS SUBJECT TO ALL EXISTING EASEMENTS. ASSESSOR'S PLAT #21-7-40.9 AND #21-7-40.6. ....NOTE: 94% INTEREST ASSIGNED TO EARNEST RICE SOLD FOR 2020 PARISH TAXES TO MAGNOLIA 1905 LLC 716/750

940025483  
GEO SPECIALTY CHEMICALS INC.

1502 N WASHINGTON ST, BASTROP, LA 71220 TOTAL DUE IS: \$400.20 UNDIVIDED INTEREST OF: 100% IN:

1502 N WASHINGTON ST ON LAND BELONGING TO: GEO SPECIALTY CHEMICALS, INC IN BK 708 PG 190, GEO SPECIALTY CHEMICALS INC TRANSFERRED THE PROPERTY TO G20 TECHNOLOGIES, LLC (APPEARS TO BE SAME COMPANY). DUE TO THIS BEING UNDER AN ITEP CONTRACT, WE LEFT IT ASSESSED TO GEO AND ADDED THE G20 NAME.

ON THE DAY OF SALE I WILL SELL A TAX SALE TITLE TO SUCH PORTIONS OF THE PROPERTY AS EACH TAX DEBTOR WILL POINT OUT AND, IN CASE THE DEBTOR WILL NOT POINT OUT SUFFICIENT PROPERTY, I WILL AT ONCE AND WITHOUT FURTHER DELAY SELL THE LEAST QUANTITY AS UNDIVIDED INTERESTS OF SAID PROPERTY OF ANY TAX DEBTOR WHICH ANY BIDDER WILL BUY FOR THE AMOUNT OF THE STATUTORY IMPOSITIONS FOR WHICH THE SALE IS MADE, TOGETHER WITH INTEREST, FEES AND COSTS DUE BY SAID TAX DEBTOR. THE SALE WILL BE WITHOUT APPRAISEMENT, FOR CASH OR OTHER PAYMENT METHODS ACCEPTABLE TO THE TAX COLLECTOR, IN LEGAL TENDER MONEY OF THE UNITED STATES, AND THE TAX SALE TITLE TO PROPERTY SOLD WILL BE REDEEMABLE AT ANY TIME DURING THE APPLICABLE REDEMPTIVE PERIOD BY PAYING THE PRICE GIVEN, INCLUDING COSTS AND FIVE PERCENT (5%) PENALTY THEREON, WITH INTEREST AT THE RATE OF ONE PERCENT (1%) PER MONTH UNTIL REDEEMED.

# Children's Museum kicks off summer with events

The Children's Museum will officially welcome the start of Summer on Wednesday, June 1st. The day will be filled with activities, crafts, special guests and end with a FREE outdoor family movie in the front parking lot. Summer hours begin: Tuesday -Friday 9am to 4pm and Sat-

urday 10:00am to 5:00pm. Admission is \$6 per person for everyone ages land up. Summer Kick Off Schedule: 10:30am A representative from the City of Monroe Mayor's office will officially announce Summer has begun at The Children's Museum and give out FREE

## MONROE

popsicles to all visitors in attendance. 11:00am The Ouachita Parish Public Library will be here for storytime and share information about the Summer Reading Program. Visitors can sign up for a library card too. 11:00-2:00pm The Louisiana Purchase Zoo will bring some of their Zoo buddies so visitors can get an up-close encounter with the animals. 2:00pm Our friends from The Biedenharn Museum and Gardens will be here with Coke floats and information on their Summer fun.

All day long: Lemonade-compliments of Newk's Eatery, Summer crafts, games, bubbles, and chalk art. 7:00pm A FREE Outdoor Family Movie in the from parking lot. Bring your own lawn chairs and enjoy the Summer movie Lilo and Stitch

Gates opens at 7:00pm and the movie begins at dusk. The Children's Museum is located at 323 Walnut Street in Monroe. For information on all our Summer camps and events, visit our social pages, call us at 318-361-9611 or visit our website at nelcm.org

## SFMC starts Stop the Bleed program

Excessive bleeding is responsible for nearly 35 percent of pre-hospital deaths and 40 percent of deaths in the first 24 hours of a traumatic event, according to the National Trauma Institute. When a traumatic event like a vehicle crash, fall, bombing, or mass shooting occurs, bystanders can be the first to step in while emergency medical services (EMS) are in route to the scene. The devastating mass shooting in Las Vegas on Sunday, October 1, 2017 was a prime example of bystanders applying Stop the Bleed techniques – and preventing more fatalities. What the Las Vegas shooting showed, is that grassroots efforts to teach the public to help the wounded in mass casualty emergencies should be expanded.

ers who know what to do?" asked Deborah Spann, MSN, RN-BC, CEN, Coordinator for LERN. "Most traumatic deaths are a result of blood loss, because people can bleed to death in only a few minutes. If more bystanders are confident about how to help before paramedics arrives, more lives can be saved." The hour-long Stop the Bleed class teaches how to identify situations requiring pressure, packing, or a tourniquet and how to apply one of those three methods. The class includes interaction with hospital and pre-hospital resource experts that share real life experience. Attendees get insights and education, along with training utilizing a manikin, real trauma tourniquets, and other tools used to control bleeding.

After the class, participants can purchase Stop the Bleed kits at stopthebleed.org which include a tourniquet to keep in their vehicles or homes for emergencies, should they happen. You do not have to have a medical background to save someone's life in an emergency. All you need is the knowledge, training, and empowerment to act when needed. That is what Stop the Bleed classes provide. Stop the Bleed classes are being offered on Thursday, May 19, at the St. Francis Community Health Center on Tower Drive in Monroe from 10 a.m - 2 p.m. To register for this free class, call Sylvia Justus, St. Francis Trauma Program Manager, at (318) 966-4893.

That is exactly what partners in the Louisiana Emergency Response Network (LERN) are attempting to do by offering Stop the Bleed classes. "When a traumatic event occurs, how many people could be saved by bystand-

"Participants learn how to recognize life threatening bleeding and control it. Not only how and where to apply a tourniquet, but also get hands on practice packing and applying pressure to open wounds on a manikin," said Deborah.

**R.A.M. ROOF & GUTTER CLEANING**  
Remove leaves, limbs, etc.; pressure wash house, driveways; restripe parking lots; clean church steeples  
**(318) 237-6099** GLEN  
15 YEARS EXPERIENCE

## OPSO recovers body of drowning victim

The Ouachita Parish Sheriff's Office recently recovered the body of Adarion James Holiday, of Monroe, who had drowned in the Ouachita River at the Parion Recreation area last Saturday. Deputies responded to the reported

drowning in the river on May 21 around 5 p.m. Deputies and state Department of Wildlife agents were unable to find him until the next day. Autopsy results are pending.

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**MISSING!**

**One-year-old male (neutered) German Shorthaired Pointer went missing at the IKE HAMILTON EXPO CENTER Cajun Classic on 4/28/2022.**

**\*\*\*\*\* BIG GENEROUS CASH REWARD \*\*\*\*\***

**Please call with any information: (256) 431-5184**

# PUBLIC NOTICE

NOTICE Final Notice and Public Explanation of a Proposed Activity in a 100Year Floodplain or Wetland To: All interested Federal, State, and Local Agencies, Groups, and Individuals This is to give notice that the Ouachita Parish Police Jury (OPPJ) has conducted an evaluation as required by Executive Order 11988 and 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Wetlands Protection. The activity is funded under the Louisiana Watershed Initiative Community Development Block Grant Mitigation program under grant number B18DP220001. The proposed project is composed of three locations, all of which are in Monroe, Ouachita Parish, Louisiana. Site Location #1 is situated on an existing levee near Chauvin Bayou, at approximate latitude 32.552559° and longitude 92.056477°, Site Location #2 is located on a levee just south of an active agricultural field at approximate latitude 32.562936° and longitude 92.054734°, and Site Location #3 is located south of West Elmwood Drive, at approximate latitude 32.557180° and longitude 92.069169°. The proposed project includes the purchase of portable (trailer-mounted) stormwater pumps to be deployed at each proposed location, as needed, during times of intense or prolonged precipitation events to be utilized as a flood mitigation method for this historically floodprone area. Piping utilized in association with the pumps will be deployed on top of the ground surface, as needed. The purpose of the project is a flood mitigation measure to reduce flood damages in the project area, reduce loss of life and injury, and decrease the potential loss of function to critical infrastructure. The footprint for Site Location #1 will be located fully within the 100year floodplain and also includes approximately 0.001 acres of Riverine/Open Water Waters of the U.S. (WOTUS) potentially jurisdictional to the U.S. Army Corps of Engineers (USACE). In addition to the deployment of the pump and piping, activities within the 100Year floodplain for Site Location #1 will include aggregate resurfacing of approximately 650 ft. (198.9 C.Y.) of an existing levee access road and the construction of the approximately 20 ft. x 20 ft. aggregate pump pad. The footprints for Site Location #2 and Site Location #3 are also fully within the 100Year Floodplain but will utilize existing conditions and will consist of only deployment of the pumps and piping and no construction activities. The footprint for Site Location #2 includes approximately 0.002 acres of Riverine/Open Water WOTUS potentially jurisdictional to the

USACE. The footprint for Site Location #3 includes approximately 0.03 acres of emergent wetlands potentially jurisdictional to the USACE. The proposed activities for all site locations are anticipated to be performed outside of the potentially jurisdictional wetlands and streams to avoid impacts. The OPPJ has considered the following alternatives and mitigation measures to be taken to minimize adverse impacts and to restore and preserve natural and beneficial values: • Reasons the Action Must Take Place in the Floodplain/Wetland Area: Location within the floodplain is crucial to meeting the purpose of the project as the areas targeted for the flood mitigation effort are located in the floodplain. • Considered Alternative Site Outside Floodplain: An alternative considered for each site location was to locate the pump deployment location outside of the base floodplain. The considered alternative for Site Location #1 would be approximately 1,500 feet northwest, across multiple residential properties at approximate latitude 32.554454° and longitude 92.060604°. The considered alternative for Site Location #2 would be approximately 150 feet north, across an unnamed drainage ditch, down the levee, to an undeveloped piece of property adjacent to an active agriculture field at approximate latitude 32.563271° and longitude 92.054678°. The considered alternative for Site Location #3 would be approximately 500 feet east at approximate latitude 32.556971° and longitude 92.067612°. The selection of this alternative would be problematic from a cost and logistics perspective. Due to the increased distance from the project action areas, significantly more piping and a larger capacity pumps would be necessary to achieve the objective. • Considered Alternative Action Within the Floodplain/Wetland: An alternative action considered was to utilize the same project areas as the proposed action but build permanent pump stations, as opposed to the proposed portable pump option. This alternative would have accomplished the project's stated goal but would have resulted in a larger project footprint, additional permanent impacts, and higher project costs. • No Action Alternative: Implementation of the No Action alternative would provide no additional flood mitigation measures beyond current measures which have proven inadequate. Under the No Action Alternative, the project area will continue to be at high risk of flood events during highintensity precipitation events such as those that occurred previously in 2008 and 2016. This would result in continued hazardous conditions for not only the resi-

dents of the area but also increase the risk of property loss, impacts to natural values, and potential loss of function to critical infrastructure. Under this alternative, water damages would likely continue to occur, and both insured and uninsured losses would be experienced, as well as continued threats to human safety. • Mitigation Measures: Wetlands and streams within the project area will be avoided to eliminate impacts. The usage of the pumps during periods of high water volume in the project area will aid in removing accumulated waters and inundation within the floodplain, lessening the severity and occurrence of flood events. In the event that unexpected wetland or stream impacts cannot be avoided, the USACE will be consulted and USACEapproved mitigation measures will be employed. The OPPJ has reevaluated the alternatives to conducting the proposed activity inside the floodplain and has determined that it has no practicable alternative. Environmental files that document compliance with steps 3 through 6 of Executive Order 11988 and 11990, are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments. There are three primary purposes for this notice. First, people who may be affected by activities in floodplains or near wetlands, and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplains and wetlands can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains or wetlands, it must inform those who may be put at greater or continued risk. Written comments must be received by OPPJ at the following address on or before Friday, June 3, 2022: Ouachita Parish Police Jury, P.O. Box 3007 Monroe, LA 71210, Attention Shane Smiley (Certifying Officer) or via phone at (318) 3661156. A full description of the project may also be reviewed from 9:00 AM to 4:00 PM at 301 S Grand St #201, Monroe, LA 71210. Comments may also be submitted via email at ssmiley@oppj.org. 5/26

**C.A.B.L.E. DONATIONS**



C.A.B.L.E (Communities Acting together to Benefit Louisiana's Elderly) donated checks to OCA for several projects submitted by Executive Director, Loretta Hudson for Congregate Meal Program, Transportation Program, and Cool Down Ouachita! Thanks to these wonderful ladies and the C.A.B.L.E. organization that continues to help seniors. (Photos courtesy Cindy Ingram)



**West Monroe Fire Department to conduct fire hydrant testing**

The West Monroe Fire Department will be conducting a city-wide flushing program on nearly 800 fire hydrants through June 24. The West Monroe Fire Department will be flushing every fire hydrant across the city, starting on Monday, May 23, beginning on the west side of the city limits, moving east, then south. The process is critical to the overall maintenance of the City's water distribution system and is one of the most important practices conducted by public drinking water systems to maintain high quality water, improve the capacity of pipes and ensure proper opera-

tion of distribution components such as fire hydrants and valves. Flowing the fire hydrants assists with the flushing process and helps to remove corrosion, scale and sediment that build up throughout the year. These tests are generally known as fire flow tests because the highest demands of the water system occur when fighting fire. During the flushing program, hydrants will flow for a full five minutes. Residents should be aware there will be a temporary drop in water pressure during testing, and discolored water sometimes results following the flow

tests. Both of these issues are temporary and should clear up quickly. The West Monroe Fire Department apologizes for any inconvenience the testing may cause but reminds the public this service is necessary to ensure the safety of West Monroe residents and visitors. In an effort to minimize these issues, the West Monroe Fire Department is working with the City's Water Department to expedite the process. Specific testing locations will be posted daily to the West Monroe Fire Department and City of West Monroe Facebook pages.

**Man arrested on drug charges**

Monroe police arrested a Monroe man on possession of marijuana with intent and possession of Ecstasy with intent last week after authorities responded to a domestic complaint on Bronson Street. Officers arrived at the scene and detected the smell of marijuana from inside the residence where the disturbance allegedly took place. With assistance from agents with the Ouachi-

ta Parish Metro Narcotics Unit, police found marijuana and Ecstasy. Eddie Brown, of Monroe,

was charged on the two counts and also charged with possession of paraphernalia.

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**PUBLIC NOTICE**

**PUBLIC NOTICE**  
 Notice is hereby given that a public hearing of the Bastrop Planning Commission will be held at 5:15 p.m. Monday, June 13, 2022 at Bastrop City Hall Court Room regarding a request to designate property located at 901 Pleasant Drive.  
 5/26,6/2,6/9

**STATE OF LOUISIANA**  
**PARISH OF OUCHITA**  
**FOURTH JUDICIAL DISTRICT COURT**

BE IT KNOWN that on this 8th day of APRIL, 2022, pursuant to an order of the Court dated MARCH 21, 2022, we the undersigned members of the Jury Commission in and for the said Parish and State, name-

**SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV**

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 50 jurors to serve as Petit Jurors for the term of Court beginning TUESDAY, MAY 31, 2022;

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

**PART ONE:**  
 Antis, Rebecca L  
 Book, Morgan Taylor Crowell  
 Bozeman, Linda F

Brown, Johnye D  
 Burton, Donnie Wayne  
 Burton, Samuel Jr  
 Carter, Mary Russ  
 Causey, Lennie Walker  
 Daley, Katherine Kaye  
 Davis, Rodrecas Lamero  
 Duggins, Curt Jefferson Jr  
 Ehrlich, Caroline Elizabeth  
 Ferguson, Jennifer Brooke  
 Fisher, Anne Renell  
 Folk, Harris Scott  
 Ford, Rogers Glenn Jr  
 Harmon, Adam Wayne  
 Hawkins, Anitwon Markques  
 Hawkins, Leophus  
 Jamison, Jacinta Shanay  
 Johnson, Derrick Henry  
 Jones, Dequanza Carlett  
 Jordan, Marsharika Maria  
 Joseph, Donna H  
 Kvaternick, Lisa Gaye  
 Lee, Winda Faye  
 Marshall, Maya Angela  
 Marshall, Regina Rena  
 McIntyre, Mert Denise  
 McVay, Lauren Haley  
 Moore, Isaac  
 Munnolland, Jeffery T  
 Peavy, Sarah G  
 Price, Roy L  
 Pujol, Dana  
 Robinson, Albert Charles  
 Ross, Ronald Jr  
 Sawyer, Michael William  
 Seymour, Olivia Renee  
 Simpson, David  
 Smith, Cesino Cartez  
 Spurgeon, Jarrett W  
 Stratton, Katherine M  
 Taylor, Robert Aaron  
 Turner, Lloyd L  
 Wader, Shalandra Gail  
 Warbington, Laura B  
 Watkins, Maurice Lee  
 White, Daniella Tene

White, Destinee Lesadian  
**PART TWO**  
 Bates, Emma J  
 Baxter, Jessica Michelle  
 Beavers, Connie S  
 Britton, Adriel D  
 Bunn, Sarah Elizabeth  
 Clark, Linda C  
 Corroero, Marilou Knowles  
 Creed, Casey Paul  
 Crum, Phyllis D  
 Daniels, Helen Marie  
 Degrate, Jeremy L  
 Deville, Margaret B  
 Dunn, Elbert B  
 Edwards, Robert L III  
 Fowlkes, Susan S  
 Franks, Crystal Kaye  
 Freeman, Hunter Peyton I  
 Goldman, William Heath  
 Haineault, Crystal Thames  
 Ham, Bruce Arnold  
 Hand, Jerry Lee  
 Harper, Janterrias Raquawn  
 Hayes, Alonzo Lanar  
 Holliday, Richard Eli III  
 Hubbard, Leonard Bernard  
 Klink, Kody Edward  
 Lucky, Dustin Travis  
 Malone, Titus Jacob Jr  
 Mann, Bobby Joe  
 Marrilla, Chance Conday  
 McCarty, Craig Eugene  
 McClellan, Kristy  
 McCoy, Loretta White  
 McKinley, Kevin Lee  
 Myers, Carlton L  
 Myers, Dusty Lee  
 Nguyen, Cassandra Jayemoese  
 Nichols, Guytonio Lamorris  
 Nicosia, Donald Brent  
 Parker, Terri Lynn  
 Robinson, Carl Otis  
 Salter, Derek Douglas  
 Sanford, Rickie L  
 Teague, Sherry Lynn Harper

Webb, Beau Kenley  
 White, Madison Taylor  
 Wilcher, Wesley  
 Wilson, Anjelica J  
 Wilson, Jackie Lee Jr  
 Wright, Elisabeth  
 Zambie, Lyndsey Morein

**PART THREE:**  
 Akers, William Bradley  
 Banks, Sedric Hutton  
 Bell, Lorie Ballew  
 Brehens, Felecia Renee  
 Causey, Randy K  
 Clark, Joel Brent Daniel  
 Cole, Brandi Bayles  
 Cox, Daniel Wayne  
 Davis, Dejaneyro Tejuhne  
 Davis, James Allen  
 Givens, Patricia Lynn  
 Hober, Audrey Ann  
 Holman, Bryan Lee  
 Holmes, Dale L  
 Hopkins, Patricia Gayle  
 Howard, Ashley Nicole  
 Hubbard, Lucas Michael  
 Jackson, Philicia Raeshawn  
 Jacobi, Sheree Annette  
 Johnson, Jasmine Roshae  
 Latimer, Margaret R  
 Lawrence, Jack Eric  
 Marshall, Ashlee Jo  
 Martin, Rhonda W  
 Mayo, William Howell III  
 McDonald, Shirley A  
 McKeller, Tara Lasham  
 McManus, Deborah Younse  
 McMillon, Jason V  
 Medaries, Richard Willis  
 Moore, Kathleen F  
 Noblit, Stephen Ray  
 Norris, Richard Charles  
 Payne, Johnnie  
 Pennington, Irma S  
 Peoples, Robrioze O  
 Powell, Clifford Lee  
 Rhone, Steve A

Rieger, Natalie Michele  
 Roberts, Loranda Lynn  
 Sanders, Katlin Renee  
 Simpson, Tania Schott  
 Smith, Felecia Keywanda  
 Smith, French Lloyd IV  
 Smith, Levi  
 Warner, Naomi Jill Taylor  
 Williams, Ginger Hattaway  
 Williams, Shauntisha Nicole  
 Wilson, Kurcynithia Shellcea  
 Chalena

**PART FOUR:**  
 Bethea, Jerry Wayne  
 Blakeney, Kathleen C  
 Bradley, Dorothy H  
 Brass, Latosha Deshon  
 Brodnax, Jeffrey Ryan  
 Brown, Emma K  
 Brown, Nathan D  
 Brunet, Nathan Scott  
 Bryan, Gary R  
 Burnett, Sharee Rowlan  
 Cain, Regina Gail  
 Cash, Larry T  
 Collins, Latonya Quanette  
 Conrad, Glen Lee  
 Cummings, Jessy L  
 Davis, Flora Jeanette  
 Davis, Michael Derrell  
 Fields, Amanda  
 Futch, Lauren Amber  
 Gay, Shawn David  
 Giles-Gulledge, Carolnita C  
 Godwin, William Mark  
 Green, James Elliott  
 Greer, Shawn Diana  
 Guillory, John Tober  
 Hanna, Hillary Elizabeth  
 Hobbs, Zachary Conner  
 Hurst, Justin Blake  
 Johnson, Jesse  
 Jones, Stacey N  
 Kirkham, Laura A  
 Kyles, Betty J  
 Lee, Stephen Hoyt

Loftin, James Hunter  
 Martin, Sherry M  
 Massey, Donna Louise  
 McKinley, Sidney Muriel  
 Minor, Valentine  
 Mobby, Monica  
 Moy, Keith Alan  
 Nobles, Jory Lynn  
 Phillips, Rachel Lee  
 Riggan, Pamela S  
 Tiltman, Augusta  
 Tolliver, Vincent Edward  
 Turner, Rose M  
 Warfield, Qukeisha Renee  
 West, Patricia Ann  
 Whitley, Billy  
 Williams, Darlene Royston  
 Wilson, Melanie Sikes  
 Wrenn, Gregory Lee

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "THREE" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this 8th day of APRIL, 2022, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns on said summons, as on file in my office.  
 Dana Benson, Clerk of Court  
 5/26

# DRIVERS: A/C being added to fleet

From Page 1A

Fontana said bus drivers have suffered because of recent inflation and are experiencing low morale.

"We have some wonderful bus drivers and we have got to take care of them," Fontana said.

School Board Vice President Greg Manley said he recently researched pay for bus drivers in other parishes compared to other parishes such as Union and Franklin. Of those other parishes, Ouachita had the lowest pay for bus drivers, according to Manley.

"When I first got on the board in 1995 with teachers' and bus drivers' salaries, we were number one," Manley said. "I don't know how we got to where we are. In or-

der for us to attract quality employees we need transportation. We need to seriously consider bumping our salary."

Manley said he has spoken with other board members about what action can be taken.

"We're looking at what we can do," Manley said. "Part of that is that all of our employees need a raise. We're focused on not only bus drivers but support people and also our teachers. We're going to see what we can do to address this discrepancy from a bus drivers' standpoint but our other employees too."

Fontana also asked the School Board's finance committee to consider buying

air conditioned buses.

"The majority of our school buses have no air conditioning," he said. "If you look around at other districts, they have full air conditioning. We're the only ones running up and down without it."

Transportation Director Skeeter Boyd said the school system began adding air conditioning to the school system's bus fleet about four years ago. There are 31 buses now equipped with air conditioning, and 15 buses equipped with "dash air," or air conditioning in the front for the driver.

"We plan on adding air conditioning as we go," Boyd said. "We've been checking prices on that and hopefully

we can continue to add air conditioning on all of the buses."

Boyd said he recommended buying about 15 buses equipped with air conditioning a year, over the next three years.

"It would be like taking care of two problems at once," Boyd said. "We just have to be careful of adding air conditioning to old buses."

Manley said 37 buses, purchased in 1999 and 2000, are about to become 25-years-old, the average lifespan of school buses.

"I think, based on what Skeeter recommended, I feel comfortable going to the board and saying 'Let's do what we've got to do to

keep our fleet up and rotate those old buses up," Manley said. "At the same time, put air conditioning on the newer ones."

Manley asked Regina Mekus, the school system's Business Director, whether it was feasible to pay for air conditioning on all buses.

"We do not have money budgeted this year for buses because it will be next year before we're able to get buses," Mekus said. "I've been working closely with Skeeter to follow the plan to make sure we don't get three years down the road and try and fund 40 buses

all at one time."

Mekus said the best time to reconsider air conditioning on buses would be July, when the 2022-2023 budget will be completed.

"If we could keep a limit in there, maybe \$150,000 a year, on what we can do in order to retro-fit some of our buses that are going to be there for the longest amount of time, I think that would be worth studying and bringing back to this committee," said Todd Guice, the school system's personnel director, who chairs the finance committee.

## OBITUARIES

### Lela Ann Cascio

Funeral services celebrating the life of Ms. Lela Ann "LeLe" Cascio, 75, will be held at 3:00 P.M. Friday, May 27, 2022, at Mulhearn Funeral Home Chapel in Monroe, LA, with Dr. Mark Fenn and Dr. Woods Watson officiating. Interment will follow at Mulhearn Memorial Park Cemetery. Visitation will be held at Mulhearn Funeral Home Chapel in Monroe, LA, from 1:00 P.M. until time of service.

Ms. Ann was born in Oak Grove, LA, on October 27, 1946, to the late Albert Modell O'Neal, Sr. and Josephine Kovac O'Neal. She was also preceded in death by two of her brothers, Eugene O'Neal and Mitchell O'Neal, as well as one of her sisters, Gloria O'Neal Troia.

She graduated from Oak Grove High School before going on to beauty school and becoming a talented hairdresser faithfully serving her clients for over 50 years. LeLe loved her children and especially loved watching her grandchildren play sports and celebrated all of their accomplishments. She was a very loyal friend who loved her family fiercely. Ms. Ann was one of a kind; she never met a stranger. She was a member of First West in West Monroe, LA. Her favorite Bible verse was John 3:16: "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life."

Survivors include her daughter, Pam Cascio Jones and her husband Greg; her son, Paul O'Neal Cascio and his wife Leigh-Ann; four grandchildren, William Ryan Jones and his wife Raegan, Mallory Grace Cascio, Marybeth Alise Cascio, and Emma Leigh Cascio; two brothers, Albert Modell O'Neal, Jr. and his wife Diane; Thomas O'Neal and his wife Reba; and her sister Marie Chandler as well as numerous nieces, nephews, and friends.

Pallbearers will be Will Troia, Trent Williams, Lee Johnson, Todd O'Neal, John Carter O'Neal, David Shopper, Danny Shopper, Johnathan Green, and Chris Chandler. Honorary pallbearers include Scott Buff, Aaron Buff, James Chandler, and Grant King.

Memorials may be made to Seeker Springs Ministry or to the American Cancer Society.

Online condolences: [www.mulhearnfuneralhome.com](http://www.mulhearnfuneralhome.com)

### Neely Faye Donald

Neely Faye Donald, 19, of West Monroe, passed away May 22, 2022. Funeral services were at 1 p.m. Friday, May 27, 2022, at Mulhearn Funeral Home in West Monroe. Interment was in Hasley Cemetery under the direction of Mulhearn Funeral Home, West Monroe.

### Gail Hightower Duke

Funeral services for Gail Hightower Duke were at 10 a.m. Saturday, May 21, 2022, at Kilpatrick's Serenity Gardens Open-Air Chapel Mausoleum under the direction of Kilpatrick Funeral Home, West Monroe.

### Tatiana Ivanovna Gavrilova

A funeral liturgy for Tatiana Ivanovna Gavrilova was at 11 a.m. Tuesday, May 24, 2022, at Saints Constantine and Helen Greek Orthodox Church, 2011 Forsythe Ave, Monroe. Interment was at Kilpatrick Serenity Gardens, West Monroe, under the direction of Griffin Funeral Home, West Monroe.

### Samuel Oldham Henry III

Funeral services for Samuel Oldham Henry III, were held at 11:00 a.m. on Wednesday, May 25, 2022, at First Baptist Church of West Monroe under the direction of Kilpatrick Funeral Home of West Monroe, Louisiana. Entombment followed at Hasley Cemetery.

### Shane Michael Johnson

Shane Michael Johnson, 45, of Farmerville, passed away Tuesday, May 17, 2022. Arrangements are under the direction of Griffin Funeral Home, West Monroe.

### Clay Brooks Jordan

Funeral services for Clay Brooks Jordan, 66, of Monroe, were at 10 a.m. Wednesday, May 25, 2022, at Mulhearn Funeral Home, Monroe, with Rev. Steve Davis officiating. Interment was in Mulhearn Memorial Park Cemetery under the direction of Mulhearn Funeral Home, Monroe. Visitation was 5-7 p.m. Tuesday, May 24.

### Gary Lynn McMorris

Gary Lynn McMorris, 65, of Farmerville, passed peacefully from this life surrounded by her loving family on May 18, 2022. Gary was born on Nov. 28, 1956, in Monroe. Arrangements are under the direction of Griffin Funeral Home, West Monroe.

### Tyler Chase Morris

Tyler Chase Morris of Calhoun, was born on Sept. 26, 1998, and passed from this life on May 19, 2022, at the age of 23. Arrangements are under the direction of Griffin Funeral Home, West Monroe.

### Derrick Mathew Platt

Derrick Mathew Platt, 56, of West Monroe, passed away Wednesday, May 18, 2022. Arrangements are under the direction of Griffin Funeral Home, West Monroe.

### Billie Brown Smith

Funeral services celebrating the life of Mrs. Billie Brown Smith, 88, of Calhoun, were at 2 p.m. Thursday, May 19, 2022, in the chapel of Mulhearn Funeral Home West Monroe, with Dr. Greg Clark officiating. Interment was in Roselawn Memorial Gardens in Calhoun.



Smith

Mrs. Smith was born on Oct. 14, 1933, in Brookhaven, Miss., and passed away on May 16, 2022, in West Monroe. In her younger years, she and her future husband were Homecoming King and Queen during high school. Mrs. Smith volunteered her time to many organizations, including St. Jude for over 35 years. In her time supporting St. Jude, she originated the St. Jude Golf Tournament in the Monroe area. Mrs. Smith was a member of the ESA Philanthropic Sorority for over 40 years serving as State and Chapter President.

Mrs. Smith was also one of Danny Thomas' Darlings and is preceded in death by her mother, Delores Turnbow and her brother, DeWayne Brown.

Survivors include her husband of 70 years, John M. Smith; and her daughter, Kim Smith Clement and husband, Michael; brother, Larry "Butch" Brown and wife, Shields; nephew, Larry Brown Jr.; her special friend, JoAnn Cole; along with numerous nieces, nephews, cousins and a host of friends.

Pallbearers were Michael Clement, Lawrence Roberts, Clyde Albritton, Pat Kelly and Les White.

Visitation was from 1 p.m. until service time on Thursday. Memorials may be made to St. Jude Children's Research Hospital.

### Debra Beth Thomas

Debra Beth Thomas, 70, of West Monroe, passed away on May 18, 2022 in West Monroe. A celebration of life will be held at 6 p.m. Tuesday, May 31, 2022, at Kilpatrick Funeral Home, West Monroe. The family will receive friends prior to the service from 5-6 p.m. at the funeral home.

### Homer Lee Underwood

Memorial services for Homer Lee Underwood, 74, of Monroe, were at 10 a.m. Saturday, May 28, 2022, at Loch Arbor Baptist Church with Rev. William Sikes officiating. Interment was in Loch Arbor Baptist Church Cemetery under the direction of Mulhearn Funeral Home, Monroe.

### Donald Trevis 'Trev' Wheeling

Funeral services for Donald Trevis "Trev" Wheeling, of West Monroe, formerly of Cartersville, Ga., will be at 10 a.m. Friday, May 27, 2022, at Mulhearn Funeral Home, West Monroe with Rev. Brandon Stroud officiating. Interment will follow at Harris Cemetery near Winnsboro. Visitation will be 5-8 p.m. Thursday, May 26, 2022, at Mulhearn Funeral Home, West Monroe.

### Virginia Faye Wilson

Virginia Faye Wilson, 80, of Farmerville, passed away Wednesday, May 18, 2022. A celebration of life will be held at a later date. Arrangements are under the direction of Griffin Funeral Home, West Monroe.

## Notice

Final Notice and Public Explanation of a Proposed Activity in a 100Year Floodplain or Wetland

To: All interested Federal, State, and Local Agencies, Groups, and Individuals

This is to give notice that the Ouachita Parish Police Jury (OPPJ) has conducted an evaluation as required by Executive Order 11988 and 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Wetlands Protection. The activity is funded under the Louisiana Watershed Initiative Community Development Block Grant Mitigation program under grant number B18DP220001. The proposed project is located near East Frenchman's Bend Road in Monroe, Ouachita Parish, Louisiana at approximate latitude 32.633104° and longitude 92.044663°. The proposed project includes the purchase of a portable (trailer-mounted) stormwater pump and associated piping to be deployed at the proposed location, as needed, during times of intense or prolonged precipitation events to be utilized as a flood mitigation method for this historically floodprone area. Piping utilized in association with the pumps will be deployed on top of the ground surface, as needed. In addition to the purchase of the pumps and associated equipment, an approximately 20 ft. x 20 ft. aggregate pump pad will be constructed from which the pump will operate, when deployed and a 4.6 C.Y. aggregate driveway will be installed for access to the pump pad. The purpose of the project is for use as a flood mitigation measure to reduce flood damages in the project area, reduce loss of life and injury, and decrease the potential loss of function to critical infrastructure. The entire project boundary is located within the 100year floodplain. Additionally, 51 linear feet of intermittent stream potentially jurisdictional to the US Army Corps of Engineers (USACE) are located within the project area, however, the proposed efforts are planned to be performed outside of wetlands and stream areas to avoid impacts.

The OPPJ has considered the following alternatives and mitigation measures to be taken to minimize adverse impacts and to restore and preserve natural and beneficial values:

- Reasons the Action Must Take Place in the Floodplain/Wetland Area: Location within the floodplain is crucial to meeting the purpose of the project as the area targeted for the flood mitigation effort is located in the floodplain.

- Considered Alternative Site Outside Floodplain: An alternative considered was to locate the pump deployment location outside the base floodplain.

The considered alternative for Site Location #1 would be approximately 900 feet northwest, across multiple residential properties and East Frenchman's Bend Road at approximate latitude 32.634300° and longitude 92.047136°. The selection of this alternative would be problematic from a cost and logistics perspective. Due to the increased distance from the project action areas, significantly more piping and larger capacity pumps would be necessary to achieve the objective.

- Considered Alternative Action Within the Floodplain/Wetland: An alternative action considered was to utilize the same project area as the proposed action but build a permanent pump station, as opposed to the proposed portable pump option. This alternative would have accomplished the project's stated goal but would have resulted in a larger project footprint, additional permanent impacts, and higher project costs.

- No Action Alternative: Implementation of the No Action alternative would provide no additional flood mitigation measures beyond current measures which have proven inadequate. Under the No Action Alternative, the project area will continue to be at high risk of flood events during high intensity precipitation events such as those that occurred previously in 2008 and 2016.

This would result in continued hazardous conditions for not only the residents of the area but also increase the risk of property loss, impacts to natural values, and potential loss of function to critical infrastructure. Under this alternative, water damages would likely continue to occur, and both insured and uninsured losses would be experienced, as well as continued threats to human safety.

- Mitigation Measures: Wetlands and streams within the project area will be avoided to eliminate impacts. The usage of the pumps during periods of high water volume in the project area will aid in removing accumulated waters and inundation within the floodplain, lessening the severity and occurrence of flood events. In the event that unexpected wetland or stream impacts cannot be avoided, the USACE will be consulted and USACE approved mitigation measures will be employed.

The OPPJ has reevaluated the alternatives to conducting the proposed activity inside the floodplain and has determined that it has no practicable alternative. Environmental files that document compliance with steps 3 through 6 of Executive Order 11988 and 11990, are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments.

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains or near wetlands, and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplains and wetlands can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains or wetlands, it must inform those who may be put at greater or continued risk.

Written comments must be received by OPPJ at the following address on or before Friday, June 3, 2022: Ouachita Parish Police Jury, P.O. Box 3007 Monroe, LA 71210. Attention Shane Smiley (Certifying Officer) or via phone at (318) 3661156. A full description of the project may also be reviewed from 9:00 AM to 4:00 PM at 301 S Grand St #201, Monroe, LA 71210. Comments may also be submitted via email at [ssmiley@oppi.org](mailto:ssmiley@oppi.org).

5/26

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# PUBLIC NOTICES — Ouachita Parish

## SHERIFF'S SALE

U. S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-KS12  
VS.NO. 20160591  
JENNIFER GERACHE SCIRO AND GERALD ANTHONY SCIRO  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 01, 2022, beginning at 10:00 A.M., the following described property, to wit:

LOT 15 SOUTHERN DELTA ESTATES SITUATED IN SECTION 13 & 24, TOWNSHIP 18 NORTH, RANGE 2 EAST, OUACHITA PARISH, PER PLAT RECORDED IN PLAT BOOK 21, PAGE 103, RECORDS OF OUACHITA PARISH, LOUISIANA WHICH HAS THE ADDRESS OF 109 DUNLEITH DRIVE, WEST MONROE, LA 71291

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
April 28, 2022 & May 26, 2022

## SHERIFF'S SALE

LAKEVIEW LOAN SERVICING, LLC  
VS.NO. 2019-3287  
DAVID L. WALLACE A/K/A DAVID WALLACE  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 01, 2022, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN PORTION OF LOTS 1, 2 AND 3 OF BLOCK 9 OF THE RESUBDIVISION OF UNIT NO. 2 OF TOWN AND COUNTRY SUBDIVISION IN SECTION 9, TOWNSHIP 18 NORTH, RANGE 4 WEST, OUACHITA PARISH, LOUISIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF LOT 1, BLOCK 9 OF SAID SUBDIVISION AND RUN EASTERLY ALONG THE NORTHERN BOUNDARY OF SAID LOT 1 AND SOUTHERN LINE OF ELMWOOD DRIVE A DISTANCE OF 90.0 FEET TO THE POINT OF BEGINNING; THENCE IN A RIGHT DEFLECTION ANGLE OF 70 DEGREES 18 MINUTES RUN SOUTHERLY 141.34 FEET TO AN IRON PIPE; THENCE IN LEFT DEFLECTION ANGLE OF 58 DEGREES 45 MINUTES RUN SOUTHEASTERLY A DISTANCE OF 64.10 FEET TO A POINT ON THE SOUTH LINE OF LOT 2 OF BLOCK 9, SAID POINT BEING 47.69 FEET FROM THE SOUTHWEST CORNER OF SAID LOT 2; THENCE A DEFLECTION ANGLE WITH THE SOUTH LINE OF SAID LOT 2 OF 14 DEGREES 37.5 MINUTES TO THE LEFT RUN NORTH 88 DEGREES 54 MINUTES EAST A DISTANCE OF 17 DEGREES 40 MINUTES EAST A DISTANCE OF 29.1 FEET, MORE OR LESS, TO THE NORTHERN LINE OF LOT 3, BLOCK 9, THENCE WESTERLY ALONG THE NORTHERN LINES OF LOTS 3, 2 AND 1 OF SAID BLOCK AND THE SOUTHERN LINE OF ELMWOOD DRIVE A DISTANCE OF 122.25 FEET TO THE POINT OF BEGINNING, BEING THE SAME PROPERTY ACQUIRED BY VENDOR PAT MITCHELL BY DEED BEARING DATE REGISTER NO. 598522 AND RECORDED IN CONVEYANCE BOOK 902 AT PAGE 179 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA, AS PER PLAT ATTACHED THERETO

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
April 28, 2022 & May 26, 2022

## SHERIFF'S SALE

FINANCE OF AMERICA LLC  
VS.NO. 20213680  
ESTATE OF HUGH LEE INABNET  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 01, 2022, beginning at 10:00 A.M., the following described property, to wit:

Lot Eleven (11) of H. M. McGuire's Lake Side Subdivision in Sections 15 and 27, Township 18 North, Range 3 East, Ouachita Parish, Louisiana, as per plat of record in Plat Book 6, Page 3, records of Ouachita Parish, Louisiana.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
April 28, 2022 & May 26, 2022

## SHERIFF'S SALE

JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION  
VS.NO. 2022-0699  
THE UNOPENED SUCCESSION OF VIRGINIA SPEIR RENWICK,  
DECEASED  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 01, 2022, beginning at 10:00 A.M., the following described property, to wit:

LOT 12 OF BLOCK 1 OF UNIT NO.1 OF NORTH PARK VILLAGE SUBDIVISION TO MONROE, LOUISIANA, AS PER PLATE FILED IN PLAT BOOK 10, PAGE 142 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA. PROPERTY SITUATED IN THE PARISH OF OUACHITA, STATE OF LOUISIANA, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS SITUATED THEREON.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
April 28, 2022 & May 26, 2022

## SHERIFF'S SALE

LAKEVIEW LOAN SERVICING, LLC  
VS.NO. 20220847  
JORY CRAIG FAIN  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 01, 2022, beginning at 10:00 A.M., the following described property, to wit:

SOUTH ONE HALF (S 1/2) OF LOT TWO (2), REGISTER SUBDIVISION, SITUATED IN SECTION 9, TOWNSHIP 18 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT IN PLAT BOOK 13, PAGE 152, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
April 28, 2022 & May 26, 2022

## SHERIFF'S SALE

21ST MORTGAGE CORPORATION  
VS.NO. 20221240  
JAMES D BRADLEY  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 08, 2022, beginning at 10:00 A.M., the following described property, to wit:

2014 SOUTHERN ESTATES 16X82 MOBILE HOME BEARING SERIAL NUMBER SOU008204AL

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 26, 2022

## SHERIFF'S SALE

OUACHITA VALLEY FEDERAL CREDIT UNION  
VS.NO. 20221249  
THE UNOPENED SUCCESSION OF SANDRA FALLIN, SANDRA JANICE FALLIN, SANDRA J. FALLIN, SANDRA JANICE SHEPHERD FALLIN

STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 08, 2022, beginning at 10:00 A.M., the following described property, to wit:

1999 CLAYTON BAYVIEW MOBILE HOME VIN #CLS095103TN  
Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 26, 2022

## SHERIFF'S SALE

ROCKET MORTGAGE, LLC FKA QUICKEN LOANS, LLC FKA QUICKEN LOANS INC.  
VS.NO. 20213581  
DERRICK BUCHAN AND HEATHER BUCHAN  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 29, 2022, beginning at 10:00 A.M., the following described property, to wit:

LOT 6 OF BLOCK 2, EXTENSION #2, BUTLER'S ADDITION IN SECTION 29, TOWNSHIP 18 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT ON FILE IN PLAT BOOK 9, PAGE 31, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 26, 2022 & June 23, 2022

## SHERIFF'S SALE

JP MORGAN MORTGAGE ACQUISITION CORP  
VS.NO. 2021-3786  
JEANNIE ELLEN THOMPSON OSBORN, DON MARTIN OSBORN  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 29, 2022, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN LOT OR PARCEL OF GROUND IN THE EAST HALF (E 1/2) OF LOT TWO (2) OF DIXIE LUMBER COMPANY'S FIRST ADDITION IN SECTION 54, TOWNSHIP 17 NORTH, RANGE 3 EAST, OUACHITA PARISH, LOUISIANA, AS PER PLAT OF RECORD IN PLAT BOOK 7, PAGE 2, RECORDS OF OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

FROM THE NE CORNER OF SAID LOT 2 OF DIXIE LUMBER COMPANY'S FIRST ADDITION, RUN NORTH 89 DEGREES 44' WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 35.45 FEET TO THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING CONTINUE 89 DEGREES 44' WEST A DISTANCE OF 100 FEET; THENCE RUNNING BACK SOUTH 0 DEGREES 11' EAST BETWEEN PARALLEL LINES, A DEPTH AND DISTANCE OF 200 FEET, AND BEING THE SAME PROPERTY MARKED "TRACT 6" OF PLAT BY JAMES R. MCCOY REGISTERED LAND SURVEYOR, DATED OCTOBER 21, 1972, A COPY OF SAID PLAT BEING ATTACHED TO THAT ONE CERTAIN DEED RECORDED IN BOOK 1007, PAGE 851, CONVEYANCE RECORDS OF OUACHITA PARISH, LOUISIANA, TOGETHER WITH THAT CERTAIN RIGHT-OF-WAY OF PASSAGE DESCRIBED IN CONVEYANCE BOOK 933, PAGE 624, RECORDS OF OUACHITA PARISH, LOUISIANA

AND

A CERTAIN LOT OR PARCEL OF GROUND IN THE EAST HALF OF

LOT 2 OF DIXIE LUMBER CO'S FIRST ADDITION IN SECTION 54, T 17 N, R 3 E, OUACHITA PARISH LOUISIANA, AS PER PLAT OF RECORD IN PLAT BOOK 7, PAGE 2, RECORDS OF OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: FROM THE NORTHEAST CORNER OF SAID LOT 2 OF DIXIE LUMBER CO'S FIRST ADDITION, RUN N 89 DEGREES 44' WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 135.45 FEET TO THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING, CONTINUE 89 DEGREES 41' WEST A DISTANCE OF 50 FEET; THENCE RUNNING BACK 0

DEGREES 11' E, BETWEEN PARALLEL LINES, A DEPTH AND DISTANCE OF 200 FEET AND BEING THE EAST HALF OF LOT MARKED TRACT 5 ON PLAT IN CONVEYANCE BOOK 1007, PAGE 851, RECORDS OF OUACHITA PARISH, LOUISIANA, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS SITUATED THEREON

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 26, 2022 & June 23, 2022

SHERIFF'S SALE  
THE MONEY SOURCE INC  
VS.NO. 20220752  
BRUCE CALEB KEENE  
STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 29, 2022, beginning at 10:00 A.M., the following described property, to wit:

Lot 10 of Purdy Place, a Manufactured/Modular Home Subdivision, situated in Section 29, Township 18 North, Range 1 East, Ouachita Parish, as per plat filed in Plat Book 27, Page 51, records of Ouachita Parish, Louisiana.

Improvements include a 2018 30' x 66' Southern Energy Homes, Inc. mobile home, bearing Model Number 43EST32583AH18 and Serial Number SAD024116AL-A & SAD024116AL-B as noted in that certain Declaration of Immobilization dated February 14, 2018, recorded August 6, 2018 in Conveyance Book 2555, Page 445 at Instrument Number 1759754, Ouachita Parish, Louisiana.

Which has the address of 196 Purdy Road, Calhoun, LA 71225

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 26, 2022 & June 23, 2022

## SHERIFF'S SALE

PINGORA LOAN SERVICING, LLC  
VS.NO. 2019-1047  
WALTER LEE SIMPSON A/K/A WALTER L. SIMPSON A/K/A WALTER SIMPSON AND ANGELA RENEE BOYER SIMPSON A/K/A ANGELA RENEE BOYER A/K/A ANGELA R. BOYER A/K/A ANGELA BOYER A/K/A ANGELA RENEE SIMPSON A/K/A ANGELA R. SIMPSON A/K/A ANGELA SIMPSON A/K/A ANGELA BOYER SIMPSON A/K/A ANGELA B. SIMPSON

STATE OF LOUISIANA  
PARISH OF OUACHITA  
FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 29, 2022, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN TRACT OF LAND CONTAINING 4 ACRES, MORE OR LESS, SITUATED IN THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (W/2 OF NE/4 OF SE/4) OF SECTION 24, TOWNSHIP 17 NORTH, RANGE 2 EAST, OUACHITA PARISH, LOUISIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF BEGINNING COMMENCE AT THE NORTHEAST CORNER OF SAID WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (W/2 OF NE/4 OF SE/4) AND PROCEED SOUTHERLY ALONG THE EAST SIDE OF WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (W/2 OF NE/4 OF SE/4) FOR A DISTANCE OF 262 FEET; THENCE WESTERLY PARALLEL TO THE SOUTH SIDE OF SAID WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (W/2 OF NE/4 OF SE/4) OF 666.46 FEET; THENCE NORTHERLY ALONG THE WEST SIDE OF SAID WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (W/2 OF NE/4 OF SE/4) FOR 262 FEET; THENCE EASTERLY ALONG THE NORTH SIDE OF SAID WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (W/2 OF NE/4 OF SE/4) FOR 666.46 FEET TO THE POINT OF BEGINNING, SUBJECT TO A 30 FOOT WIDE EGRESS AND INGRESS RIGHT OF WAY ALONG THE EAST SIDE OF SAID WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (W/2 OF NE/4 OF SE/4) FROM SAID TRACT RUNNING SOUTHERLY TO A PUBLIC ROAD

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF  
Ouachita Parish Monroe, LA  
May 26, 2022 & June 23, 2022

## VEHICLES FOR SALE

SEALED BIDS will be received in the Office of Ouachita Multi-Purpose Community Action Program, Inc., in the office of the Executive Director at 4001 Jackson Street, Monroe, LA 71202, on or before June 13, 2022, at 2:00 p.m.

One (1) Passenger School Bus  
2013 IC Integrated BE S Bus  
with Diesel Engine & Automatic Transmission  
Engine: Maxforce 7, 220HP@2600RPM, 8 cylinder  
Kema Dawson  
Executive Director  
5/19,5/26,6/2

## PUBLIC NOTICE

The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on June 6, 2022, concerning proposed Ordinance No. 9419, "An Ordinance to authorize an Act of Sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 53448, 31428, 3483, 62703, 51288, 44076, 12265, 37798, 42140, 42870, 58750 & 82430) by public auction" said hearing to be held in the Ouachita Parish Police Jury Meeting Room (Courtroom No. 3) in the Ouachita Parish Courthouse, 301 South Grand, Monroe, LA 71201.

All interested parties are urged to attend.  
Karen Cupit, Recording Secretary  
5/26

## PUBLIC NOTICE

OUACHITA PARISH SCHOOL BOARD  
2021-2022 BUDGET REVISION NO. 1  
A public hearing on Ouachita Parish School Board Annual Operating Budget Revision No. 1 for the 2021-2022 fiscal year will be held at 11:00 A.M. on Tuesday, June 14, 2022, in the board meeting room located at 1600 North 7th Street, West Monroe, LA 71291. The Board will consider adopting the revised budget at its regularly scheduled meeting to be held at 12:00 P.M. on Tuesday, June 14, 2022.  
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**Public Notices continue on Page 9B**

## SEDD: Ellis has not yet signed TIF agreement with SEDD

From Page 1A

agreement with SEDD in connection to the proposed TIF district.

During Tuesday's meeting, SEDD Board Chairman Tony Little first addressed the City Council by admitting SEDD recently had to get its "house in order," an apparent reference to SEDD's firing and later re-hiring of Charles Theus as executive director. Last year, the state Legislative Auditor's office also released an audit report that showed SEDD was spending revenues from the hotel occupancy tax on routine operations, not on capital improvement projects as required.

"If you've read the newspaper, we fought, we fussed," Little said. "We have more issues in Districts 3, 4, and 5 than we have money."

City Council member Gretchen Ezernack ques-

tioned whether SEDD's plan was specific enough to serve as a reliable plan for projects. For example, Ezernack pointed out some of SEDD's proposed projects were already being undertaken by the city or other entities.

"This plan to me is very, very unwieldy," Ezernack said. "I don't know where you will start."

Ezernack noted that SEDD proposed a project plan in 2003 but never started work on the projects. She also pointed out SEDD proposed a project plan in 2013 but never started work on those projects either.

"What is the plan to get started?" Ezernack said. "We want you to get started."

Little's tone toward Ezernack and other City Council members was short. At one time, he asked a City Council member to speak more loudly (on an ampli-

fied speaker system). At another time, he noted certain statements made by City Council members "for the record" and snapped, "Next question." When City Council members questioned the plan, Little often stood by and jerked his head, left and right.

"Ms. Ezernack, I think we talked over an hour in a very frank way," Little said. "Can you tell me your precise question?"

When asked to identify the focus of SEDD's 25-year plan, Little said, "So, this is the thought, OK. I'm a straight shooter. It is the board's intention to start with housing. But we believe we can walk in two puddles at the same time. We think we can build houses and fight crime at the same time. If we do not get the housing piece correct, if we do not get Districts 3, 4, and 5 plac-

es where they want to live.

"Does that answer your question? Housing, housing and crime. We cannot stop crime. The Monroe Police Department cannot stop crime. We can do things tangibly to eliminate the opportunities for crime based on scientific studies."

Theus, SEDD's executive director, confirmed SEDD would focus its work and spending on housing projects.

"We told that to Ms. Woods about being a neighborhood developer," said Theus, referring to City Council member Juanita Woods.

Woods confirmed she had engaged in such a discussion with Theus.

City Council member Kema Dawson echoed many of Ezernack's concerns.

"There are some things in the plan that are duplication

of what the city is doing or has already done," Dawson said. "There are some partners who are already doing what you put in this budget."

Assistant City Attorney Brandon Creekbaum informed the City Council it could either adopt SEDD's plan, reject the plan or adopt the plan with modifications as council members saw fit.

Theus and Little disagreed.

"I think there's a misunderstanding," Theus said. "The law doesn't allow—it does not allow you guys to say you cannot do a project."

As Theus made the argument that the City Council could not reject the plan presented, someone in the audience said, "Come on, preacher."

"I'm really concerned about the funding," Dawson said. "If that grant is not

available for you, where are you going to get that money?"

Woods defended SEDD's presentation and asked Theus whether SEDD's 25-year plan was a "living document" and could be changed as needed.

"Yes," Theus said.

Dawson questioned whether the City Council should approve a plan that could result in audits, fines or investigations for illegal activity.

"Right now, the plan has some flaws," Dawson said. "Right now, you're telling us to approve the flaws and we fix them later. That's not how we operate."

The City Council ultimately voted to adopt SEDD's plan with only one modification: No local tax revenues could be used in SEDD's proposed micro-lending program.

## BIAS: Case involves attorney associated with Palowsky

From Page 1A

Campbell's activities. Aman, Jones and Sharp have since retired from the bench, though Jones now serves as the court's administrator.

As an attorney practicing the law, Marchman served as legal counsel for Palowsky's father, Stanley Palowsky Jr. She was elected to the bench in 2000. She sued some of her colleagues at the district court on similar grounds to Palowsky's lawsuit in 2016, though a federal judge ultimately dismissed her claims.

"I've heard many comments about lawyers who support Palowsky or me will find disfavor in the 4th JDC," said Marchman, while under oath on Tuesday.

The recusal trial was held as part of *Vamsi Krishna Thokala v. Sreeniva T. Taikonda and others*, an October 2021 lawsuit in which Vamsi Thokala accused Dr. Sreenivasa Taikonda and his wife, Lukshmi, as well as their business, Ganapathi Restaurants LLC, of using his Social Security number to report income and revenues from the couple's restaurant.

"Although plaintiff (Thokala) has never been associated

in any way with Ganapathi Restaurants LLC, its income and revenue continues to be reported by Square (a mobile payment platform) as if it were plaintiff's," stated the Oct. 21, 2021 petition.

Thokala, the plaintiff, said the Internal Revenue Service (IRS) claimed he owed some \$87,000 for the tax year 2019 as a result of revenue reported under his name.

"Plaintiff and the individual defendants were thought to be friends, but plaintiff has been betrayed by his so-called friends," stated the October 2021 petition. "This has resulted in grave mental anguish."

Monroe attorney James Rountree is representing Thokala while Monroe attorneys Hutton Banks, and his father, Sedric, represent the Taikondas.

Sedric Banks also is one of Palowsky's attorneys in his lawsuit against Campbell and the district court judges. Sedric Banks served as one of Marchman's attorneys in her federal lawsuit against Campbell and the judges.

Johnson is presiding over the *Thokala v. Taikonda*

case but has not voluntarily recused from the matter. Hutton Banks and Sedric Banks filed the motion to recuse Johnson from the case, claiming the judge could not impartially preside over the *Thokala v. Taikonda* case in light of his remarks about the Palowsky litigation.

"(Johnson's) paraphrased statement, 'If you sue one of us (judges), you sue us all of us (judges)' qualifies as (presumptive) bias against counsel who Judge Johnson perceives to have sued him, personally, in connection with allegations Judge Johnson has a duty to investigate," stated the Banks' supplemental memorandum in support of the motion to recuse.

Retired Judge Jimmie Peters, who previously served on the state Third Circuit Court of Appeal, is presiding over the recusal trial in *Thokala v. Taikonda*.

Hutton Banks and his father have previously argued that Johnson also has an obligation to recuse himself from the *Thokala v. Taikonda* case and others in light of his previous voluntary re-

cusals from "other cases handled by mover's counsel for much the same, if not exactly the same, grounds as urged here," they wrote in a supplemental memorandum.

"There is an intolerable, intentional bias," Hutton Banks said.

Early in the recusal trial on Tuesday, Peters questioned whether Hutton Banks had presented enough evidence to support Johnson's recusal.

"I've seen an awful lot of smoke, but I haven't seen any fire," Peters said. "The Palowsky case is the monster case around here."

According to Peters, the question for him was whether Johnson could be "really irritated" at an attorney but still rule fairly toward a client.

Later, Hutton Banks issued a subpoena to Marchman to testify during the recusal trial. Marchman waived her right to a contradictory hearing under Article 519 of the state Code of Evidence, meaning she could testify without first determining whether the plaintiff planned to obtain privileged information which she could

not disclose under any circumstances.

Marchman's testimony about what Johnson allegedly said during a meeting of district court judges on Tuesday marked the first time she had publicly revealed such information. Since 2017, claims and rumors have circulated in the courtroom and outside of it about Johnson's remarks, but no one had reported hearing his remarks under oath until Tuesday.

After being sworn in, Marchman testified that, in 2015, then-Chief Judge Stephens Winters made a report to the judges' en banc meeting to notify them that some of the judges had been sued by Palowsky.

"Judge Johnson commented, 'We've all been sued,'" Marchman said. "He aligned with the judges, the defendants."

"He took it personally," she added.

Toward the end of Marchman's testimony, Peters said he had not heard Marchman say anything that indicated bias on Johnson's part. At that point, Marchman testified that Johnson had indicated attorneys who voiced support for Palowsky or Marchman would find "disfavor" in the courtroom at the district court.

Concerning Johnson's response to the lawsuit, Marchman said, "He didn't like that. He didn't like that the suit was brought at all. He's made other comments."

Peters asked whether that meant Johnson might be inclined to punish Hutton Banks' client just because of the relationship between Banks' father with Marchman and Palowsky.

"I believe so," Marchman said.

According to Marchman, she had heard several comments made that an attorney who actively supported the judges at the district court would find favor in the courtroom.

When asked to clarify the extent of bias among the district court's other 10 judges, Marchman said "a significant portion" of them took a similar stance to Johnson.

"There is no testimony or evidence to controvert what you just heard," Hutton Banks said.

## PROJECT: Westerburg, Hamilton, Buxton defend project

From Page 1A

said he voted in favor of the rezoning ordinance because the undeveloped area was ripe for development.

"That area hasn't been developed. Those houses are empty," Westerburg said. "This is a \$1-million to \$1.5-million project that is going to bring new housing

to the area and will increase property values instead of decrease them, in our opinion. Whenever you have new development it encourages people to move in."

Alderman Thom Hamilton echoed Westerburg's remarks.

"I looked at the area close-

ly after the objections, and along that corridor there are dwelling structures across and adjacent to it, so I didn't think there was validity to them not wanting a multi-family housing structure there since it was already in the area," Hamilton said.

Hamilton said he also considered the age of the other homes in the area.

"I look at the stock of houses in the area. Most are older structures well past their prime, and I just felt a new development would enhance the area and may spur on more new construc-

tion in the area," Hamilton said.

Alderman Morgan Buxton noted the construction of a new housing development would complement other properties in the area.

"The zone change is consistent with other connected property and the \$1-mil-

lion investment in the proposed five brick facade, single-story duplexes will help address housing needs and potentially spur on future investment and revitalization in the area," Buxton said. "The request received a favorable review from the planning commission."

## BUDGET: \$21 million for faculty raises

From Page 1A

sion marks the first time in recent memory that the Legislature did not pass a budget in the final moments of session. It is widely speculated that the body is hoping to avoid coming back in

for a veto session to override any line-item vetoes by Edwards.

Included in the overall allocations is \$300 million for a new Mississippi River bridge. The budget also in-

cludes funds for pay raises for state employees. Public school teachers are each in line for a \$1,500 raise, alongside a \$750 raise for support staff.

Higher education faculty

will be receiving \$21 million for raises, about 40% less than the Board of Regents requested. That would be enough for most faculty members to receive 3% raises, though each institution

will decide how to divide up its share of money.

Also getting raises are judges, healthcare workers and correctional workers.

The Legislature also set aside \$100 million for pet

projects of lawmakers.

The bills put money back into the depleted unemployment benefits trust fund and the state's rainy day fund.

# PUBLIC NOTICE

### NOTICE

The disposition of found or abandoned property held by a city police department is governed by LSA-R.S. 33:2333. The following described property has been held by the West Monroe Police Department and has not been claimed. If you recognize any of the property as being yours, please come to the West Monroe Police Department located at 2301 N. 7th Street, West Monroe, Louisiana, between the hours of 9:00 AM and 2:00 PM, Monday through Thursday, or contact Dolly Beck, Evidence Officer, at 318-397-6793. You must show proof of ownership. If this property is not claimed within thirty days of this notice it will be disposed of in accordance with LSA-R.S. 33:2333.

- Powder Blue Huffy Sienna
- Blue Mongoose
- Blue Magna Hard Tail
- Red Mongoose Ledge
- Silver GT Airstream
- Black/Blue Painted Bike
- Pink Huffy Sea Star Girl's Bike
- Black Roadmaster
- Black Painted Bike
- Purple Glamour Girl Bike

- Purple Bike w/ Basket
- Silver Mongoose Rebel
- Silver Raider Bike w/ Cart
- Blue Sierra Quest 15-Speed
- Purple Magna Great Divide
- Purple Painted Bike
- Powder Blue Roadmaster
- Black Mongoose Terrane
- Blue Sterlite Bin w/ Miscellaneous Items
- Black & Grey Murray Bike
- Lincoln Electric Welding Machine
- Woman's Wallet Property of Shannon Baumgartner
- Vehicle Title Property of Jesse Jeanne
- Woman's Wallet Property of Casey Wiley
- Bank Card Property of Lacy Sepulvado
- Louisiana ID property of Angelia Coleman
- Bank Card Property of Latoya Frazier
- Brown Michael Kors Purse property of Sharnetta Hopkins
- Cell Phone
- Louisiana Driver's License property of Cody Jackson
- Driver's License, Debit Cards & Misc cards property of Dustin Tilley

- Miscellaneous Credit/Debit Cards
- Black Iphone
- Three Keys
- Brown Leather Wallet Property of Lindsay Hammond
- Assorted Pocket Knives & Hatchet
- Visa Business Card Property of Asia Staups
- Brown Wallet Property of Jarvis Davis
- HP DeskJet Printer & Lenovo Laptop
- Mark II .177 Pellet Pistol
- Browning Buck Mark URX Pellet Pistol
- Drone
- Regency Scanner
- Backpack, Shoes, Umbrella
- Red Mini-Bike Motorcycle Seat and Black Samsung Cell Phone
- Chromebook and Backpack
- Black Backpack Style Purse
- Backpack, Clothes, Taurus Spectrum .380 Pistol (E-Trace 5/19/22)
- X-Box 1S with 6 Games and Controller
- Lenovo Chromebook
- Checkered Jacket w/ Red Vest & Passport Property of Robert J. Hodge 5/26,6/2