



Oak Lake Agricultural Fair

2023

Oak Lake, MB

135th Annual
OAK LAKE
AGRICULTURAL
FAIR

Oak Lake Fair Grounds
Oak Lake, MB

Admission- \$6 12 & Under Free

Saturday, July 22, 2023

Enter the parade!! Our local parade is a showcase of floats, antique vehicles and tractors, horses, decorated bikes and dignitaries. Phone entries to Ryan Smith (204-855-2808) by Friday.

Parade starts at 10:00am SHARP on Saturday from the RM of Sifton shop yard.

WELCOME TO OAK LAKE FAIR!!

Here's what you can see and do at the fair!

Friday evening at Oak Lake Ag Grounds

Fireworks at dusk

Dance- 7:00-10:30pm featuring "The New Highway 25 Repaved"- \$15

Saturday, Fair Day, at Fair Grounds except as noted

Pancake breakfast at 7:00 am FREE with admission to the grounds-sponsored by Valleyview Co-op

Parade at 10:00 am – Marshall at 9:00 am at RM of Sifton yard

Oak Lake Lions Canteen on fair grounds open all day

Opening Ceremonies – 11:00pm at the Grand Stand followed by

Pig Scramble

Livestock, cooking, sewing, horticultural and school/art exhibits

Kids' Activities: Pig Scramble, Games, Bouncers

Beer gardens and Slo-Pitch tournament

Lawnmower pull- 4:30pm

Sunday – 11:00 am at St. Alban's in the Garden Park (lunch to follow at the Hall)-

Combined Worship Service

Past Presidents of Oak Lake Fair

Sam Hannah	1886	Tully Hatch	1975
Mr. Shaw		Wes Tolton	1976
H.R. Tolton		Marvin Elder	1980
R.A. Montgomery	1919	Wes Tolton	1981
John McDonald	1923	Lyall Croy	1984
J.H. Tolton	1927	Wes Tolton	1986
J.R. Scott	1937	Larry Wallace	1987
W.W. Smith	1939	Murray Olive	1989
H.R. Taylor	1943	George Harrison	1992
Cliff Gordon	1950	Ted Taylor	1994
A.R. Tolton	1954	Dwayne Madill	1997
Ron Batho	1960	Gerald Smith	1999
D.A. Smith	1964	Stan Cochrane	2001
Gordon Bothe	1966	Tod Wallace	2004
Jack Olive	1968	Leigh Smith	2006
Fred Taylor	1970	Ted Taylor	2012
Jim Olive	1972	Kyle Cochrane	2014
		Albert Rimke	2022 to present

The Oak Lake Agricultural Society recognizes its sponsors for their donations, trophies and advertising, and the many volunteers and the public for supporting the fair.

OAK LAKE AGRICULTURAL SOCIETY

HONORARY LIFE MEMBERS, deceased

Bob Anderson	Alice Harrison	Bruce McKinnon	Shirley Smith
Tom Bailey	Jack Harrison	Jack McLeish	W.G. Smith
Anna Bothe	George Harrison	Margaret McLeish	W.W. Smith
Gordan Bothe	Lloyd Hatch	Jean Nicholls	Bud Taylor
A. Carpenter	Til Hilten	Alice Olive	Francis Taylor
W.S. Cowan	W.R. Holland	Betty Olive	Lena Taylor
Alex Forrest	Barry Johnston	Jack Olive	Dave Thomas
Garnet Gompf	J.L. Johnston	Jim Olive	J.H. Tolton
John A. Goodwin	Henry Johnston	E.E. Ronberg	Clayton Tolton
Alan Gordon	Myrtle Johnston	J.R. Scott	Wes Tolton
Clifford Gordon	Mel McDonald	Marion Scott	Mary Walton
S. Gregson	Mrs. M. McDonald	Tom Skinner	Phyllis Weatherald
Marj. Griffith	Georgina McKinnon	J.G. Slimmon	Margaret Williams
		Cecil Smith	Lowell Winters

HONORARY LIFE MEMBERS

Greg Baker	Margaret Elder	Albert Rimke	Eileen Winters
Ron Batho	Renee Findlay	Fred Taylor	Libby Wohlgemuth
Maureen Buckley	Nora Gompf	Sharon Taylor	
Helen Cochrane	Tim Gompf	Ted Taylor	
Stan Cochrane	Audrey Harrison	Hilda Thiessen	
Mary Cairns	Agnes Moir	Jake Thiessen	
Clare Couling	Faye Morcombe	Gene Thiry	
Donna Couling	Murray Olive	Larry Wallace	
Kay Cross	Trudy Olive	Sandra Wallace	
Iris Cross	Lynne Smith	Dot Winters	
Lillian Enns	Gerry Smith		

GENERAL RULES

1. Exhibitors and all fair attendees over 12 must pay the \$6 gate entrance fee on Saturday.
2. Entries must be made to the secretary **by 9:00 pm on the Thursday, July 20. LIGHT HORSE ENTRIES ARE DUE 9:00PM ON JULY 14!** Check each class for closing time of entries and time of judging. **Entries can be mailed to Box 256, Oak Lake, MB, R0M 1P0, emailed to oaklakeagsociety@gmail.com or phoned to (204) 748-5083.**
3. Entry deadline is 9:00 pm on Thursday before the show so that all entries can be entered into the computer by 8:30 am Fair Day to print judge's sheets. **Exhibits may be brought to the curling rink from 3:00-9:00pm on Friday or 8:00-9:00am on Saturday.**
4. **Any exhibits entered late or in the wrong class will be entered as Display Only and will not be judged. There will be no exceptions.**
5. Exhibitor tags will be furnished to exhibitors prior to the exhibition and must remain attached to all animals and articles.
6. Names or marks indicating names of owners must not appear on anything exhibited.
7. No animals or articles may compete in more than one section, unless otherwise stated in the Fair Book.
8. All stock, etc., exhibited, to be bona fide property of the exhibitor, unless in case of firms, when they must enter accordingly.
9. Exhibitors of purebred stock must be able to provide a certificate of registration, in the case of a dispute. The exception will be made for calves.
10. If in the opinion of the judge, the quality of the entry or entries exhibited in any section is not worthy of a first prize, the judge may award any prize deemed fit, or reject the entry.
11. The judge's decision in all cases is final.
12. The directors are not responsible for loss or damage to exhibits, persons or property.
13. No more than one prize will be given for individual entries. In case of only one exhibitor, no more than two prizes will awarded in horses and cattle.
14. The directors reserve the final and absolute right to interpret and enforce rules and regulations.
15. Should the funds of the Society be insufficient to pay all prize awards, the society reserves the right to withhold prize money to the extent of a sum not exceeding 25%.
16. **EXHIBITORS MOVING ARTICLES FROM THE HALL OR STOCK FROM THE GROUNDS BEFORE 5 PM WILL FORFEIT ANY PRIZE THAT MAY HAVE BEEN AWARDED TO SAID ARTICLE OR STOCK. This rule will be strictly enforced. EXHIBITS MUST BE REMOVED BEFORE 6 PM.**
17. No articles or animal will be allowed to compete unless entry has been made for same.
18. When respectfully requested to do so, the judges are expected to give reasons for their decisions, stating what constitutes points of excellence in the section of animals or articles being considered and pointing out the superiority of one over the other.
19. Anyone entering the Fair grounds on fair day must pay admission.
20. The directors reserve the right to expel from the grounds any person observed mistreating any animal.

Light Horse Day Show

Start time: 11:00 am

For more information contact: Rick White: (204) 761-2465.

Notice: The Oak Lake Agricultural Society and/or any person connected with this or officiating at this show, is not responsible for any loss, damage, or injury, resulting from participating in this show or related events.

1. **Entries due Friday, July 14, 2023.** Entries can be emailed to oaklakeagsociety@gmail.com or **phoned in at 204-748-5083**. Entries will be \$3.00 per class except for the lollipop showmanship class, which is free to enter.
2. Open to all horse breeds and will be judged on breed standard in all classes.
3. Registration for any class or event is considered acceptance of the rules.
4. Competitors must wear appropriate show clothes, no sneakers or running shoes allowed. Clothing must be long sleeved shirt with long pants. Tack must be appropriate, safe, and in good working order.
5. Classes with a large number of entries may be split to provide a safe riding environment and allow exhibitors to show at their best at the discretion of the judge.
6. Horses found to be unsound or lame, will be excused by the judge.
7. Riders or horses that are considered unsafe and or dangerous will be excused from the show grounds at the sole discretion of the judge and/or the appointed representative of the Oak lake Agricultural Society.
8. Any mistreatment, abuse, or misconduct towards any person(s) or any animal (s) on the show grounds will not be tolerated. People found doing so will be removed from the show grounds.
9. In the ring, during a judged or timed event, the judge's decision is final. Outside of the ring the decision of the Oak Lake Agricultural Society appointed representative is final.
10. Ages for competitors will be considered the age they were as of Jan. 1, 2022. Horse ages are determined by whatever age your horse turns in the show year.
11. All Stallions need to be under control at all times. For safety purposes, stallions may only be shown by exhibitors 18 years and older.
12. **Have fun!!**

Class List for Oak Lake Show on July 22, 2023

****PLEASE NOTE CHANGES TO ENTRY DATE AND EMAIL!****

Section 1: Halter

Class A: Filly, mare or gelding, 14.1 hands and under

Class B: Filly, gelding or stallion, 1 year

Class C: Filly, gelding, or stallion, 2 and 3 years

Class D: Mare or Gelding, 4 years and older, 14.2 hands and over

Class E: Most Colourful

Class F: GRAND CHAMPION HORSE OR PONY (first and second places from all halter classes)- NO ENTRY FEE

Section 2: Showmanship

Class A: Lollipop showmanship for kids 7 years and under- NO ENTRY FEE

Class B: Showmanship 12 years and under (no cross entry to Class A)

Class C: Showmanship 13-18 years of age

Class D: Showmanship 19 years and over

Class E: Top Show-person: 1st and 2nd places from Classes B through D of this section- NO ENTRY FEE

Costume Class – Sponsored by Joe Dandy’s– For participants of all ages

Section 3: Riding

Class A: Lead-line class for kids 6 years and under (no cross entry to Class B)

Class B: Walk/Trot open to kids 9 years and under (no cross entry to Class A or any other riding classes)

Class C: Bareback 14 years and under English or Western

Class D: Bareback 15 years and older, English or Western

Class E: English Pleasure 14 years and under

Class F: English Pleasure 15 years and over

Class G: English Pleasure Junior Horse, open to horses 5 years and under

Class H: English Pleasure Senior Horse, open to horses 6 years and over

Class I: Combination Class: open to any age of rider on either a horse or a pony. Start the class riding English and switch to Western at the judges command half way through the class. Tack change and clothing change will take place in the arena. Each exhibitor may have two helpers to hold the horse and help change the tack.

Class J: Junior Horse Western Pleasure, open to horses 5 years and under, to be ridden in a snaffle or bozal.

Class K: Senior Horse Western Pleasure, open to horses 6 years and over

Director in Charge:
Rick White- (204) 761-2465

General Rules

1. Entries need to be by 9:00pm Friday July 14, 2023

Call (204) 748-5083 or email to oaklakeagsociety@gmail.com

2. Entry Fee: \$3.00/entry in each class. No charge for 7 and under Pee Wee barrel races (class 12.10).

3. A horse cannot be ridden by more than one rider in the same event, but a contestant may ride two horses. (Both to be saddled and ready).

4. Each contestant must ride in his or her own age group:

Senior- Over 19 years. **Junior-** 13-18 years. **Pee Wee-** 12 and under except in **12.10 Pee Wee** 7 and under.

5. No cross entry between Pee Wee in classes 12.10 and 12.11.

6. Prizes: Pee Wee barrels 7 and under-loonies

All other classes: 1st \$20.00, 2nd \$15.00, 3rd - \$10.00, 4th - \$5.00



7. Peewees are allowed to show two-handed in all four of the events.

8. Run-ins are not allowed in pole bending and barrel racing to ensure competitor and spectator safety is met.

9. Out of courtesy to waiting competitors, please exclude yourself from the ring with a broken pattern so that the competition may proceed more smoothly.

10. A lost cowboy hat or approved helmet in the ring during ANY event results in a drop in placing to that contestant.

11. In order to keep the show running smoothly, if the ride is not in the arena after 3 calls of their name and/or show number, the gate will then be closed and competition will move on to the next person in the order of go.

NO REFUNDS FOR CLASS SCRATCHES

SECTION 12 - M.G.R.A. COMPETITION

3:00pm Start Time

MGRA non-members are allowed to hometown one show without requiring a valid MGRA membership. If wishing to compete in more than one MGRA, a valid MGRA membership must be obtained.

WESTERN PLEASURE

- 12.01 Peewee: 12 years and under
- 12.02 Junior: 13 - 18 years
- 12.03 Senior: 19 years & over

Reining

- 12.04 Peewee: 12 years and under
- 12.05 Junior: 13 - 18 years
- 12.06 Senior: 19 years & over

POLE BENDING

- 12.07 Peewee: 12 years and under
- 12.08 Junior: 13 - 18 years
- 12.09 Senior: 19 years & over

BARREL RACES

- 12.10 Peewee: 7 years and under
- 12.11 Peewee: 12 years and under
- 12.12 Junior: 13 - 18 years
- 12.13 Senior: 19 years & over



BEEF CATTLE (ALL BREEDS) – IV.

Director in Charge – Stan Cochrane

Entry Fee: \$5.00 per entry

Judging starts at 1:00 p.m.

A min. of two herds in any one breed is required before an individual show for that breed is held; otherwise the breeds will be combined on fair day into the **MIX** group section. All Animals must have **CCIA** Tags.

One entry per exhibitor per class is allowed, with the exception that the exhibitor will be allowed two entries in a maximum of three classes of his own choice.

Sections 16 - 18 for registered cattle only.

**A=Angus C=Charolais H=Hereford L=Limousin MA=Maine Anjou
S=Simmental GV=Gelbvieh MIX=mixed group**

****A maximum of \$115 to be paid out in each class.****

Prizes: 1st - \$40 2nd - \$30 3rd - \$20 4th - \$15 5th - \$10

SECTION 19- PREVIOUS YEAR PICK-A-PRIZE SPONSORS WERE:

- Virден Animal Hospital
- Crop Production Service, Souris
- Heartland Livestock Services, Virден
- Renard Meats
- The Wohlgemuths
- Mazergroup
- Milco Steel
- Midwestern Redi-Mix
- Kreutzer Metals Ltd
- Total Farm Supply
- Heritage Co-op, Brandon

SECTION 16 - BULLS

<u>A</u>	<u>C</u>	<u>H</u>	<u>L</u>	<u>MA</u>	<u>S</u>	<u>GV</u>	<u>MIX</u>	
16.01	16.10	16.20	16.30	16.40	16.50	16.60	16.70	Calf, born after Jan. 1, calendar year
16.02	16.11	16.21	16.31	16.41	16.51	16.61	16.71	Yearling, born Apr. 1- Dec. 31, previous year
16.03	16.12	16.22	16.32	16.42	16.52	16.62	16.72	Yearling, born Jan. 1- Mar. 31, previous year
16.04	16.13	16.23	16.33	16.43	16.53	16.63	16.73	Two years of age or older

16.80 Supreme Champion Bull – Winners of above Sections compete for plaque given by Sandy-Lar Ranch

SECTION 17- FEMALES

<u>A</u>	<u>C</u>	<u>H</u>	<u>L</u>	<u>MA</u>	<u>S</u>	<u>GV</u>	<u>MIX</u>	
17.01	17.10	17.20	17.30	17.40	17.50	17.60	17.70	Heifer calf, born after Jan. 1, calendar year
17.02	17.11	17.21	17.31	17.41	17.51	17.61	17.71	Yearling, born Apr. 1-Dec. 31, previous year
17.03	17.12	17.22	17.32	17.42	17.52	17.62	17.72	Yearling, born Jan. 1-Mar. 31, previous year
17.04	17.13	17.23	17.33	17.43	17.53	17.63	17.73	Cows, 2 yrs old, with natural born calf at foot
17.05	17.14	17.24	17.34	17.44	17.54	17.64	17.74	Cows, 3 yrs old and over, with natural born calf at foot

17.80 Supreme Champion Female – Winners of above Sections compete for plaque given by Fusion Credit Union Ltd., Oak Lake Branch.

17.81 4-H Yearling Heifer Class- Project animals only.

1st - \$40 2nd - \$30 3rd - \$20 4th - \$15 5th - \$10

SECTION 18 – BEST HERD OF CATTLE

Special – Best Herd of Cattle -plaque donated by Virden Heartland Livestock; and **PICK-A-PRIZE**

A group of 4 animals, - 3 of these animals must have been bred and owned by an exhibitor, one may be purchased. Both sexes to be represented. Each animal must have been exhibited in one of the above sections.

<u>A</u>	<u>C</u>	<u>H</u>	<u>L</u>	<u>MA</u>	<u>S</u>	<u>GV</u>	<u>MIX</u>
18.01	18.10	18.20	18.30	18.40	18.50	18.60	18.70

SECTION 19 - MARKET STEERS

19.01 Market steer\$25 \$20 \$15 \$10
-winner awarded plaque donated by Oak Lake Agricultural Society

PEN CLASS (Pick a Prize)

19.02 2 year old cow with current year calf
19.03 Mature cow with current year calf

Oak Lake Agricultural Society
REGULATIONS
PIG SCRAMBLE
AGES 8 - 13

1. Open to all boys and girls who have reached their 8th but not their 14th birthday on or before July 22, 2023.
2. The “Standard Waiver for the Oak Lake Ag society” must be read, properly completed and forwarded to our office prior to the start of the scramble. Early entries are appreciated.
3. If a contestant has hold of a pig, none other will be allowed to touch the pig until it breaks away. If two or more contestants catch the same pig, it shall be turned loose.
4. If, after the judge declares ownership, the pig breaks away, it shall remain the property of its first captor. The judge will be sole referee in all matters arising out of the operation of the contest. His/her decision will be final.
5. All general rules and regulations of the Oak Lake Ag Society will apply where applicable. Undue roughness will **NOT** be tolerated and poor sportsmanship will automatically disqualify a contestant.
6. Each contestant **MUST** wear a helmet during the scramble. **CONTESTANTS MUST SUPPLY THEIR OWN HELMETS.**
7. **Each contestant MUST wear closed toe shoes (no sandals allowed).**

The Scramble will be held Saturday Morning @ 11am, July 22, 2023. Pigs will be uniform in weight. All contestants will receive a prize.

THE OAK LAKE AGRICULTURAL SOCIETY ASSUMES NEITHER RESPONSIBILITY NOR LIABILITY FOR ACCIDENTS/ INJURIES/ LOSS/ DAMAGE IN CONNECTION WITH THE SCRAMBLE.

OAK LAKE AGRICULTURAL SOCIETY

PIG SCRAMBLE

AGES 8 ~ 13 YEARS

Please bring to the fair office or mail to:

Oak Lake Agricultural society
Box 256, Oak Lake MB, Canada
R0M 1P0

STANDARD WAIVER FOR THE OAK LAKE AGRICULTURAL SOCIETY

The Oak Lake Agricultural Society and Sponsors acknowledge that Pig Scramble is dangerous activities and that participation in a Pig Scramble as a competitor exposes the participant to some risk of property damage or personal injury. Oak Lake Agricultural Society and Sponsors acknowledge that participation in Fair Board sanctioned scrambles could involve such a hazard. The undersigned, being fully aware that participation in Fair Board sanctioned scrambles may expose said participants to the risk of property damage and or personal injury, hereby releases the Oak Lake Agricultural society Board members, sponsors, and volunteers from liability for any and all property damage, known and unknown, foreseen and unforeseen, future or contingent. Participants, parents, guardians, or any other individual shall not now or at any time in the future, directly or indirectly, commence or persecute any action, suit or other proceedings against the Oak Lake Agricultural Society , its Board members, volunteers, and employees, arising out of or related actions, causes of action, claims and demands hereby waived, released or discharged by participants. This provision shall be binding upon participants, his/her parent/guardian, legal representatives, sibling or relative, or assigns.

I / WE HAVE READ THE REGULATIONS AND STANDARD WAIVER AND HEREBY CONSENT AND AGREE THAT IT IS SATISFACTORY FOR OUR SAID MINOR TO COMPETE IN THE PIG SCRAMBLE AT THE 2023 OAK LAKE AGRICULTURAL SOCIETY'S FAIR.

NAME OF FATHER / MOTHER / GUARDIAN

SIGNATURE

NAME OF PARTICIPANT

SCHOOL ATTENDED

ADDRESS

POSTAL CODE

PHONE

BIRTH DATE OF PARTICIPANT

DATE

SECTION 24- FRUITS AND VEGETABLES

All fruits and vegetables must be uniform size, clean and free of blemishes. Root vegetables- trim tops to ½". Heads- exhibit whole head, trim root. All exhibits must be useable size.

Prize Money: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00

- | | |
|---------------------------------------|--|
| 24.01 Beans, burgundy- 6 pods | 24.13 Peppers, any- 2 |
| 24.02 Beans, green- 6 pods | 24.14 Peas- 6 pods |
| 24.03 Beans, yellow- 6 pods | 24.15 Potatoes, white- 6 |
| 24.04 Beets, any- 6 | 24.16 Potatoes, red- 6 |
| 24.05 Cucumbers, slicing- 2 | 24.17 Radishes, any- 6 |
| 24.06 Cucumbers, pickling with stem-6 | 24.18 Vegetable, any not listed- 3 of 1 kind |
| 24.07 Lettuce, head- 2 heads | 24.19 Tomatoes, slicing, red or green- 3 |
| 24.08 Lettuce, leaf- 2 bunches | 24.20 Tomatoes, cherry type- 6 |
| 24.09 Lettuce, any other- 2 bunches | 24.21 Strawberries with stem- 12 |
| 24.10 Onions, Dutch sets- 6 | 24.22 Raspberries- 12 |
| 24.11 Onions, seed- 6 | 24.23 Fruit, any not listed- 6" plate |
| 24.12 Carrots- 5 | 24.24 Rhubarb- 6 stalks, tied |

24.25 LINDENBERG SEEDS SPECIAL- Best collection of garden vegetables

Gift Certificates: 1st \$20.00 2nd \$15.00 3rd \$10.00

24.26 JANE AND JACK (IN MEMORIUM) JUNIOR SPECIAL- Garden critter (creature) made from anything found in the garden. **State age.**

6 and Under 1st \$12.00 2nd \$8.00 **Ages 7-12** 1st \$12.00 2nd \$8.00

24.27 THE GREEN SPOT SPECIAL- Best fruit or vegetable in Section 24. 1st \$20 Gift Certificate

24.28 RENE PLAISIER MEMORIAL SPECIAL- Most points in Section 24. 1ST- \$10

24.29 OAK LAKE AND AREA GARDEN CLUB SPECIAL- Kitchen Garden Planter- Must include edible plants (ex-herbs, flowers or vegetables). 1st \$15.00 2nd \$10.00

SECTION 25- GRAINS, GRASSES AND HERBS

Sheaves are judged on feed value- must be 3" in diameter at butt end and firmly tied in 3 places.

Prize Money: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00

25.01	Sheaf- Any Wheat	Herbs:	25.11	Herbs, cut, in water- 3 plus
25.02	Sheaf- Oats		25.12	Herbs grown in container- 3 plus
25.03	Sheaf- Barley		25.13	Herbs, arrangement of ornamental herbs- in container or cut in vase
25.04	Sheaf- Fall Rye			
25.05	Sheaf- Flax			
25.06	Sheaf- Canola			
25.07	Sheaf- Soybean			
25.08	Sheaf- Sweet Clover			
25.09	Sheaf- Alfalfa			
25.10	Sheaf- Brome Grass			

25.14 OAK LAKE AG SOCIETY SPECIAL Best sheaf in show.

1st \$10.00

25.15 RENE PLAISIER MEMORIAL SPECIAL- Most points in Section 25.

1st \$10.00

25.16 AG SOCIETY JUNIOR SPECIAL- Any sheaf or grain, need not be grown on own farm allowing non-farm children to participate- **16 years and under.**

1st \$12.00 2nd \$8.00

BAKING & CANNING- VI

POINTS CONSIDERED IN JUDGING

GENERAL BAKING: 30 Points- General Appearance
30 Points- Internal Appearance
40 Points- Flavor and Odor
100

YEAST BREAD: *APPEARANCE*- Loaves well shaped, golden brown top and bottom, tender, yet crisp, free from cracks and excessive roughness. *INTERNAL*- Small even cells, creamy, springy, normal moisture, free from yeasty smell with sweet, nutty flavor.

BISCUITS: *APPEARANCE*- Even golden brown, no spots, free from surface flour, sides to be vertical, tops level. *INTERNAL*- Even grain, flaky, will peel in thin layers, light.

CAKES: *APPEARANCE*- Evenly risen, golden brown, vertical sides, level top.

INTERNAL- Fine even grain, tender, light, springy, not too dry, no soginess in center. No decided flavor of egg, oil, baking soda or shortening. *ICING*- Smooth, creamy not granular, firm enough to hold its shape, no taste of oil or shortening.

PASTRY: *APPEARANCE*- Even golden brown, glaze should be uniform if used, edge of top crust held to lower crust. *INTERNAL*- Tender, flaky, medium thickness. Lower crust well baked, not soggy. Filling should have consistency to hold its shape when served. Flavor characteristic to type of filling used. One crust - medium thickness, golden brown, flaky, tender, well baked.

COOKIES: Uniform size and shape, even color, free from surface flour, tender and rich. A thin cookie should be crisp.

JAMS & JELLIES: 30 Points – Appearance: Clear and sparkling
30 Points – Texture: Fruit size, thickness, jelly must hold shape
10 Points – Container: Clean, lids free from rust.
25 Points – Seal: Strong seal, unsealed is disqualified.
5 Points – Label: Name of product, date (within one year)
100

PICKLES & RELISHES: Points are the same as Jams & Jellies. Appetizing appearance, no cloudiness of liquid. Crisp, no excess shriveling or hollowness.

CANNING: Note: If light syrup is used, fruit is not quite as firm.

55 Points – *APPEARANCE*: Original shape, natural color, free from blemishes or spots. Product should be of uniform size. Clear liquid, free from cloudiness or

sediment. No unwanted pieces of stones or pits.

30 Points – *PACK*: Fairly tightly so produce does not float but liquid can circulate. Should be 2/3 solid and 1/3 liquid. One half inch head space for fruit, pickles and relishes. Jams and jellies are 1/4 inch. Vegetables are one inch.

10 Points – *CONTAINERS*: Regulation sealers with strong seal.

5 Points – *LABEL*: Name of product, date processed (within one year)

100

SECTION 26 - BAKING

All entries close Thursday at 9:00 p.m. Exhibits to be in 9:00 a.m. Saturday.

Judging will commence at 9:30 a.m. Saturday.

Director in Charge: Sharon Taylor

ONLY ONE ENTRY PER EXHIBITOR PER SECTION

EXHIBITS TO BE DISPLAYED ON PLATES IN PLASTIC BAGS, EXCEPT BREAD - IN BAGS ONLY.

ALL EXHIBITOR TAGS ARE TO BE FASTENED ON OUTSIDE.

ALL CAKES MUST BE REMOVED FROM PANS. MUFFINS SHOULD NOT BE IN CUPCAKE HOLDERS.

NO COMMERCIAL PASTRIES, DOUGH, PIE FILLINGS OR MIXES TO BE USED.

***NOTE: PLEASE PRINT YOUR NAME ON ALL CONTAINERS, LABELS & RECIPES**

Meringues do not need to be covered.

Prize Money: 1st - \$10.00

2nd - \$8.00

3rd - \$6.00

- | | | | |
|-------|-----------------------------|-------|--|
| 26.01 | One loaf of brown bread | 26.11 | Four piece of shortbread, not whipped |
| 26.02 | One loaf of white bread | 26.12 | Four unbaked dainties |
| 26.03 | One loaf of raisin bread | 26.13 | Four chocolate chip cookies |
| 26.04 | Four white buns (plain) | 26.14 | Four banana muffins |
| 26.05 | Four whole wheat buns | 26.15 | Four pumpkin muffins |
| 26.06 | Four baking powder biscuits | 26.16 | Four rhubarb muffins |
| 26.07 | Date loaf (half loaf) | 26.17 | Four berry muffins |
| 26.08 | Lemon loaf (half loaf) | 26.18 | Four drop cookies (not chocolate chip) |
| 26.09 | Banana loaf (half loaf) | 26.19 | Four rolled cookies |
| 26.10 | Four thumbprint cookies | 26.20 | Baked dainties- 4 pieces |

26.21 MARGARET WILLIAMS MEMORIAL SPECIAL - For the best four butter tarts.

1st \$10.00 2nd \$6.00 3rd \$4.00

26.22 VALLEYVIEW CO-OP SPECIAL - For the best four raisin buns baked with Co-op or Centsibles flour purchased at Valleyview Consumers Co-op (sales slip to accompany each entry)

1st \$10.00 2nd \$6.00 3rd \$4.00

26.23 VALLEYVIEW CO-OP SPECIAL - For the best four scones made with Co-op or Centsibles flour purchased at Valleyview Consumers Co-op (sales slip to accompany each entry.)

1st \$10.00 2nd \$6.00 3rd \$4.00

26.24 GEORGE'S MEMORIAL SPECIAL- Best four pieces of Matrimonial cake.

1st \$10.00 2nd \$6.00 3rd \$4.00

26.25 COOKING DIRECTORS' SPECIAL- Most points in classes 26.1-26.32. Money split for a tie.

1st prize= 3 points 2nd prize= 2 points 3rd prize= 1 point

1st \$20.00 2nd \$15.00

26.26 OAK LAKE AGRICULTURAL SOCIETY SPECIAL- Manitoba Fruit Pie Your favourite pie using traditional pastry and homemade fruit filling from Manitoba grown fruit.

1st \$25.00 2nd \$15.00 3rd \$10.00

26.27 **OAK LAKE HONEY FARMS SPECIAL** - Best piece (4"x4") of Honey Apple Cake using the recipe below. Prizes are gift certificates for honey.

1st 6 x 1kg honey

2nd 5 x 1 kg honey

3rd 4 x 1 kg honey

Honey Apple Cake

1 cup chopped pecans, divided	3 large eggs	1 tsp cinnamon
2 cups sugar	3 cups flour	¼ tsp nutmeg
1 cup oil	1 tsp baking soda	1 teaspoon vanilla
¼ cup honey	1 tsp salt	3 cups chopped apples

Grease and flour a 12 cup Bundt pan. Sprinkle bottom of pan with ¼ cup pecans and set aside. Beat sugar, oil and honey at medium speed with mixer until well blended. Add eggs, 1 at a time, beating just until blended. Combine flour and next 4 ingredients. Gradually add to sugar mixture, beating at low speed until blended. Stir in vanilla, remaining pecans and apple. Spoon over pecans in pan. Bake at 350 for 55-60 minutes. Cool in pan on rack for 15 minutes. Remove from pan. Dust with cinnamon/sugar or top with a glaze made with 2 cups icing sugar, 3 Tbsp. honey and 2-3 Tbsp. water.

26.28 **LEWIS CATTLE OILER CO. LTD. SPECIAL-** Best four nutritious muffins (ie- carrot, zucchini, pumpkin, etc). One kind only. 1st- \$10.00 2nd- \$6.00 3rd- \$4.00

26.29 **ROCKING W SPECIAL- EILEEN WINTERS-** Favourite cake with a caramel icing. 4"x4" piece.
1st- \$10.00 2nd- \$6.00 3rd- \$4.00

26.30 **LENA TAYLOR MEMORIAL SPECIAL-** Best four cinnamon buns.
1st- \$15.00 2nd- \$10.00 3rd- \$5.00

26.31 **MEANDHER CREEK FARM SPECIAL:** Best pumpkin loaf.
1st- \$10.00 2nd- \$6.00 3rd- \$4.00

26.32 **DONNA COULING SPECIAL-** Best entry of a sourdough bread.
1st- \$15.00 2nd- \$10.00

26.33 **ASSINIBOINE VALLEY SPECIAL-** Four pieces of butterslice.
1st- \$15.00 2nd- \$10.00 3rd- \$5.00

26.34 **BEEJO JERSEY'S SPECIAL-** Favourite candy using butter or cream, 4 pieces.
1st- \$25.00 2nd- \$15.00 3rd- \$10.00

SECTION 27 – JUNIOR COOKING

Junior bakers are ages 17 and under. Please specify age visibly on entry tag. Junior bakers are invited to come for an hour of judging to observe.

****Plastic bags only- NOT PLASTIC WRAP!****

Prize Money: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00

- | | |
|--|---|
| 27.01 Four chocolate chip cookies | 27.05 Child assembled, healthy school lunch |
| 27.02 Four unbaked cookies | 27.06 One BIG decorated cookie |
| 27.03 Four favourite muffins | 27.07 Four rolled cookies |
| 27.04 Nutritious homemade snack
(trail mix, granola, etc) | |

27.08 MURRAY & RHODA CANNING SPECIAL- Best decorated cake. Can be cereal or baked cake. Judged on decoration only.

1st \$10.00 2nd \$6.00 3rd \$4.00

27.09 LILLIAN ENNS SPECIAL – Best four cupcakes- decorated for a special event.

1st \$10.00 2nd \$8.00 3rd \$6.00

27.10 SOUTH COUNTRY ELECTRIC (JOHN KLASSEN) “LEARN TO BAKE” SPECIAL – Best baked item made by a Junior Baker and an adult. Please indicate on tag age of baker and relationship of adult who helped.

1st \$15.00 2nd \$10.00 3rd \$5.00

27.11 MANITOBA JUNIOR SPECIAL- 8 and Under: Any cereal and/or edible sculpture depicting life in Manitoba (animal, bird, nature, sports, farm item). Label your creation. Judged on decoration only.

1st- \$25.00 2nd- \$15.00 3rd- \$10.00

27.12 MANITOBA JUNIOR SPECIAL- Ages 9-12: Any cereal and/or edible sculpture depicting life in Manitoba (animal, bird, nature, sports, farm item). Label your creation. Judged on decoration only.

1st- \$25.00 2nd- \$15.00 3rd- \$10.00

27.13 MANITOBA JUNIOR SPECIAL- Ages 13-17: Any cereal and/or edible sculpture depicting life in Manitoba (animal, bird, nature, sports, farm item). Label your creation. Judged on decoration only.

1st- \$25.00 2nd- \$15.00 3rd- \$10.00

SECTION 28 - PRESERVES

ALL EXHIBITS TO BE LABELLED AND DATED (WITHIN ONE YEAR). Tags should be fastened with a string or elastic band. All canning must be in standard home-canning sealers.

Unsealed product is automatically disqualified. Paraffin is not considered to be a reliable seal.

Anything containing tomatoes must be processed.

Prize Money: 1st - \$10.00

2nd - \$8.00

3rd - \$6.00

28.01 One jar fruit jelly

28.02 One jar fruit jam

28.03 One jar peaches

28.04 One jar chokecherry jelly or syrup

28.05 One jar salsa (processed)

28.06 One jar sweet pickle

28.07 One jar bread and butter pickles

28.08 One jar relish (name)

28.09 One jar beet pickles

28.10 One jar dill pickles

28.11 One jar dilled carrots

28.12 One jar canned tomatoes (processed)

28.13 GREG & CAROL VINCENT SPECIAL- A variety of preserves- minimum of four kinds that are attractively packaged. **Jars will not be opened.**

1st \$12.00 2nd \$8.00

28.14 DOREEN SCHMIDT STRAWBERRY JAM SPECIAL- Best jar of homemade strawberry jam. Not freezer jam.

1st \$12.00 2nd \$8.00

A big thank you to Manitoba
Liquor & Lotteries for
sponsoring our volunteers!

MANITOBA
LIQUOR
& LOTTERIES



SEWING AND FANCY WORK- VII

All entries close Thursday at 9:00 p.m.

Exhibits may be brought in Friday 3pm-9pm or Saturday 8am-9am.

Judging will commence at 9:30 a.m. Saturday.

Entries may be brought in through east side door of the curling rink.

NO ARTICLE TO BE ENTERED IF SHOWN PREVIOUSLY AT OUR FAIR.

ONLY ONE ENTRY PER PERSON PER CLASS IS ALLOWED.

EXHIBITS WILL NOT BE COVERED IN PLASTIC.

Prize Money: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00 unless otherwise stated

SECTION 29- SEWING

- | | |
|--|--|
| 29.01 Ladies Dress | 29.08 Doll's Clothes (3-5 pieces, not on doll) |
| 29.02 Little Girl's Dress (under 10 years old) | 29.09 Sweatshirt or T-shirt |
| 29.03 Child's Co-ordinate (under 10 years old) | 29.10 Adult or Child Pants |
| 29.04 Shirt or blouse | 29.11 Skirt |
| 29.05 Sleepwear | 29.12 Set of two placemats or one table runner |
| 29.06 Utility Apron | 29.13 Any article made with a serger |
| 29.07 Backpack, purse or tote | |

29.14 OAK LAKE AGRICULTURAL SOCIETY SPECIAL- Best overall entry in Sewing Classes 29.1 to 29.20
1st- \$10.00

SECTION 30- NEEDLECRAFT

- | | |
|---------------------------------|--|
| 30.01 Cross-stitch, any article | 30.03 Any hand embroidered article not listed |
| 30.02 Framed picture | 30.04 Any machine embroidered article not listed |

30.05 TIM AND KARYN PENNER SPECIAL- Best overall needlecraft entry from classes 30.01 to 30.04
1st- \$20.00

SECTION 31- HAND QUILTING

- 31.01 Crib quilt
31.02 Hand quilted wall hanging
31.03 Hand quilted article other than quilt of wall hanging
31.04 Panel quilt

FOR CLASSES 31.05, 31.06, 31.07, 32.01, 32.02, 32.03 AND 36.07, PLEASE INDICATE ON EXHIBITOR TAG IF YOU ARE PARTICIPATING IN THE "MAAS PROVINCIAL QUILT COMPETITION".

MARIA BRANUM MEMORIAL CLASSES- HAND QUILTED

- 31.05 Patchwork quilt 1st \$25.00 2nd \$20.00 3rd \$15.00
31.06 Applique quilt 1st \$25.00 2nd \$20.00 3rd \$15.00
31.07 Whole cloth quilt- *One piece solid color fabric where the design is made entirely of quilting stitches.* 1st \$25.00 2nd \$20.00 3rd \$15.00
31.08 Quilt by 2 or more 1st \$25.00 2nd \$20.00 3rd \$15.00

SECTION 32- MACHINE QUILTING

Fabric is not to be purchases pre-stamped or pre-quilted.

Prize Money: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00

- 32.01 Self-guided quilt (domestic, mid-arm) by individual
32.02 Track (mid/long arm) quilt by individual

32.03 OAK LAKE AG SOCIETY SPECIAL- Best overall machine quilt from
Classes 32.01 and 32.02 \$25.00

- 32.04 Commercially quilted quilt
32.05 Machine quilted (any medium) article other than quilt
32.06 Rag quilt

32.07 CUSTOM CREATIONS SPECIAL- Crib quilt, any medium (hand quilted, machine quilted, tied, raggedy quilt, etc). Fabric to be purchased at Custom Creations, Virden (sales slip attached).
Gift Certificate from Custom Creations- Virden, MB \$25.00

32.08 MAW'S HAPPY TO BE QUILTING SPECIAL sponsored by Margaret White-First Time Quilter Entry - Quilted article, (hand quilted, hand tied or machine quilted), - quilt, crib quilt, table runner or wall hanging.
1st- \$20.00

32.09 LIBBY'S SPECIAL- Unquilted quilt top- patchwork, applique or combination-
minimum size 48"x50" 1st- \$20.00

1. Competition is open to all quilt exhibitors.
2. The judging criteria are included in the “Judging Standards” Fair Book.
3. Quilts may be entered in four categories:
 - hand quilted
 - domestic/mid arm – fabric is manipulated by hand under a fixed machine
 - track (mid/long arm) – this includes where the machine rides on wheels and moves over the fabric and the machine is hand guided. No computer programmed quilting will be allowed.
 - computerized quilting – where the quilting design has been computer programme
4. The quilt must be completely done by the person submitting the quilt.
5. No commercial quilting will be allowed (machine quilted by someone other than the exhibitor).
6. Quilts must have an appropriate title and give appropriate credit to pattern designer if not original.
7. Quilts must be clean; any with stains and/or markings; pet hair will not be accepted
8. Quilts must have a perimeter of at least 240 inches (590 cm) to be considered for the competition.
9. A fabric quilt label must be attached to the bottom right corner on the backside of the quilt entry.
- *Labels must be covered at all judging levels.
10. Quilts must be delivered/packaged in a durable and labeled clear plastic bag for handling.
11. Quilters must sign a release form when the quilt is entered at the local event.
12. A Judges Score Sheet will be distributed to all Societies, which must be used to judge the quilts. Any quilt not scoring 70 or more points will not qualify for the District or Provincial Competition.
13. Each Society may select up to eight quilts (2 hand quilted, 2 domestic, 2 track and 2 computerized) at their Fair to participate in the District Competition. Up to a total of eight quilts will be chosen at the District Competition to go on to the Provincial Competition.
14. Exhibitors may enter more than one quilt in this competition. However, they may only have one in each category advance to the Provincial Competition.
15. Any quilt may be entered in competition at as many Fairs as the exhibitor wishes. However, it may only represent the Society where it was first entered in the Provincial Competition and won. The exhibitor must advise Societies at the time of entry if their quilt is a winner at a previous fair.
16. If an exhibitor does not wish to participate in the Provincial Competition, the runner-up quilt with a score higher than 70 will be selected to represent the society in the District Competition.
17. At the district level prize monies will be awarded for the top quilts in each category. At the provincial finals, there will be prize monies available in the Hand Quilted, Domestic, Track and Computerized Quilting Categories.
18. All District Winners/Provincial Entries will be held for display at the Provincial Quilt Finals; and are encouraged to be available for the 2023 Red River Ex. Quilters are responsible to deliver/pick up their quilt(s).
19. MAAS will take the utmost care of the quilts; however, quilt owners are responsible for insuring their own quilts, if they so choose. The sponsors, societies and M.A.A.S. will not be liable for damage or loss.
20. For more information – contact – kkirvine@mymts.net – phone – 204-253-6022 and leave a message.

SECTION 33- KNITTING

- 33.01 Doll's clothes, 3-5 pieces, not on doll
- 33.02 Hand knit sweater (hood optional)- 5 years and under
- 33.03 Pair of hand knit socks
- 33.04 Pair of hand knit mitts or fingerless gloves
- 33.05 Slippers
- 33.06 Baby hand knit article of clothing- newborn to 1 year of age
- 33.07 Baby hand knit blanket
- 33.08 Hand knit scarf (infinity scarf, cowl or scarf with two ends)
- 33.09 Hand knit sweater (6-12 years)
- 33.10 Hand knit sweater (adult)
- 33.11 Hand knit afghan
- 33.12 Any article of colorwork knitting or stranded colorwork knitting
- 33.13 Hand knit hat (toque, tam, slouch hat, etc)
- 33.14 Hand knit wrist warmers, boot cuffs, toppers or headbands
- 33.15 Hand knit shawl, poncho or cape
- 33.16 Hand knit purse or tote
- 33.17 OAK LAKE AG SOCIETY SPECIAL-** Best overall hand knit article from Classes 33.01-33.16
1st \$20.00

SECTION 34- CROCHETING

- 34.01 Doily less than 12" - must be mounted
- 34.02 Centerpiece 12" and over- must be mounted
- 34.03 Crochet baby blanket
- 34.04 Crochet tablecloth- minimum 52" by 70" or minimum 60" diameter
- 34.05 Crochet afghan or bedspread
- 34.06 Crocheted baby item
- 34.07 Crochet article of adult clothing (sweater, slippers, hat and scarf, cowl, mitts, etc)
- 34.08 Crochet shawl or poncho
- 34.09 Crochet purse or tote
- 34.10 Any article in filet crochet
- 34.11 MOIR FARMS SPECIAL-** Best overall crocheted article from Classes 34.01-34.10
1st \$25.00

SECTION 35- MISCELLANEOUS

- 35.01 Stuffed toy
- 35.02 Cushion
- 35.03 Article decorated with fabric paint, dyes, appliques, beads or other medium
- 35.04 Article in Diamond Dot
- 35.05 Christmas decoration- any article sewn, crocheted, knit or needlecraft
- 35.06 Any environmentally friendly article- lunch bag, grocery/tote bags, gift packaging, cloth diapers
- 35.07 Recycled item- must state what has been recycled
- 35.08 Article in macrame

35.09 OAK LAKE AG SOCIETY SPECIAL- Best overall entry from Classes 35.01 to 35.08.

1st- \$20.00

SECTION 36- SENIORS (65 & OVER)

- 36.01 Hand knit socks
- 36.02 Embroidered article
- 36.03 Hand knit article other than socks
- 36.04 Afghan- knit
- 36.05 Any quilted article other than a quilt
- 36.06 Any crocheted article

36.07 MARIA BRANUM MEMORIAL SPECIAL- Hand-quilted quilt

1st- \$25.00 2nd- \$20.00 3rd- \$15.00

Please state on exhibitor tag whether you are participating in the MAAS Provincial Quilt Competition.

36.08 HELTEN MEMORIAL SPECIAL- Crocheted afghan

1st- \$12.00 2nd- \$8.00

36.09 BETTY OLIVE MEMORIAL SPECIAL- Best overall entry in Seniors Classes, 36.01-36.06

1st- \$20.00

SECTION 37a- JUNIOR EXHIBITS UNDER 12 YEARS OF AGE

Please state age on entry ticket.

Prize Money: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00

- 37.01 Any sewn article
- 37.02 Terra-cotta pot craft
- 37.03 Article in hand knitting or crochet
- 37.04 Christmas decoration
- 37.05 Article in natural materials
- 37.06 Article decorated with fabric paint, dyes, appliques, beads or other medium
- 37.07 Ceramic article
- 37.08 Article in beadwork
- 37.09 Article in Diamond Dot
- 37.10 Birdhouse- finished and decorated
- 37.11 String art
- 37.12 Rock painting
- 37.13 Wooden article
- 37.14 Handmade jewellery
- 37.15 Stepping stone

SECTION 37b- JUNIOR EXHIBITS AGES 12-16

Please state age on entry ticket.

Prize Money: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00

- 37.21 Any sewn article
- 37.22 Terra-cotta pot craft
- 37.23 Article in hand knitting or crochet
- 37.24 Christmas decoration
- 37.25 Article in natural materials
- 37.26 Article decorated with fabric paint, dyes, appliques, beads or other medium
- 37.27 Ceramic article
- 37.28 Article in beadwork
- 37.29 Article in Diamond Dot
- 37.30 Birdhouse- finished and decorated
- 37.31 String art
- 37.32 Rock painting
- 37.33 Wooden article
- 37.34 Handmade jewelry
- 37.35 Stepping stone

SECTION 37- JUNIORS CON'T

37.41 BRIAN & NANCY BUCKLEY SPECIAL- Most points in Junior Exhibits- Sections 37A and 37B

1st \$10.00 2nd \$6.00 3rd \$4.00

37.42 MARJ GRIFFITH MEMORIAL SPECIAL- Best overall Junior entry from Sections 37A and 37B-
Classes 37.1-37.40

1st \$25.00

SECTION 38- COUNTRY CRAFTS- All ages

38.01 Handmade jewelry

38.02 Rock painting

38.03 Hanging window decoration, any medium

38.04 Hand painted article- cream cans, saws, terra-cotta pots, etc.

38.05 Christmas decoration- any article not knit, crocheted or sewn, ex- wood, Styrofoam, beads,
nuts, pinecones

38.06 Birdhouse- ornamental

38.07 Any hand crafted sculpture

38.08 Wind chime

38.09 String art

38.10 Ceramic article

38.11 Stepping stone

38.12 ANDREW AGENCIES SPECIAL- Best overall entry in Section 38- Country Crafts

(Classes 38.1-38.14) \$20.00

38.13 GET GLASS SPECIAL- Stained glass article or window frame article \$10.00 \$6.00 \$4.00

38.14 HOWARD'S ELECTRIC SPECIAL- Handmade wooden toy \$10.00 \$6.00 \$4.00

38.15 GARNET (MEMORIAL) AND NORA GOMPFF SPECIAL- Wreath, swag, centerpiece- any medium

\$12.00 \$8.00

38.16 STONEHOUSE FURNITURE SPECIAL- Handmade woodwork- shelves, shadow boxes, lawn
ornaments, spoon racks, ornaments, wall plaques, signs, intarsia, etc

\$20.00 \$10.00 \$10.00

38.17 ROY GRIFFITH MEMORIAL SPECIAL- Small handmade wooden furniture- cedar chest, deacon's
bench, cradles, picnic furniture, etc.

\$10.00 \$6.00 \$4.00

ARTS CLASS- VIII

All entries close Thursday at 9:00 p.m.

Exhibits may be brought in Friday 3pm-9pm or Saturday 8am-9am.

Judging will commence at 9:30 a.m. Saturday.

EXHIBITS BROUGHT IN AFTER DEADLINE WILL NOT BE ACCEPTED.

Director in Charge: Karen Friesen

ONLY ONE ENTRY PER PERSON PER CLASS IS ALLOWED.

Prize Money: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00 (no ties)

SECTION 39- CREATIVE ARTWORK

- 39.01 Functional article made of recycled/renewed materials
- 39.02 One seasonal craft
- 39.03 Drawing- color, any medium- can be mounted, not framed
- 39.04 Drawing- black and white- can be mounted, not framed
- 39.05 Painting- any medium- can be mounted, not framed
- 39.06 Paint Pouring Canvas

SECTION 40- PHOTOGRAPHY SPECIAL

NOTE IN PRIZE CHANGE: All sections will be awarded the Prize Money listed above and automatically entered into the Wayne and Leah Lees and Gary Nicholls Specials. Pictures must be taken by the exhibitor and cannot be entered previously. **Pictures can be mounted, not framed.** Single, group, black and white or color

- 40.01 "World Around You"- landscapes, wildlife, flora, fauna
- 40.02 "People Around You"- candid and/or portrait
- 40.03 "On the Move"- action, sports, transportation
- 40.04 "Days Gone By"- depicting pioneer heritage or passing eras
- 40.05 Open Theme- photographer's choice- must have caption

40.06 WAYNE AND LEAH LEES SPECIAL- \$20.00 will be awarded to the best black and white entry from Classes 40.1-40.5

40.07 GARY NICHOLLS SPECIAL- \$20.00 will be awarded to the best color entry from Classes 40.1-40.5

40.08 TIM GOMPFF SPECIAL- Trail Cam Picture- 1 picture taken with a trail cam. Emphasis on the picture, not the subject. Does not need to be framed. 17 years and under.

1st \$15.00 2nd \$10.00 3rd \$5.00

SECTION 42- EXHIBITORS 16 & UNDER

- 42.01 Functional article made of recycled/renewed materials
- 42.02 One seasonal craft
- 42.03 Drawing- color, any medium- can be mounted, not framed
- 42.04 Drawing- black and white- can be mounted, not framed
- 42.05 Painting- any medium- can be mounted, not framed
- 42.06 Lego model- any object constructed with Lego (**ages 8 and under**)
- 42.07 Lego model- any object constructed with Lego (**ages 9-16**)
-
- 42.08 AL SIGURDSON SPECIAL**- Wood work, any article \$10.00 \$6.00 \$4.00
-
- 42.09 OAK LAKE LEGION BRANCH NO. 79 SPECIAL**- Remembrance Day Poster (12"x18")
Oak Lake Community School Grades 3-5 \$10.00 \$5.00
-
- 42.10 OAK LAKE LEGION BRANCH NO. 79 SPECIAL**- Remembrance Day Poster (12"x18")
Oak Lake Community School Grades 6-8 \$10.00 \$5.00
-
- 42.11 OAK LAKE AND AREA LIONS CLUB SPECIAL**-Original poem of a minimum of 8 lines
Oak Lake Community School Grades 2-4 only \$5.00 \$3.00 \$3.00
-
- 42.12 OAK LAKE AND AREA LIONS CLUB SPECIAL**-Original poem of a minimum of 8 lines
Oak Lake Community School Grades 5-8 only \$5.00 \$3.00 \$3.00
-
- 42.13 SIFTON MUNICIPALITY SPECIAL**- Collection of 5 Native Plants- pressed, mounted and labeled
\$5.00 \$3.00 \$2.00
-
- 42.14 LEWIS CATTLE OILERS CO. LTD. SPECIAL**- Miniature animal display- must have its own base
which cannot be larger than 24"x24" \$10.00 \$6.00 \$4.00
-
- 42.15 GARY NICHOLLS SPECIAL**- Age 15 and Under- Nature Photography- "The Natural World
Around You"- mounter- single or group- black and white or color \$5.00 \$3.00 \$2.00
-
- 42.16 WAYNE AND LEAH LEES SPECIAL**- Age 15 and Under- "Your World at Home or Away"-
people, pets, places, etc.- mounted- single or group- black and white or color \$5.00 \$3.00 \$2.00
-
- 42.17 AUDREY TAYLOR MEMORIAL CERAMIC SPECIAL**- Ages 8 and under \$5.00 \$4.00
-
- 42.18 AUDREY TAYLOR MEMORIAL CERAMIC SPECIAL**- Ages 9-14 \$5.00 \$4.00

SCHOOL CHILDREN'S WORK- IX

All entries close Thursday at 9:00 p.m. Exhibits to be in hall by 9:00 a.m. Saturday.
EXHIBITS BROUGHT IN AFTER DEADLINE WILL NOT BE ACCEPTED.

Director in Charge: Karen Friesen

ONLY ONE ENTRY PER EXHIBITOR PER SECTION CATEGORY.

All pictures, paintings, colorings listed in the categories below must be drawn/painted/colored by the exhibitor- no coloring book pages, downloaded pictures, tracings, etc.

Prize Money: 1st - \$4.00 2nd - \$3.00 3rd - 2.00 (no ties)

SECTION 43 – PRE KINDERGARTEN

43.01	Pre-Printed Coloring (3 year olds)	43.06	Pre-Printed Coloring (4 year olds)
43.02	Finger Painting (3 year olds)	43.07	Finger Painting (4 year olds)
43.03	Original Picture (3 year olds)	43.08	Original Picture (4 year olds)
43.04	Craft (3 year olds)	43.09	Craft (4 year olds)
43.05	Seasonal Art (3 years olds)	43.10	Seasonal Art (4 year olds)

SECTION 44 - KINDERGARTEN

44.01	Original Painting	44.04	Craft
44.02	Pre-printed coloring	44.05	Seasonal Art
44.03	Drawing – color		

SECTION 45 – GRADE 1

45.01	Printing in pencil – any poem, minimum 4 lines	45.04	Seasonal Art
45.02	Colored drawing – any subject	45.05	Craft
45.03	Original painted picture		

SECTION 46 – GRADE 2

46.01	Printing in pencil – any poem, minimum 5 lines	46.04	Seasonal Art
46.02	Colored drawing – any subject	46.05	Craft
46.03	Original painted picture		

SECTION 47 – GRADE 3

47.01	Printing in pencil – any poem, minimum 6 lines	47.04	Seasonal Art
47.02	Colored drawing – any subject	47.05	Craft
47.03	Original painted picture		

SECTION 48 - GRADE 4

- | | | | |
|-------|--|-------|-----------------------------|
| 48.01 | Handwriting in ink - any poem, minimum 8 lines | | |
| 48.02 | Colored drawing- any subject | 48.04 | Original Design, any medium |
| 48.03 | Black and white drawing- any subject | 48.05 | Seasonal Art |

SECTION 49 – GRADE 5

- | | | | |
|-------|---|-------|--|
| 49.01 | Handwriting in ink – any poem, minimum 10 lines | 49.04 | Original Design, any medium |
| 49.02 | Colored drawing- any subject | 49.05 | Original story- written by student, computer generated |
| 49.03 | Black and white drawing- any subject | | |

SECTION 50 – GRADE 6

- | | | | |
|-------|---|-------|--|
| 50.01 | Handwriting in ink – any poem, minimum 10 lines | 50.04 | Original Design, any medium |
| 50.02 | Colored drawing- any subject | 50.05 | Original story- written by student, computer generated |
| 50.03 | Black and white drawing- any subject | | |

SECTION 51 – GRADE 7 & 8

- | | | | |
|-------|---|-------|--|
| 51.01 | Handwriting in ink – any poem, minimum 12 lines | 51.04 | Poster (Soc. St. related ie. City State, timeline) |
| 51.02 | Colored drawing- any subject | | |
| 51.03 | Black and white drawing- any subject | 51.05 | Original story- written by student, computer generated |

SECTION 52 – GRADES 9 - 12

- | | | | |
|-------|--------------------------------------|-------|----------------------------------|
| 52.01 | Colored drawing- any subject | 52.03 | Original poem – minimum 12 lines |
| 52.02 | Black and white drawing- any subject | 52.04 | Original painting |

SECTION 53 – GRADES K-8

Classes 53.01 and 53.02 are judged by the directors. The 1st place winner overall will have their artwork placed on the front cover of the book and the 2nd place winner overall will have their artwork placed on the back cover.

****Please do not cover writing with your artwork!****

53.01 OAK LAKE AGRICULTURAL SOCIETY FAIR BOOK- Students in Grades K-4 are to create a black and white hand drawn picture, with no wording. The winning picture will be placed on a cover in next year’s Fair Book. 1st \$10.00 2nd \$6.00 3rd \$4.00

53.02 OAK LAKE AGRICULTURAL SOCIETY FAIR BOOK- Students in Grades 5-8 are to create a black and white hand drawn picture, with no wording. The winning picture will be placed on a cover in the next year’s Fair Book. 1st \$10.00 2nd \$6.00 3rd \$4.00

53.03 OAK LAKE AGRICULTURE SOCIETY COURT OF HONOR- Exhibitors showing outstanding exhibits.

53.04 OAK LAKE AG SOCIETY SPECIAL- “What the Oak Lake Fair Means to Me”. Exhibitors can, in a few words, express what Oak Lake Fair means to them and why they return every year. Poems, pictures, short essays, hand drawn pictures/characters and lyrics are all welcome.

1st - \$25.00

Oak Lake Agricultural Fair

2024

Oak Lake, MB



Oak Lake Agricultural Fair

2023

Oak Lake, MB

Drawn by Lauren Thiessen